MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church

the Roman Catholic Church through Word, Sacraments

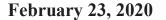
and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła

Rzymskokatolickiego. Misja parafii jest głoszenie Słowa

Bożego, sprawowanie Sakramentów oraz

służenie innym w zachowaniu tradycji kulturowych.





1124 Hudson Ave., Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467-3068

Fax: 467-3072

e-mail address: rststani@dor.org

Website:www.saintstanislausrochester.org



Find us on Facebook: St Stanislaus Kostka Church Rochester

REV. ROMAN CALY Pastor

DCN. BRUNO PETRAUSKAS Parish Deacon

DCN. RAYMOND MIELCAREK Deacon (Retired)

MRS. SONJA STENCLIK Pastoral Coordinator

MRS. BRIDGET NOWAK Finance Director

MRS. MAGDALENA WNUK Secretary/Business Manager

MRS. PAMELA MOORE Religious Education Coordinator

MR. DARIUSZ TEREFENKO Organist

MRS. DOROTHY PROCACCINI Senior Ministries

PARISH COUNCIL:

MRS. DOROTHY STYK Chairperson
MRS. KRYSTYNA LIZAK Vice-Chairperson

OFFICE HOURS: Monday through Friday

9:00 AM-2:30 PM. Evenings by appointment



MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m. Wednesday 8:00 a.m.

Thursday 8:00 a.m. and 5:30 p.m. Friday 8:00 a.m. and 6:00 p.m. Confession at 5:00 p.m.

Confession at 5:00 p.m. Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you. **CARE OF THE SICK:** Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.

Mass Intentions L

SATURDAY – FEBRUARY 22

VIGIL: Seventh Sunday in Ordinary Time

4:00 p.m. - Martha Anne Madden (Brothers)

SUNDAY - FEBRUARY 23

Seventh Sunday in Ordinary Time

9:00 a.m. — Blessings for Adriana Marie Constantino and family on the occasion of her Baptism

11:00 a.m. — Polish Mass — Ewa Kręciszek w drugą rocznicę śmierci (Córka, Magdalena Wnuk z rodzina)

MONDAY - FEBRUARY 24

8:00 a.m. — Paul Tremmel (Mr. and Mrs. Cetner)

TUESDAY – FEBRUARY 25

5:30 p.m. — Josephine Wiśniewski (Family)

WEDNESDAY – FEBRUARY 26

Ash Wednesday

8:00 a.m. — John A. Plonka (Family)

5:30 p.m.— Michael W. Green Sr. (Jim and Sonja Stenclik)

7:00 p.m. — Polish Mass — Jacek Wator (Mr. and Mrs. Wojciechowski)

THURSDAY – FEBRUARY 27

8:00 a.m. — Blessing and health for Lucyna Shuryn

(Children: Irena, Roman and Lidia)

5:30 p.m. — Wiesława Juśkiewicz (Jurzyniec family)

FRIDAY — FEBRUARY 28

8:00 a.m. — Eleanor Kawka (Sister, Connie Kawka)

5:00 p.m. — Exposition of the Blessed Sacrament — Confession

6:00 p.m. — Wiesława Juśkiewicz (Dana and Jan Herdzik)

6:30 p.m. — Stations of the Cross (English)

<u>SATURDAY – FEBRUARY 29</u>

8:00 a.m. — Blessings for our children preparing for the First Holy Communion and their families

VIGIL: First Sunday of Lent

4:00 p.m. - Dolores Biddle (Social Concerns Committee)

SUNDAY - MARCH 1

First Sunday of Lent

9:00 a.m. — Adriaan Zonneveld (Diane and Donna Salomone)

11:00 a.m. — Polish Mass — Piotr, Anna, Mikołaj Kardela (Rodzina)

Live the Liturgy—Inspiration for the Week

The providential Love of God is without end and God's Eternal Mercy is shown to every creature. Even in times of pain and difficulty, we are called to trust in God's Mercy and Love. In the Gospel today, Jesus reminds us that we are worth more than the birds of the air or the flowers of the field.

Stations of the Cross

During Lent we will pray Stations of the Cross every Friday, immediately after the 6:00 p.m. Mass. Stations of the Cross will be



prayed in English language: February 28, March 13 and 27; in Polish language: March 6, 20 and April 3.

40 DAYS FOR LIFE.

Ash Wednesday is also the beginning of the Forty Days for Life Project- to pray and sacrifice to end abortion. As part of this program, on Saturday March 7th at 12:30, the Breath of Life ministry will be showing the movie Unplanned- the true story of the conversion of heart of Abby Johnson, former director of Planned Parenthood. With your prayers and support, love will end abortion.

Welcome!

A very warm welcome is extended to all who have come to St. Stanislaus Church to worship this weekend. We are grateful to our parishioners and we welcome our guests who visit us this weekend.

THIS WEEK AT OUR PARISH

SUNDAY – FEBRUARY 23

After Masses: Lenten Soup Brunch (Auditorium)

MONDAY — FEBRUARY 24

- 6:15 p.m.—7:30 p.m. Religious Education Classes (Religious Education Center)
- 7:30 p. m. North East Freedom AA Group meeting (Auditorium)

WEDNESDAY — FEBRUARY 26

- 5:30 p.m. Polish Choir practice
- 7:00 p.m. Polyphonic Choir practice

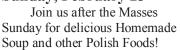
SATURDAY—FEBRUARY 29

- 8:45—10:00 a.m.— First Communion Preparation classes (Religious Education Center)
- 10:00 a.m. Polish School
- Noon—Greeters/Ushers meeting (Daily Mass Chapel)

SUNDAY – MARCH 1

- After 9:00 a.m. Mass: Social Concerns Committee meeting (Bingo Room)
- Coffee Hour after the Masses

Lenten Soup Brunch... Sunday, February 23



Homemade Soup-Bowl \$3

Soup, kapusta, sausage and potatoes \$8 ALL proceeds will benefit our church!





Seventh Sunday in Ordinary Time

The Gospels continue to challenge us to the core. This is especially true in the way our social relationships have developed. Feeling safe and secure in the world are not things that come easily these days. Actually, we may find ourselves feeling more reservation, caution, reluctance, and fear than ever before. In a moment's notice, life can drastically change. When someone has been intentionally and violently hurt, especially someone we love, we can all too easily find ourselves very attracted to the Old Testament philosophy of "an eye for an eye and a tooth for a tooth."

Intellectually, we know this is not what Jesus wants us to do. But on some level it just seems to make practical or even political sense. After all, why should we allow someone to get away with a heinously violent act? Yet, Jesus cannot be any clearer than He is with this! Offer no resistance to one who is evil. Turn the other cheek as well. When pressed into service, go two miles. Do not turn your back on one who wants to borrow. Love your enemies. Now, take a moment to reflect on all of this. Consider a horrible act of violence committed against someone you love. Listen. Think. Be honest. Can you do as Jesus directs?

We want to be holy. But we are more comfortable with a definition of holiness that can keep us saying our prayers and on our knees in church. We are not comfortable with a definition of holiness that has something to say about to how we react to and negotiate life. We like to keep a sharp and strong line between the secular and the sacred. In fact, we would prefer that the doors between them be kept closed. God wants us to be holy as He is holy. If God sees this one way and we see it another, then where does this leave us on our journey to God?

Our minds like the practical, worldly, and secular answers to things. They are more black and white and at first glance appear to make more sense. Holiness wells up from our souls and is beyond reason. It cannot be explained. It is something we just simply know comes as a result of deep prayer. The truly contemplative eye knows inwardly that what Jesus asks is true and then willingly does it. It may not be easy.

Penitential Disciplines of Lent

The Christian faithful during Lent are clearly conscious of the need to turn the mind towards those realities which really count, which require Gospel commitment and integrity of life which, through self denial of those things which are superfluous, are translated into good works and solidarity with the poor and needy (Directory on Popular Piety and the Liturgy, #125). In addition to choosing their own penitential practices, Catholics are also asked to observe the practices of fast and abstinence during the 40 days of Lent. The Lenten Fast and Abstinence Regulations are as follows:

- Everyone 14 years of age or over is bound to abstain from meat on Ash Wednesday and all the Fridays of Lent.
- Everyone 18 years of age and under 59 years of age is bound to fast on Ash Wednesday and Good Friday.
- On Ash Wednesday and Good Friday, only one full meatless meal is allowed. Two other smaller meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal.
- ◆ Catholics should not lightly excuse themselves from these prescribed minimal penitential practices.

Please Pray for . . .

Please pray for all those in hospitals, who are ill or recovering from surgery, and all those ailing at home, in hospice or in nursing homes.

Please keep in your prayers: Linda Adams, Kathleen A. Adams, Baby Alex, Marylu Balacki, Mary Ann Ballou, Arlene Bialaszewski, Ian Joseph Bruckhaus, Teodozja Brychcy, Eugene Cherkis, Joseph Camptone, Carol Capidone, Joseph Cappozzi, Patricia Cariola, Guy Cenname, Krystyna Ciejek, Norma Coleman, Carl Conde, Lorie Cook, Ryann Cook, Marcia Cote, Linda Cranston, Nolan Cybulski, Veronica Czerniak, Melanie Etter, Lee Daly-Homa, Ruth Faulkner, Casimera Francione, Steven Giesler, Eleanore Golomb, Marlene Gotham, David Gotham, Kathy Gustyn, Joan and Mary Kay Hausladen, Veronica Hajecki, Kim Harvey, Ruth Hoffman, Jan Hoholuk, Baby Olivia Hopkey, Majken Hubbard, Richard Hurysz, Steve LeRoy, Kathy Przyklek-Jedrzejek, Henryk Juśkiewicz, Ewa Kajosz, Mary Jean Kashmer, Connie Kawka, Jackie Kimmel, Dave Kolupski, Larissa Kolupski, Heather Kreger, Terri Lazeski, Tony Leib, Irene Lichwiarz, Tara Luchetti, Marcin Lukowiak, Beth Lynch, Mark Mahany, Karen Marvis, Theodore McCracken, Kathleen McHugh, Sharon McNulty, Jim Mills, Deacon Ray Mielcarek, Vicki Mielcarek, Justina Montanez, Baby Michael Moretter, Iwona Muszak, Emily Nakas, Steve Nowak, Susan Oberle, Thomas I. Orczyk, Brenda and David Ortiz, Rick Pacific, Cristine Paradowski, Gloria and Quinn Pomroy, Colleen Parsons, Mary Ann Pembroke, Jan Quist, Jon Remmel, Linda and Douglas Riker, Genevieve Rodgers, Zofia Robaczyński, Joe Rogers, Shirley Rojek, Chuck Rosiere, Trudy Rosolowski, Rick Rosser, Jim and Sonja Stenclik, Matrice Schafers, Tom Schramil, Marian and Irene Sobolewski, Joe Straszyński, Gary and Michele Stenclik, George Swartz, Bernard and Trina Weeg, Catherine Wilk, Janet Zienkiewicz, and Ann Zukosky.

To add a loved one's name to this prayer list or to take someone off the prayer list, please call the parish office at 467-3068. If you would like Fr. Roman to visit or anoint a loved one who is in the hospital, nursing home etc. you should call or preferably text him at 585-705-7142. Leave the name of the person, name of hospital, nursing home, room number and if it is an emergency/eminent death. You may still call the rectory 467-3068 with this information.

Ash Wednesday

Question: Is Ash Wednesday a holy day of obligation?

Answer: Despite the often packed churches, you may be surprised to hear that the answer is no! Holy days of obligation commemorate a particular event (such as the birth of Christ at Christmas) or celebrate particular people (such as Mary's Immaculate Conception or the feast of All Saints). Ash Wednesday is a day of penance, fasting, and abstinence to begin the season of Lent. In a sense, it focuses on a concept rather than something particular and concrete.

Of course, repentance ought to be reflected in particular, concrete ways! That's one of the reasons that attending Mass on Ash Wednesday is a very good idea. It marks the beginning of a solemn season of penance. Despite all its comparisons to the desert, Lent can be very fruitful for our spiritual growth! Beginning this season with the celebration of Mass and the reception of ashes is a sign of our commitment to God and to spiritual growth.

Środa Popielcowa

Środa Popielcowa - to pierwszy dzień trwającego 40 dni Wielkiego Postu. Post zgodnie ze swoją nazwą nawiązuje do czterdziestodniowego pobytu Chrystusa na pustyni, gdzie pościł i był kuszony przez szatana. Jezus udał się na to odosobnienie i umartwianie zaraz po przyjęciu chrztu z rąk św. Jana i przed rozpoczęciem publicznej działalności. Wtedy też św. Jan nawoływał do pokuty oraz przygotowania na przyjście Zbawiciela, który będzie chrzcił "Duchem Świętym i ogniem". Post jest więc jednym z elementów pokuty. Kapłani posypują głowy popiołem mówiąc "z prochu powstałeś i w proch się obrócisz".

Wielkopostne Zasady

Środa Popielcowa i Wielki Piątek są dniami w których obowiązuje post od potraw mięsnych. Post oraz ograniczenie spożywania posiłków obowiązuje tych, w wieku od 18 do 59. We wszystkie Piatki Wielkiego Postu obowiazuje powstrzymanie się od spożywania pokarmów mięsnych odnosi się to do osób, które maja 14 lat i więcej. Cały okres Wielkiego Postu powinien być przepełniony duchem modlitewnym i pokutnym. Poświecenie więcej czasu na modlitwę, czytanie pisma świętego, uczestniczenie w codziennej Mszy świętej, czynienie uczynków miłosierdzia dla bliźnich jest doskonała drogą do wypełnienia Bożego wezwania do czynienia pokuty, a przez to przygotowanie się do radości Wielkanocnej. Wszyscy katolicy, którzy są w wieku dojrzałym fizycznie i duchowo, mają obowiązek wyznania grzechów przynajmniej raz w roku. Muszą też przyjąć Komunię Święta przynajmniej raz w roku w czasie Wielkanocnym, który rozpocznie się w Środę Popielcową.

Jedzenie dla Potrzebujących

Zima jest ciężka dla wielu ludzi i dlatego zwracamy się do wszystkich o pomoc dla tych którzy są w potrzebie.

Przy wejściach do kościoła są pojemniki na ten cel abyśmy mogli podzielić się z potrzebującymi. Dziękujemy!

Kwiaty na Ołtarze i Świece

Czcimy naszych zmarłych w różny sposób, przez Msze św. w ich pamięci, zapalamy świece, modlimy się, i przez donacje kwiatów na ołtarze. Ofiary na kwiaty, na Msze święte i miesięczne świece przyjmujemy w biurze parafialnym.

It's Cold Outside so....Warm the 'Insides' of Those in Need!

Typically after the holidays donations to the Food Cupboard drop. Hunger never 'takes a holiday'! Help provide the 'fuel' for the bodies of those in need with food this winter. This month the foods most in need are: cereal, peanut butter, rice, canned fruit, tuna, beans, pasta and spaghetti sauce. But any item that you can bring will be most welcome. Always remember that if EVERYONE (including children) brought in JUST ONE FOOD ITEM each week we would feed hundreds of people.

40 DAYS FOR LIFE.

40 Days for Life

Spring 2020 Rochester Campaign

Do you think you can do more to end the scourge of abortion? One of the most proven, effective means to decrease abortion is 40 Days for Life. Since its inception, over 16,700 babies have been saved from abortion!

Take part in the Rochester Spring 40 Days for Life Rochester Campaign from **February 26 through April 5.** Through prayer and fasting embrace human life and promote the end of abortion. Volunteer to pray with your friends, in a peaceful vigil, outside of Planned Parenthood at 114 University Avenue.

Visit <u>www.40daysforlife.com/Rochester</u> for info and to sign up for prayer vigil times. For more info, contact Rick Paoletti at (585) 489-9555.



Breath of Life

Parish Rosary Project 2019-20 goal: 100,000 Number of rosaries prayed: 11,337 Please join us in prayer!

Drop a note at the end of each month in the collection with the number of rosaries you prayed!

Please keep on praying and encourage others to pray also.

Extraordinary Ministers - Lectors - Commentators — Altar Servers - Ushers Schedule for the February 29 - March 1, 2020

Mass Time	Extraordinary Ministers of the Holy Communion	Lector	Commentator	Altar Servers	Ushers
Saturday 4:00 p.m.	Gerry Wilson Lynda Duncan	Andrew Smagin	Andrew Smagin	Elizabeth Krupa Chloe/Matthew Parsons	Gene Golomb, Bill Brand George Madden Tom Kuzmik
Sunday 9:00 a.m.	Al Bello Jan Vorndran Mike/Mary Yackiw	Sister Karlien	Sister Theresa	Alexandria/Victoria Hajec, Amanda/Philip Procaccini	Don Williams Stephen Zielinski, Eugene Chmiel Sr. Ken Gustyn
Sunday 11:00 a.m.	Cecylia Tryt Krystyna Lizak	Polska Szkoła	Anna Mroszczak	Stanisław Wojciechowski Gabriel/Jacob Wyrozebski, Julia Wnuk	John Knick, Mark Sewhuk Maciej Kostecki Bronislaw Suchodolski

Our Gifts to God For the Work of our Church For the weekend of February 15-16, 2020 Offering: Attendance:

Saturday	4:00 p.m.	\$ 762.00	96
Sunday	9:00 a.m.	\$ 1,677.00	163
	11:00 a.m.	\$ 934.00	139
Rectory		\$ 385.00	
Vigil lights		\$ 340.00	
Utilities		\$ 582.00	

God's Word tells us there are blessings to be found when we return to the Lord from the blessings we have received. Thank you for your continued generosity!

Sympathy



In your Christian charity you are asked to remember in your prayers: **Eleanor Kay** whom God has called to eternal rest. May she rest in peace, and may the risen Lord strengthen her family at their time of loss.

Roman Catholic Diocese of Rochester Announcement

Victims of sexual abuse should always report to the civil authorities. To receive help and guidance from the Roman Catholic Diocese of Rochester, contact our Victim Assistance Coordinator: Deborah Housel (585)328-3228 ext. 1555 or toll free 1-800-388-1711 ext. 1555 or by email: victimsassistance@dor.org

3 St. Stanislaus Memorial Fund

We would like to acknowledge and thank Henryk Juśkiewicz nad his family for their donation of \$500 to St. Stanilsaus Memorial Fund in loving memory of Wiesława Juśkiewicz.



Baptism

We would like to warmly welcome into our Catholic community following child of God:

Adriana Marie Constantino

Support Those Who Advertise in Our Bulletin

The Saint Stanislaus Parish Bulletin is provided for our parish through the generosity of the advertisers on the back pages of the bulletin. This week we thank:

Pelkey & Pelkey PC Attorneys at Law