MISSION STATEMENT

= Rochester. NY =

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

is a Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

1124 Hudson Ave., Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467–3068

Fax: 467–3072 e–mail address: <u>rststani@dor.org</u>

Website:www.saintstanislausrochester.org

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Find us on Facebook: St Stanislaus Kostka Church Rochester

REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. RAYMOND MIELCAREK	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL: MRS. DOROTHY STYK MS. KRYSTYNA STAUB

Chairperson Vice-Chairperson

OFFICE HOURS: Monday through Friday 9:00 AM-2:30 PM. Evenings by appointment

ASCENSION

MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m. Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish) Weekdays: Monday 8:00 a.m., Tuesday 5:30 p.m., Wednesday 8:00 a.m. Thursday 8:00 a.m. and 5:30 p.m., Friday 8:00 a.m. and 6:00 p.m. Confession at 5:00 p.m. Holy Hour at 5:00 p.m. and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place. **NEW PARISHIONERS:** Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you. **CARE OF THE SICK:** Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



Ascension of the Lord

This week, we celebrate the Ascension of our Lord. When Jesus ascended into Heaven, He gave specific directions to His Apostles. "Go and make disciples of all nations." They listened! They made disciples, who made disciples, who made disciples, who made disciples, on down the centuries. And here we are! So what's next? The truth is that we're all commissioned and sent. It happened at our Baptism, when we were made sharers in this sacred mission of Jesus. Who will make the next disciples? I hope it's you!



A very warm welcome is extended to all who have come to St. Stanislaus Church to worship this weekend. We are grateful to our parishioners and we welcome our guests who visit us this weekend.

SCHEDULE OF EVENTS SUNDAY – MAY 26

- Coffee Hour after the Masses
- After Polish Mass: Rochester Polish Federal Credit Union meeting (Parish Hall)

MONDAY – MAY 27

- Parish Office closed in observance of Memorial Day
- 7:30 p. m. North East Freedom AA Group meeting (Auditorium)

WEDNESDAY MAY 29

- ◆ 5:30 p.m. Polish Choir practice
- ◆ 7:00 p.m. Polyphonic Choir practice

<u>SATURDAY - JUNE 1</u>

• 8:30 a.m.— Making pierogi (Kitchen)

SUNDAY – JUNE 2

• Coffee Hour after the Masses

Memorial Day

On Memorial Day, we honor those who laid down their lives for their nation and for the values we espouse - freedom, justice, and a better world for our children. In a day that often fills with barbeques and boat launches, remember to take some time in prayer! Intercede for those who have died and for the loved ones they left behind, and pray for peace on earth.

Live the Liturgy

To listen openly and be willing to dialogue are the most effective ways to discern how to solve a problem. We must be open to the Holy Spirit and, under his guidance, allow our opinions to be challenged and changed. Learning to trust the active work of the Holy Spirit in all things releases us from fear and brings us closer to living in the peace Jesus promised. Scripture, Church teaching and practice, the wisdom of others in our community, our relationship with God, and the promptings and stirrings of our hearts all have to be weighed when making important decisions. This is how the Holy Spirit keeps us faithful to Christ and the Gospel and the way the Church brings resolution to questions that inevitably arise.

VI Sunday of Easter

Theology has two words to describe the space between God and us - transcendent and immanent. When we say God is transcendent, we speak of the One whose ways are not our ways, the placer of stars and maker of mountains. This is God who transcends our understanding, whose being goes beyond what we can know. When we say God is immanent, we mean His nearness to us. This is the way Jesus speaks of Himself in today's Gospel. "Whoever loves me keeps my word... and we will come to Him and make our dwelling with Him."

The Hebrews saw God as intimately involved with the fate of their people. But for all His care, God was still distant to most. He spoke through prophets and was represented in blazes of fire and pillars of cloud. Priests offered animal sacrifice to atone for the nation's sins. While we still know that God is transcendent any morning's resplendent sunrise confirms this - Jesus introduces us to Himself in a new way. Not only does Jesus walk among us, but the Holy Spirit dwells within us. "The Advocate, the Holy Spirit... will teach you everything, and remind you of all that I told you. Peace I leave with you!"

How do you tend to view God? For many of us, the transcendent sense of a distant God might fill our perception. Today's Gospel reminds us of something altogether different, something more intimate. Our God remains with us. He overcomes the confusion of the world and speaks peace to our troubled hearts. Our God is not far from us. The more we remain connected to Him and love as He loved, the more we will experience His nearness. We can have confidence in His presence and rest in His encouragement: "Do not let your hearts be troubled or afraid."

Why Do We Do That? - Catholic Life Explained

<u>Question</u>: Why is the Easter season so long? And should we be doing something special for it?

<u>Answer:</u> You've probably noticed the priest continuing to wear white vestments at the Sunday liturgy. While we celebrated Christ's resurrection several weeks ago, the Easter season extends fifty days - just over seven weeks - from Easter Sunday to Pentecost. For most of that time - about six weeks - Jesus is still with the disciples, teaching and encouraging them. The Easter season isn't just a celebration of when Jesus is with us. At the Last Supper, Jesus promised to send an "advocate" or "counselor" when He left. At the Ascension, he directs the disciples to await "power from on high" - the coming of the Holy Spirit. The Ascension completes the paschal mystery, beginning with Jesus' suffering and death and continuing in the resurrection. But the Holy Spirit ushers in a new era for the Church.

After spending weeks in prayer, fasting, and service during Lent, it may seem odd that we don't widely have similar practices for Easter. That doesn't mean you can't embrace the season! Commit to taking moments of little joy throughout the weeks, like random acts of kindness towards others. Consider reading the Acts of the Apostles to learn more about the early Church or picking up an Easter devotional to pray with. He is still risen indeed!

Parish Office Closed

Parish office will be closed on Monday, May 27, 2019 in observance of Memorial Day.





The Visitation of the Blessed Virgin Mary is the visit of Mary with Elizabeth as recorded in the Gospel of Luke (Lk 1:39-56). Mary visits her relative Elizabeth; they are both pregnant. Mary is

pregnant with Jesus and Elizabeth is pregnant with John the Baptist. Mary left Nazareth immediately after the Annunciation and went "into the hill country...into a city of Judah" (Luke 1:39) to attend her cousin Elizabeth.

Catholics believe that the purpose of this visit was to bring divine grace to both Elizabeth and her unborn child. Even though he was still in his mother's womb, John became aware of the presence of his Divine Saviour; he leapt for joy as he was cleansed from original sin and filled with divine grace. Elizabeth remarks to Mary: "And she spoke out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb. It is also at this point, in response to Elizabeth's remark, that Mary proclaims the Magnificat (My soul doth magnify the Lord), (Luke 1:46-55), for which reason this canticle had traditionally been reserved for this feast day.

Please Pray for ...

Please pray for all those in hospitals, who are ill or recovering from surgery, and all those ailing at home, in hospice or in nursing homes.

Please keep in your prayers: Linda Adams, Kathleen A. Adams, Marylu Balacki, Ruth Banaszak, Mary Ann Ballou, Arlene Bialaszewski, Dolores Biddle, Anne Bleier, Leonard Brozak, Ian Joseph Bruckhaus, Teodozja Brychcy, Eugene Cherkis, Joseph Camptone, Carol Capidone, Guy Cenname, Krystyna Ciejek, Norma Coleman, Carl Conde, Marcia Cote, Linda Cranston, Nolan Cybulski, Veronica Czerniak, Melanie Etter, Lee Daly-Homa, Casimera Francione, Eleanore Golomb, Margaret Goreczny, Marlene Gotham, David Gotham, Kathy Gustyn, Joan and Mary Kay Hausladen, Veronica Hajecki, Kim Harvey, Ruth Hoffman, Jan Hoholuk, Richard Hurysz, Steve LeRoy, Kathy Przyklek-Jedrzejek, Helena Jurczuk, Wieslawa & Henryk Juśkiewicz, Connie Kawka, Dave Kolupski, Tony Leib, Irene Lichwiarz, Marcin Lukowiak, Beth Lynch, Mark Mahany, Theodore McCracken, Kathleen McHugh, Jim Mills, Deacon Ray Mielcarek, Vicki Mielcarek, Justina Montanez, Baby Michael Moretter, Iwona Muszak, Emily Nakas, Steve Nowak, Susan Oberle, Thomas I. Orczyk, Brenda and David Ortiz, Cristine Paradowski, Gloria and Quinn Pomroy, Colleen Parsons, Mary Ann Pembroke, Jan Quist, Douglas Riker, Genevieve Rodgers, Zofia Robaczyński, Joe Rogers, Shirley Rojek, Trudy Rosolowski, Rick Rosser, Jim and Sonja Stenclik, Matrice Schafers, Tom Schramil, Marian and Irene Sobolewski, Emily and Joe Straszyński, Gary and Michele Stenclik, George Swartz, Bernard and Trina Weeg, Stefania Wnuk, Janet Zienkiewicz and Ann Zukosky.

To add a loved one's name to this prayer list or to take someone off the prayer list, please call the parish office at 467-3068. If you would like Fr. Roman to visit or anoint a loved one who is in the hospital, nursing home etc. you should call or preferably text him at 585-705-7142. Leave the name of the person, name of hospital, nursing home, room number and if it is an emergency/eminent death. You may still call the rectory 467-3068 with this information.

VI Niedziela Wielkanocna

W dzisiejszej Ewangelii Chrystus kieruje do nas bardzo ważną naukę. Jest to orędzie o pokoju. Na dzisiejsze czasy, na obecną chwilę, jest to przesłanie najtrafniejsze. To teraz, gdy trwają nieustanne walki w Iraku, Palestynie, gdy cały świat żyje w obawie przed atakami terrorystycznymi, Jezus staje i kieruje do nas takie same słowa, jakie 2000 lat temu skierował do Apostołów: "Pokój zostawiam wam, pokój mój wam daję. Nie tak jak daje świat, Ja wam daję". Te słowa jednoznacznie wskazują, że Jezus przekazuje nam swój pokój, a właściwie chce powiedzieć, że nasz pokój jest w Nim, że On jest naszym pokojem.

Być chrześcijaninem, to znaczy cieszyć się jedynym pokojem, który swoje źródło bierze od Jezusa. Ten Boży pokój przetrwa na ziemi, dopóki będą żyli ludzie dobrej woli. Znaczna część naszego apostolstwa pokoju będzie polegała na niesieniu pogody ducha i radości ludziom, którzy nas otaczają; Jest to ważne tym więcej, im większy panuje niepokój i smutek wokół nas.

Wniebowstąpienie Pańskie

Po Swym zmartwychwstaniu Chrystus ukazywał się uczniom, zaś czterdziestego dnia na ich oczach wzniósł się do nieba z Góry Oliwnej. Określenie "Wniebowstąpienie Pańskie" pochodzi z opisu, przekazanego przez św. Łukasza w Dziejach Apostolskich (Dz 1, 9-11). Pan Jezus tajemnicą swojego Wniebowstąpienia żył na długo przed jej dokonaniem się. Przy Ostatniej Wieczerzy wprost zapowiada swoje odejście do Niebieskiego Ojca.

Pierogi na Festival

Potrzebujemy pomocy w robieniu pirogów na Festival. Będziemy robić pierogi: 1, 3, 8, 10, 17, 22 i 30 Czerwca. Zapraszamy do pomocy!

Jedzenie dla Potrzebujących

Cieszymy się piękną wiosną. Ale dla wielu naszych braci i sióstr wiosna nie zmienia ich trudności codziennego życia. Zwracamy się do wszystkich o pomoc dla tych którzy są w potrzebie. Przy wejściach do kościoła są pudła na ten cel abyśmy mogli podzielić się z potrzebującymi.

Breath of Life Ministry-



Mother, Father, Baby Drive!!! To help families in need tend to their newborns we are again collecting items. We will be supporting the work of these outreach

organizations - The Focus Pregnancy Help Center, The Margaret Home, and The Women's Care Center. The list of items needed are on flyers available at each entrance. The clothing, toys, baby book and furniture items may be VERY GENTLY used and VERY GRATEFULLY appreciated. All the items help reduce the stress and challenges of these families and give them hope and assurance that there is help and support to provide for the little ones they chose to bring the gift of life into this world rather than abort.

The drive will be from Mother's Day (May 12) through Father's Day (June 16). Thank you for your generous response! Sonja Stenclik and Dorothy Hayes (Co-Chairpersons of the Breath of Life Ministry)



Save These Dates:

June 2, 2019: Feast of the Ascension of the Lord June 9, 2019: Pentecost Sunday June 16, 2019: Most Holy Trinity June 16, 2019: Father's Day June 23, 2019: Corpus Christi Mass and Procession June 30, 2019: Parish Picnic August 2-3, 2019: Parish Festival

Extraordinary Ministers - Lectors - Commentators — Altar Servers – Ushers Schedule for the weekend of June 1-2, 2019

Mass Time	Extraordinary Ministers of the Holy Communion	Lector	Commentator	Altar Servers	Ushers	
Saturday 4:00 p.m.	George Hoffman Lynda Duncan	Andrew Smagin	Andrew Smagin	Chloe/Matthew Parsons Lucja Rzepa	⁵ Gene Golomb, Bill Brand George Madden Tom Kuzmik	
Sunday 9:00 a.m.	Sister Theresa Sister Francella Chuck/Jan Vorndran	Sister Karlien	Sister Theresa	Alexandria/Victoria Hajec, Amanda/Philip Procaccini	Don Williams Stephen Zielinski, Eugene Chmiel Sr. Ken Gustyn	
Sunday 11:00 a.m. Polish Mass	Walter Kiljan Halina Kiljan	Jola Mokrzan	Małgorzata Koszela	Jan/Józef/Maria/ Małgorzata Makula	John Knick, Mark Sewhuk Maciej Kostecki Bronislaw Suchodolski	

Our Gifts to God For the Work of Our Church For the weekend of May 18-19, 2019 Offering: Attendance:

Saturday	4:00 p.m.	\$ 826.00	61
Sunday	9:00 a.m.	\$ 1,770.25	125
	11:00 a.m.	\$ 730.00	134
Rectory		\$ 345.00	
Diocesan Missions		\$ 492.00	

Everyday Stewardshop

We talk about how we are called to live a stewardship way of life and that we have been given many good gifts, but it is never truly about us. We are never the main thing. In the same manner, it is never really about our parish. Our combined stewardship may lead to many fruits, like an increased offertory or more vibrancy in parish life. However, it is always about the Kingdom of God and the King, Jesus Christ.

Through our stewardship, we allow our parish community to shine like a city on a hill for others to see and then be drawn toward Jesus Christ. It is about leading people to heaven. Our actions of stewardship do not point toward us but instead to the one who calls us to this life. Our constant prayer needs to be that we always seek to discern God's will and follow it instead of our own. By doing that, we can transform our own lives, our parish communities, and then the world around us.

Spring' into Action! FEED the HUNGRY!

Spring is here and typically this time of year, especially after the Easter holiday, donations to the food cupboard decline. The Sister Regis Food Cupboard is located in one of the highest poverty pockets in the

cupboard is located in one of the highest poverty pockets in the city. Can your budget 'SPRING' for **JUST ONE CAN** of food **EACH WEEK**? Your 'One' donation may be the only food on the 'menu' of the poor. Suggested items: Rice, Cereal, Canned fruits, Baked beans, Pinto beans/blackeye peas, Soups, Tuna fish, Powdered milk, Fruit juice, Peanut butter/Jelly, Pasta and sauce, Canned sweet potatoes, Mustard/ketchup, Crackers, Cans of ravioli/spaghetti, Pancake mix and syrup.

Sympathy

In your Christian charity you are asked to remember in your prayers: Nick Legonelli, whom God has called to eternal rest. May he rest in peace, and may the risen Lord strengthen his family at their time of loss.

Support Those Who Advertise in Our Bulletin

The Saint Stanislaus Parish Bulletin is provided for our parish through the generosity of the advertisers on the back pages of the bulletin. This week we thank: **Rochester Polish Federal Credit Union**