

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

June 14, 2020



St. Stanislaus Kostka Church

Rochester, NY

1124 Hudson Ave.,
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467-3068

Fax: 467-3072

e-mail address: rststani@dor.org

Website: www.saintstanislausrochester.org



Find us on Facebook:

St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. RAYMOND MIELCAREK	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MRS. DOROTHY STYK	Chairperson
MRS. KRYSZYNA LIZAK	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 AM–2:30 PM.
Evenings by appointment

MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m. and 5:30 p.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



Mass Intentions for the Week

SATURDAY – JUNE 13**Saint Anthony of Padua, Priest and Doctor of the Church****Vigil: The Most Holy Body and Blood of Christ**

4:00 p.m. — Blessings on the 10th anniversary of the Sacrament of Marriage of Katarzyna and Michał Lada

SUNDAY - JUNE 14**The Most Holy Body and Blood of Christ****Live-Stream on Facebook**

10:00 a.m. — Saint Stanislaus parishioners

MONDAY - JUNE 15

8:00 a.m. — Rosa Trynkus (Festival Committee)

TUESDAY – JUNE 16

5:30 p.m. — Living and deceased members of St. Stanislaus Class of 1960 (Jackie McCafferty)

WEDNESDAY – JUNE 17

8:00 a.m. — Expiation of Sinners

THURSDAY – JUNE 18**Combined Intentions:**

- 8:00 a.m. - 1. Genowefa and Julian Beresiewicz
(Jon and Theresa Beresiewicz and family)
2. John Okoniewicz (Mary Okoniewicz)

FRIDAY — JUNE 19**The Most Sacred Heart of Jesus**

8:00 a.m. — Jeanne Marie Bello (Alfred Joseph Bello)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Dolores Piersielak (Andrew Smagin)

SATURDAY – JUNE 20**The Immaculate Heart of the Blessed Virgin Mary****Vigil: 12th Sunday n Ordinary Time****Combined Intentions:**

- 4:00 p.m. — 1. Richard Mahany (Jim and Sonja Stenclik)
2. Wiesława Juśkiewicz (Guzierowicz family)

SUNDAY - JUNE 21**12th Sunday n Ordinary Time****Father's Day**

- 9:00 a.m. — In thanksgiving for blessings received on the occasion of the 68th wedding anniversary of Eugene and Frances Chmiel
11:00 a.m. — Polish Mass — Kazimierz Niemczak and Olga Kisielewicz (Ludwinek family)

**Solemnity of the Body and Blood of Christ**

On feasts such as this, we recall miracles like the wedding feast at Cana or the multiplication of the loaves. Perhaps we remember the road to Emmaus, when Jesus was made known "in the Breaking of the Bread." In these stories, God satisfies our hunger in a supernatural way. But the cry of the human heart goes much deeper. "Man cannot live on bread alone," after all. In the Eucharist, God's supernatural presence takes the form of physical food. In the absence of physical nourishment, the body slowly begins to break down. Without an intentional pursuit of spiritual nourishment, our souls will similarly suffer. Our inner lives need rest and rejuvenation. We need daily connection with our Creator. We need to receive from the One who feeds us. The radical reality of the Eucharist speaks to our deeper aches, to the God who alone satisfies.

Uroczystość Bożego Ciała

Uroczystość Bożego Ciała jest uczczeniem Boskiego Ciała i Krwi Chrystusa. Kościół od samego początku głosił wiarę w realną obecność Chrystusa w Najświętszym Sakramencie. Chrystus ustanowił Najświętszy Sakrament przy Ostatniej Wieczerzy. Opisali to trzej Ewangelisci: Mateusz, Marek i Łukasz oraz i św. Paweł Apostoł. Prawdziwa i rzeczywista obecność Jezusa Chrystusa pod postaciami chleba i wina opiera się według nauki Kościoła na słowie Jezusa: "To jest Ciało moje ... To jest krew moja" (Mk 14,22.24). Uroczystość Bożego Ciała i Krwi Chrystusa jest to jedno z najważniejszych świąt w Kościele. Jest to podziękowanie Jezusowi za dar Eucharystii, za to że dał nam się cały! A my? Jak często nie doceniamy tego Wielkiego Daru, jakże często zaniedbujemy Mszę świętą? Jak często gdy mamy do wyboru pójście do kościoła na Eucharystię i jakieś inne zajęcie wybieramy to drugie?

Words to Inspire the Faithful - Inspiration for the Week

Today is all about transformation. The Bread and Wine is transformed into the Body and Blood of Christ and we, by partaking in the Eucharist, are also transformed into the Body and Blood of Christ. St. Augustine issued a wise instruction regarding the Eucharist: "Become what you eat." This is the real challenge of every Eucharistic celebration. Will we allow God to transform us into His Son so that the hope, love, healing, comfort, and mercy He embodies can be brought to our world through us? As Jesus feeds us, how can we feed others?



CORPUS CHRISTI PROCESSION



STATION I

THE EUCHARIST IS A SACRIFICE

P. A Reading from the Holy Gospel according to Matthew 26:17-19, 26-29

All: Glory to you, O Lord.

On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said, "Where do you want us to prepare for you to eat the Passover?" He said, "Go into the city to a certain man and tell him, The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples." The disciples then did as Jesus had ordered, and prepared the Passover. While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father." P. The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Holy God, mighty God, holy and eternal, have mercy on us.

P. You are a priest forever, alleluia.

All: According to the rite of Melchisedek, alleluia.

Let us pray: God, who for the glory of your Majesty and for the salvation of humanity, established your Only-Begotten Son your highest and eternal priest, grant that His Sacrifice be offered to you in the whole world. Through Christ, our Lord. Amen.

STATION II

THE EUCHARIST IS FOOD FOR THE SOUL GOSPEL

K. Słowa Ewangelii według świętego Marka 8:1-9

L. Chwała Tobie, Panie.

W owym czasie, gdy wielka rzesza była z Jezusem i nie mieli co jeść, przywołał do siebie uczniów i rzekł im: Żał mi tego ludu, bo już trzy dni trwają przy mnie, a nie mają nic do jedzenia. A jeśli ich puszcze zgłodniałych do domu, ustaną w drodze, bo niektórzy z nich przyszli z daleka. Odpowiedzieli Mu uczniowie: Skąd tu na pustkowiu będzie mógł ktoś nakarmić ich chlebem? Zapytał ich: Ile macie chlebów? Odpowiedzieli: Siedem. I rozkazał ludowi usiąść na ziemi, a wzięwszy te siedem chlebów, dzięki uczynił, połamał je i dawał uczniom, aby je rozdzielali ludowi. Mieli też kilka rybek. Odmówił błogosławieństwo nad nimi i polecił je również rozdać. Jedli i nasycili się: a pozostałych ułomków zebrali siedem koszów. Było zaś tych, którzy jedli, około czterech tysięcy. Potem ich odprowadził.

K. Oto słowo Pańskie. L. Chwała Tobie, Chryste.

Wspólna modlitwa; kapłan klęka przed ołtarzem; wszyscy śpiewają trzy razy wezwanie:

Od powietrza, głodu, ognia i wojny, wybaw nas, Panie.

K. Pan dał pożywienie swoim czcicielom, alleluja.

L. Aby uwiecznić pamięć swoich cudów, alleluja.

Módlmy się: Tchnij w nas, Panie, Twojego ducha miłości i w swojej dobroci doprowadź do jedności wszystkich, których posilasz jednym chlebem niebieskim. Przez Chrystusa, Pana naszego. Amen.

STATION III***THE EUCHARIST IS THE SACRAMENT OF UNITY*****P. A Reading from the Holy Gospel according to Luke 14:16-24**

All: Glory to you, O Lord.

He replied to him, “A man gave a great dinner to which he invited many. When the time for the dinner came, he dispatched his servant to say to those invited, ‘Come, everything is now ready.’ But one by one, they all began to excuse themselves. The first said to him, ‘I have purchased a field and must go to examine it; I ask you, consider me excused.’ And another said, ‘I have purchased five yoke of oxen and am on my way to evaluate them; I ask you, consider me excused.’ And another said, ‘I have just married a woman, and therefore I cannot come.’ The servant went and reported this to his master. Then the master of the house in a rage commanded his servant, ‘Go out quickly into the streets and alleys of the town and bring in here the poor and the crippled, the blind and the lame.’ The servant reported, ‘Sir, your orders have been carried out and still there is room.’ The master then ordered the servant, ‘Go out to the highways and hedgerows and make people come in that my home may be filled. For, I tell you, none of those men who were invited will taste my dinner.’ “ P. The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

From a sudden and unexpected death, preserve us, O Lord.

P. Behold the living Bread come down from heaven, alleluia. All: Whoever eats this bread will live forever, alleluia.

Let us pray: Almighty, eternal God, grant that by living prudently, piously, and justly, we can earn the privilege of receiving at the time of our death the Most Holy Sacrament of the Body and Blood of Our Lord Jesus Christ, who lives and reigns forever and ever. Amen.

STATION IV***THE EUCHARIST IS THE PROMISE OF IMMORTALITY*****K. Słowa Ewangelii według św. Jana . 15:5-11**

L. Chwała Tobie, Panie.

W owym czasie Jezus powiedział swoim uczniom: Ja jestem krzewem winnym, wy zaś latoroślami. Kto trwa we mnie, a ja w nim, ten przynosi owoc obfity, ponieważ beze mnie nic nie możecie uczynić. Ten, kto nie trwa we mnie, zostanie wyrzucony jak winna latorośl i uschnie. I zbiera się ją i wrzuca do ognia, i płonie. Jeżeli we mnie trwać będziecie, a słowa moje w was, poproście o cokolwiek chcecie, a to się wam spełni. Ojciec mój przez to będzie uwielbiony, że owoc obfity przyniesiecie i staniecie się moimi uczniami. Jak mnie umiłował Ojciec, tak ja was umiłowalem. Wytrwajcie w miłości mojej. Jeżeli będziecie zachowywać moje przykazania, będziecie trwać w miłości mojej, tak jak ja zachowałem przykazania Ojca mego i trwam w Jego miłości. To wam powiedziałem, aby radość moja w was była i aby radość wasza była pełna.

K. Oto słowo Pańskie. L. Chwała Tobie, Chryste.

Wspólna modlitwa; wszyscy śpiewają trzy razy wezwanie:

My grzeszni, Ciebie, Boże, prosimy, wysłuchaj nas, Panie.

K. Kielich zbawienia podniosę, alleluja.

L. I wezwę Imienia Pańskiego, alleluja.

Módlmy się: Panie, Jezu Chryste, Chlebie żywy, dający życie wieczne, spraw, abyśmy często Ciebie przyjmowali i zjednoczeni z Tobą przynosili owoc trwający na wieki. Który żyjesz i królujesz na wieki wieków. Amen.

Votive Candles for the Month of June

- ◆ **Angels Candles** are burning in loving memory of Joanna Chmielarska, offered by her granddaughter, Magdalena Wnuk.
- ◆ **Votive Candle on the Blessed Mother altar** is burning in loving memory of Rose Pietraszkiewicz, offered by daughter Rosemary Frenzel.
- ◆ **Votive Candle on the Blessed Mother altar** is burning in loving memory of Julian Beresniewicz offered by the family.
- ◆ **Votive Candle on the Sacred Heart altar** is burning in loving memory of Nikodem Laskowski, offered by daughter, Teresa Laskowski.
- ◆ **Votive Candle on the Sacred Heart altar** is burning in loving memory of Bronisław Warchol, offered by the family.
- ◆ **Votive Candle by the statue of Saint Anne** is burning in loving memory of Maria and Wojtek Tomczyszyn, offered by granddaughter Chris Eggleston.

Everyday Stewardship

If you take the time to gaze upon your God in the simplest of forms and begin to reflect on what has actually taken place with bread and wine becoming the presence of the Divine, then you can begin to understand true humility, sacrifice, and love. And when you have the privilege to take that Real Presence into your body at the meal where you are an honored guest, you become one with the One who is the embodiment of stewardship.

**Congratulations to Our Graduates!**

Congratulations to our graduates. It is quite an achievement in your journey through life! We pray for you and for your future.

- ◆ Alina Juśkiewicz graduated as a Physician Assistant from Daemen College in Buffalo.
- ◆ Alexander Styk graduated from Harvard University with joint degrees of Juris Doctor and Master in Business Administration (JD/MBA).

Support Our Local Advertisers

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring our bulletin every week without them, and right now they need help more than ever.

Please encourage and remind others to show their support and shop local during these hard times.

**HAVE YOU
PRAYED TODAY?**

