

## MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

August 2, 2020



**St. Stanislaus Kostka Church**

Rochester, NY

1124 Hudson Ave.,  
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467-3068

Fax: 467-3072

e-mail address: [rststani@dor.org](mailto:rststani@dor.org)

Website: [www.saintstanislausrochester.org](http://www.saintstanislausrochester.org)



Find us on Facebook:

St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

### PARISH COUNCIL:

MRS. DOROTHY STYK	Chairperson
MRS. KRYSZYNA LIZAK	Vice-Chairperson

**OFFICE HOURS:** Monday through Friday  
9:00 AM–2:30 PM.  
Evenings by appointment

### MASS SCHEDULE:

**Saturday:** 8:00 a.m. and 4:00 p.m.

**Sunday:** 9:00 a.m. (English) 11:00 a.m. (Polish)

**Weekdays:** Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

### SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

**SACRAMENT OF BAPTISM:** Sundays at 12:15 p.m. or by appointment

**SACRAMENT OF MARRIAGE:** Couples are asked to contact the office at least six months before marriage is to take place.

**NEW PARISHIONERS:** Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

**CARE OF THE SICK:** Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



## Mass Intentions for the Week

### **SATURDAY – AUGUST 1**

#### **Vigil: Eighteenth Sunday in Ordinary Time**

4:00 p.m. — In thanksgiving for blessings received on the occasion of the 45th wedding anniversary of John and Debbie Smith

### **SUNDAY - AUGUST 2**

#### **Eighteenth Sunday in Ordinary Time**

9:00 a.m. — Deceased members of Skuza and Szymański families (Jacek and Maryla Szymański)

11:00 a.m. — Polish Mass — Renata Wołoszański (Family Szczepanik, daughters and granddaughter)

### **MONDAY - AUGUST 3**

8:00 a.m. — In thanksgiving and blessing for Dr. Jennifer Broderick (Jim and Sonja Stenlik)

### **TUESDAY – AUGUST 4**

#### **Saint John Vianney, Priest**

5:30 p.m. — Teofil Warzecha (Joseph and Mary Waselus)

### **WEDNESDAY – AUGUST 5**

#### **The Dedication of the Basilica of Saint Mary Major**

8:00 a.m. — Emily and Antoni Korczakowski (Ewa Kajosz)

### **THURSDAY – AUGUST 6**

#### **Transfiguration of the Lord**

8:00 a.m. — 15th Birthday blessings for John Wnuk (Family)

5:30 p.m. — Mieczysław Łysik (Family)

### **FRIDAY – AUGUST 7**

#### **Saint Sixtus II, Pope and Companions, Martyrs**

#### **Saint Cajetan, Priest**

8:00 a.m. — Robert and Jason Russell (Jim and Sonja Stenlik)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Dorothy Ceterski-Smith (Trudy Orłowski)

### **SATURDAY – AUGUST 8**

#### **Saint Dominic, Priest**

8:00 a.m. — Paweł Zygałło (Urszula Pawelec)

#### **Vigil: Nineteenth Sunday in Ordinary Time**

4:00 p.m. — Frank Brychey-5th anniversary (Wife and children)

### **SUNDAY - AUGUST 9**

#### **Nineteenth Sunday in Ordinary Time**

9:00 a.m. — Paweł Zygałło (Family)

11:00 a.m. — Polish Mass — Rodzina Malycha i McGlynn (Maria Malycha)

# Welcome!

*A very warm welcome  
is extended to all who have come  
to St. Stanislaus Church  
to worship this weekend.*

*We are grateful to our parishioners  
and we welcome our guests  
who visit us this weekend.*

### **XVIII Sunday in Ordinary Time**

Many people in our world are hungry and thirsty. This hunger and thirst go well beyond physical needs for food, security, and shelter. Many are emotionally and spiritually parched, too. Behind every act of violence is a soul who hungers. People live with relationships that actually starve them. They are abused, exploited, disrespected, laughed at, and marginalized. There is a lot of confusion and inner pain that needs to be acknowledged and expressed. We all long to be understood and loved, even when our inner demons or who I am make it difficult to be. Do you live with inner confusion and pain? Folks often wander through life without any real direction or purpose and take their cues from what seems satisfying or popular at the moment. The deeper dots of our lives can easily remain unconnected, and we can find ourselves without grounding, purpose, or real happiness. Life becomes shallow and without real purpose as we hunger and thirst for an ultimate love.

It's easier to see the physical hungers and thirsts. We try to respond to these as best we can. Much more needs to be done. With all that God's earth can provide, nobody ought to face sleep at night with a belly that's empty. It's sinful. It's unjust. But isn't all hunger unjust? It doesn't need to be, and it should not be. Just as no one ought to be physically hungry and thirsty, there is really no need to be emotionally or spiritually deficient either. If we have more privileges at our fingertips, it is easier to try to satisfy our emotional and spiritual hungers and thirst by acting on impulse or self-indulgence, carelessly following passions, or by seeking self-destructive ways to dull the ache of emptiness.

Folks need to know where to look for nourishment and need the right friends to help them find it. We may not think that we have enough to respond to and to satisfy all of the needs, but we do. It doesn't take much. Five loaves and two fish provided for a huge crowd. With God, all things are possible. Our faith provides the direction for where God's children must go to find the nourishment they seek. It also tells us how to structure life so that justice and equity can be a reality for all. It also tells us how to respond to pain, sinfulness, and confusion. Come to the water and then help another get there.

### **A Prayer for Our Parish**

Lord, we give you thanks for Your presence  
in our parish.

We thank You for the many men, women, and children  
who helped form us into a community  
of love and hope.

Give us the wisdom and strength to continue to  
love and serve You and one another. Amen.

## XVIII Sunday in Ordinary Time — A

### A reading from the book of the Prophet Isaiah (IS 55:1-3)

Thus says the LORD:  
 All you who are thirsty,  
 come to the water!  
 You who have no money,  
 come, receive grain and eat;  
 Come, without paying and without cost,  
 drink wine and milk!  
 Why spend your money for what is not bread;  
 your wages for what fails to satisfy?  
 Heed me, and you shall eat well,  
 you shall delight in rich fare.  
 Come to me heedfully,  
 listen, that you may have life.  
 I will renew with you the everlasting covenant,  
 the benefits assured to David.

**The word of the Lord**

### Responsorial Psalm PS 145:8-9, 15-16, 17-18

**R. The hand of the Lord feeds us; he answers all our needs.**

The LORD is gracious and merciful,  
 slow to anger and of great kindness.  
 The LORD is good to all  
 and compassionate toward all his works.

**R. The hand of the Lord feeds us; he answers all our needs.**

The eyes of all look hopefully to you,  
 and you give them their food in due season;  
 you open your hand  
 and satisfy the desire of every living thing.

**R. The hand of the Lord feeds us; he answers all our needs.**

The LORD is just in all his ways  
 and holy in all his works.  
 The LORD is near to all who call upon him,  
 to all who call upon him in truth.

**R. The hand of the Lord feeds us; he answers all our needs.**



### A reading from the Letter of Saint Paul to the Romans (ROM 8:35, 37-39)

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,  
 or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly  
 through him who loved us.

For I am convinced that neither death, nor life,  
 nor angels, nor principalities, nor present things, nor future  
 things, nor powers, nor height, nor depth, nor any other  
 creature will be able to separate us  
 from the love of God in Christ Jesus our Lord.

**The word of the Lord**

**R. Alleluia, alleluia.**

One does not live on bread alone,  
 but on every word that comes forth from the mouth of  
 God

**R. Alleluia, alleluia.**

### Holy Gospel according to Saint Matthew (MT 14:13-21)

When Jesus heard of the death of John the Baptist,  
 he withdrew in a boat to a deserted place by himself.  
 The crowds heard of this and followed him on foot from  
 their towns.

When he disembarked and saw the vast crowd,  
 his heart was moved with pity for them, and he cured their  
 sick. When it was evening, the disciples approached him  
 and said, "This is a deserted place and it is already late;  
 dismiss the crowds so that they can go to the villages  
 and buy food for themselves."

Jesus said to them, "There is no need for them to go away;  
 give them some food yourselves."

But they said to him,

"Five loaves and two fish are all we have here."

Then he said, "Bring them here to me,"

and he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, and looking up to  
 heaven, he said the blessing, broke the loaves,  
 and gave them to the disciples,

who in turn gave them to the crowds.

They all ate and were satisfied,

and they picked up the fragments left over—  
 twelve wicker baskets full.

Those who ate were about five thousand men,  
 not counting women and children.

**The Gospel of the Lord**

## XVIII Niedziela Zwykła Rok A

### Czytanie z Księgi proroka Izajasza

Tak mówi Pan:

«Wszyscy spragnieni, przyjdźcie do wody, przyjdźcie, choć nie macie pieniędzy! Kupujcie i spożywajcie, dalejże, kupujcie bez pieniędzy i bez płacenia za wino i mleko! Czemu wydajecie pieniądze na to, co nie jest chlebem? I waszą pracę – na to, co nie nasyci? Słuchajcie Mnie, a jeśli będziecie przysmaki i dusza wasza zakosztuje tłustych potraw. Nakłońcie uszu i przyjdźcie do Mnie, posłuchajcie Mnie, a dusza wasza żyć będzie. Zawrę z wami wieczyste przymierze; niezawodne są łaski dla Dawida». Oto słowo Boże.

### PSALM RESPONSORYJNY

#### Ps 145 (144), 8-9. 15-16. 17-18 (R.: por. 16)

**Refren:** Otwierasz rękę, karmisz nas do syta.

Pan jest łagodny i miłosierny, \*

nieskory do gniewu i bardzo łaskawy.

Pan jest dobry dla wszystkich, \*

a Jego miłosierdzie nad wszystkim, co stworzył. Refren.

Oczy wszystkich zwracają się ku Tobie, \*

a Ty ich karmisz we właściwym czasie.

Ty otwierasz swą rękę \*

i karmisz do syta wszystko, co żyje. Refren.

Pan jest sprawiedliwy na wszystkich swych drogach \*

i łaskawy we wszystkich swoich dziełach.

Pan jest blisko wszystkich, którzy Go wzywają, \*

wszystkich wzywających Go szczerze. Refren.

### DRUGIE CZYTANIE Rz 8, 35. 37-39

#### Czytanie z Listu Świętego Pawła Apostoła do Rzymian

**Bracia:** Któż nas może odłączyć od miłości Chrystusowej? Utrapienie, ucisk czy prześladowanie, głód czy nagość, niebezpieczeństwo czy miecz? Ale we wszystkim tym odnosimy pełne zwycięstwo dzięki Temu, który nas umiłował. I jestem pewien, że ani śmierć, ani życie, ani aniołowie, ani Zwierchności, ani rzeczy teraźniejsze, ani przyszłe, ani Moce, ani co jest wysoko, ani co głęboko, ani jakiegokolwiek inne stworzenie nie zdoła nas odłączyć od miłości Boga, która jest w Chrystusie Jezusie, Panu naszym. **Oto słowo Boże.**

Aklamacja: Alleluja, alleluja, alleluja.

Nie samym chlebem żyje człowiek,

lecz każdym słowem, które pochodzi z ust Bożych.

Aklamacja: Alleluja, alleluja, alleluja.

### EWANGELIA Mt 14, 13-21

#### Słowa Ewangelii według Świętego Mateusza

Gdy Jezus usłyszał o śmierci Jana Chrzciciela, oddalił się stamtąd łodzią na pustkowie, osobno. Lecz tłumy zwiedziały się o tym i z miast poszły za Nim pieszo. Gdy wysiadł, ujrzał wielki tłum. Zlitował się nad nimi i uzdrowił ich chorych. A gdy nastał wieczór, przystąpili do Niego uczniowie i rzekli: «Miejsce to jest pustkowie i pora już późna. Każ więc rozejść się tłumom: niech idą do wsi i zakupią sobie żywności». Lecz Jezus im odpowiedział: «Nie potrzebują odchodzić; wy dajcie im jeść!»

Odpowiedzieli Mu: «Nie mamy tu nic prócz pięciu chlebów i dwóch ryb». On rzekł: «Przynieście Mi je tutaj». Kazał tłumom usiąść na trawie, następnie wzięwszy pięć chlebów i dwie ryby, spojrzał w niebo, odmówił błogosławieństwo i połamawszy chleby, dał je uczniom, uczniowie zaś tłumom. Jedli wszyscy do syta, a z tego, co pozostało, zebrano dwanaście pełnych koszy ułomków. Tych zaś, którzy jedli, było około pięciu tysięcy mężczyzn, nie licząc kobiet i dzieci.

**Oto słowo Pańskie.**



**Our Gifts to God  
For the Work of our Church  
For the weekend of July 25-26, 2020  
Offering: Attendance:**

Saturday	4:00 p.m.	\$ 527.00	81
Sunday	9:00 a.m.	\$ 1,121.00	112
	11:00 a.m.	\$ 1,017.00	71
Rectory		\$ 778.00	

**Thank you for your continued generosity!**

**Faith Formation Meeting**

Meeting for Faith Formation Religious Education will take place on Tuesday, August 4th at 6:30 p.m. in the auditorium. Interested parents and volunteers are welcome to attend.

**Votive Candles for the Month of August**

- ♦ **Votive Candle in Our Lady of Częstochowa and Saint John Paul II Shrine** is burning in loving memory of Wiesława Juśkiewicz, offered by her sons Jerzy and Dariusz Juśkiewicz.
- ♦ **Votive Candle by the statue of Saint Theresa** is burning in loving memory of Theresa Babiarz Campbell, offered by her brother Frank Babiarz.

**The Transfiguration of the Lord**

The Feast of the Transfiguration of Christ celebrates the revelation of Christ's divine glory on Mount Tabor in Galilee (Matthew 17:1-6; Mark 9:1-8; Luke 9:28-36). After revealing to His disciples that He would be put to death in Jerusalem (Matthew 16:21), Christ, along with Ss. Peter, James, and John, went up the mountain. There, St. Matthew writes, "He was transfigured before them. And His face did shine as the sun: and His garments became white as snow."

The brightness was not something added to Christ but the manifestation of His true divine nature. For Peter, James, and John, it was also a glimpse of the glories of Heaven and of the Resurrected Body promised to all Christians. As Christ was transfigured, two others appeared with Him: Moses, representing the Old Testament Law, and Elijah, representing the Prophets. Thus Christ, who stood between the two and spoke with them, appeared to the disciples as the fulfillment of both the Law and the Prophets. At Christ's baptism in the Jordan, the voice of God the Father was heard to proclaim that "This is My Beloved Son" (Matthew 3:17). During the Transfiguration, God the Father pronounced the same words (Matthew 17:5).

Despite the importance of this event, the Feast of the Transfiguration was not among the earliest of the Christian feasts. Pope Callixtus III elevated the Transfiguration to a feast of the Universal Church and established August 6 as the date of its celebration.