MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

July 19, 2020

St. Stanislaus Kostka Church

Rochester, NY

1124 Hudson Ave.,
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

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Find us on Facebook:
St Stanislaus Kostka Church Rochester

REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. RAYMOND MIELCAREK	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MRS. DOROTHY STYK	Chairperson
MRS. KRYSTYNA LIZAK	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 AM–2:30 PM.
Evenings by appointment

MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m.
Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)
Weekdays: Monday 8:00 a.m.
Tuesday 5:30 p.m.
Wednesday 8:00 a.m.
Thursday 8:00 a.m.
Friday 8:00 a.m. and 6:00 p.m.
Confession at 5:00 p.m.
Holy Hour at 5:00 p.m.
and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.

Mass Intentions for the Week

SATURDAY – JULY 18
Vigil: Sixteenth Sunday in Ordinary Time
4:00 p.m. — Charles Arena (Andrew Arena)

SUNDAY - JULY 19
Sixteenth Sunday in Ordinary Time
9:00 a.m. — Stephen and Josephine Zieliński (Children)
11.00 a.m. — Polish Mass — Bolesław Potocki (Irena Potocki)

MONDAY - JULY 20
8:00 a.m. — Patti Pollock (Stanley Pollock)

TUESDAY – JULY 21
5:30 p.m. — Wiesława Juśkiewicz (Joseph Siekierski)

WEDNESDAY – JULY 22
Saint Mary Magdalene
8:00 a.m. — Birthday blessings for Sister Karlien

THURSDAY – JULY 23
Saint Bridget, Religious
8:00 a.m — 1. Teofil Warzecha (Maria Korzyński and family)
2. Connie Kawka (Jim and Sonja Stenclik)

FRIDAY — JULY 24
8:00 a.m. — Urszula Góra (Zofia Robaczyński)
5:00 p.m. — Adoration of the Blessed Sacrament
6:00 p.m. — Norma Coleman (Jean Voellinger and Mary Okoniewicz)

SATURDAY – JULY 25
Saint James, Apostle
8:00 a.m. — Saint Stanislaus parishioners
1:00 p.m. — Wedding: Bryan Schram and Taeylor Vicente
Vigil: Seventeenth Sunday in Ordinary Time
4:00 p.m. — Blessings for Fr. Tadeusz Rudnik

SUNDAY - JULY 26
Seventeenth Sunday in Ordinary Time
9:00 a.m. — Baby Henry Barnum and his family
11.00 a.m. — Polish Mass — Stefania, Jan and Leon Worobiec and Agnieszka Suchodolski Suchodolski family)

Inspiration for the Week

Today we are presented with the parable of the weeds and the wheat. We struggle with the imperfection that exists in our world. This imperfection shows itself in human sinfulness with its consequences--disease, natural disasters, suffering, and even death. We wonder why God did not simply make everything perfect right from the beginning so that harmony, peace, and tranquility would be the norm. God builds free will into us and into our world so that we can learn to freely love Him. Anything less than this would not provide the freedom to choose to acknowledge and develop our relationship with our Creator. For now, the weeds and the wheat must coexist. Our faith teaches us that we live and walk in hope that when the harvest comes only the wheat of God's Love will remain.

Welcome!

A very warm welcome is extended to all who have come to St. Stanislaus Church to worship this weekend. We are grateful to our parishioners and we welcome our guests who visit us this weekend.

ST. STANISLAUS KOSTKA R.C.I.A. FOR 2020-2021

The Rite of Christian Initiation for Adults (RCIA) is the process that came out of the Second Vatican Council, which brings new members into the Catholic Church. Based on the model used by early Christian communities, it is a time of inquiry, instruction, faith sharing, discernment and spiritual formation with the St. Stanislaus community. Various members of the church community assist with the process, and it extends over several months.

If you, or someone that you know, is:

• A person who has not been baptized and would like to learn more about the Catholic faith with the possibility of becoming Catholic.....or
• A baptized Christian of another denomination who would like to learn more about and possibly join the Catholic Church.....or
• A baptized Catholic who has never received First Eucharist or Confirmation and would like to complete their sacraments.....or
• A child over 7 who has never been baptized OR has been baptized in another Christian faith OR has been baptized Catholic and has never received Catholic instruction

…..then RCIA may be the process for you as it offers an experience of support and guidance while you discover how God is working in your life.

We will be holding two informational meetings for the upcoming 2020-2021session on:
WEDNESDAY, SEPTEMBER 23, 2020 @ 6:30 PM in the Religious Education building
-AND-
TUESDAY, SEPTEMBER 29, 2020 @ 6:30 PM in the Religious Education building
You need attend only one of these informational meetings.

For more information, please contact:
• Deacon Don Eggleston at *donald.eggleston@dor.org*, or at (585) 865-1706

XVI Sunday in Ordinary Time — A

A reading from the book of Wisdom (WIS 12:13, 16-19)

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

Responsorial Psalm PS 86:5-6, 9-10, 15-16

R. (5a) Lord, you are good and forgiving.
You, O LORD, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of my pleading.
R. Lord, you are good and forgiving.
All the nations you have made shall come
and worship you, O LORD,
and glorify your name.
For you are great, and you do wondrous deeds;
you alone are God.
R. Lord, you are good and forgiving.
You, O LORD, are a God merciful and gracious,
slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me;
give your strength to your servant.
R. Lord, you are good and forgiving.

A reading from the Letter of saint Paul to the Romans (ROM 8:26-27)

Brothers and sisters:
The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

R. Alleluia, alleluia.

Holy Gospel according to saint Matthew (MT 13:24-43)

Jesus proposed another parable to the crowds, saying:
"The kingdom of heaven may be likened
to a man who sowed good seed in his field.
While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went off.
When the crop grew and bore fruit, the weeds appeared as well.
The slaves of the householder came to him and said,
'Master, did you not sow good seed in your field?
Where have the weeds come from?'
He answered, 'An enemy has done this.'
His slaves said to him,
'Do you want us to go and pull them up?'
He replied, 'No, if you pull up the weeds
you might uproot the wheat along with them.
Let them grow together until harvest;
then at harvest time I will say to the harvesters,
"First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn."'"
He proposed another parable to them.
"The kingdom of heaven is like a mustard seed
that a person took and sowed in a field.
It is the smallest of all the seeds,
yet when full-grown it is the largest of plants.
It becomes a large bush,
and the 'birds of the sky come and dwell in its branches.'"
He spoke to them another parable.
"The kingdom of heaven is like yeast
that a woman took and mixed with three measures of wheat flour
until the whole batch was leavened."
All these things Jesus spoke to the crowds in parables.
He spoke to them only in parables,
to fulfill what had been said through the prophet:
I will open my mouth in parables,
I will announce what has lain hidden from the foundation
of the world.
Then, dismissing the crowds, he went into the house.
His disciples approached him and said,
"Explain to us the parable of the weeds in the field."
He said in reply, "He who sows good seed is the Son of Man,
the field is the world, the good seed the children of the kingdom.
The weeds are the children of the evil one,
and the enemy who sows them is the devil.
The harvest is the end of the age, and the harvesters are angels.
Just as weeds are collected and burned up with fire,
so will it be at the end of the age.
The Son of Man will send his angels,
and they will collect out of his kingdom
all who cause others to sin and all evildoers.
They will throw them into the fiery furnace,
where there will be wailing and grinding of teeth.
Then the righteous will shine like the sun
in the kingdom of their Father.
Whoever has ears ought to hear."

XVI Niedziela Zwykła Rok A

Czytanie z Księgi Mądrości (Mdr 12, 13. 16-19)

Panie, nie ma oprócz Ciebie boga, co ma pieczę
nad wszystkim, abyś miał dowodzić, że nie osądziłeś niesprawiedliwie. Twoja bowiem moc jest podstawą Twej sprawiedliwości, wszechwładza Twa sprawia, że wszystko oszczędzasz. Moc swą przejawiasz wobec tych, co nie wierzą w pełnię Twej potęgi, i karzesz zuchwalstwo tych, co ją znają. Potęgą władasz, a sądzisz łagodnie i rządzisz nami z wielką oględnością, bo do Ciebie należy móc, gdy zechcesz.Nauczyłeś lud swój tym postępowaniem, że sprawiedliwy powinien miłować ludzi. I wlałeś synom swym wielką nadzieję, że po występkach dajesz nawrócenie.

Oto słowo Boże.

PSALM RESPONSORYJNY
Ps 86 (85), 5-6. 9-10. 15-16a (R.: por. 5a)

Refren: Panie, Ty jesteś dobry i łaskawy.
Ty, Panie, jesteś dobry i łaskawy, *
pełen łaski dla wszystkich, którzy cię wzywają.
Wysłuchaj, Panie, modlitwę moją *
i zważ na głos mojej prośby.**Refren.**
Przyjdą wszystkie ludy przez Ciebie stworzone †
i Tobie, Panie, oddadzą pokłon, *
będą sławiły Twe imię.
Bo Ty jesteś wielki i czynisz cuda, *
tylko Ty jesteś Bogiem.**Refren.**
Ale Ty jesteś, Panie, Bogiem łaski i miłosierdzia, *
do gniewu nieskory, łagodny i bardzo wierny.
Wejrzyj na mnie *
i zmiłuj się nade mną. **Refren.**

Czytanie z Listu Świętego Pawła Apostoła do Rzymian (Rz 8, 26-27)

Bracia:
Duch Święty przychodzi z pomocą naszej słabości. Gdy bowiem nie umiemy się modlić tak, jak trzeba, sam Duch przyczynia się za nami w błaganiach, których nie można wyrazić słowami. Ten zaś, który przenika serca, zna zamiar Ducha, wie, że przyczynia się za świętymi zgodnie z wolą Bożą.
Oto słowo Boże.

Aklamacja: Alleluja, alleluja, alleluja.

Wysławiam Cię, Ojcze, Panie nieba i ziemi,
że tajemnice królestwa objawiłeś prostaczkom.

Aklamacja: Alleluja, alleluja, alleluja.

Słowa Ewangelii według Świętego Mateusza (Mt 13, 24-43)

Jezus opowiedział tłumom tę przypowieść:
«Królestwo niebieskie podobne jest do człowieka, który posiał dobre nasienie na swojej roli. Lecz gdy ludzie spali, przyszedł jego nieprzyjaciel, nasiał chwastu między pszenicę i odszedł.A gdy zboże wyrosło i wypuściło kłosy, wtedy pojawił się i chwast. Słudzy gospodarza przyszli i zapytali go: „Panie, czy nie posiałeś dobrego nasienia na swej roli? Skąd więc wziął się na niej chwast?” Odpowiedział im: „Nieprzyjazny człowiek to sprawił”. Rzekli mu słudzy: „Chcesz więc, żebyśmy poszli i zebrali go?” A on im odrzekł: „Nie, byście zbierając chwast, nie wyrwali razem z nim i pszenicy. Pozwólcie obojgu róść aż do żniwa; a w czasie żniwa powiem żeńcom: Zbierzcie najpierw chwast i powiążcie go w snopki na spalenie; pszenicę zaś zwieźcie do mego spichlerza”».Przedłożył im inną przypowieść:
«Królestwo niebieskie podobne jest do ziarnka gorczycy, które ktoś wziął i posiał na swej roli. Jest ono najmniejsze ze wszystkich nasion, lecz gdy wyrośnie, większe jest od innych jarzyn i staje się drzewem, tak że ptaki podniebne przylatują i gnieżdżą się na jego gałęziach».Powiedział im inną przypowieść: «Królestwo niebieskie podobne jest do zaczynu, który pewna kobieta wzięła i włożyła w trzy miary mąki, aż się wszystko zakwasiło».To wszystko mówił Jezus tłumom w przypowieściach, a bez przypowieści nic im nie mówił. Tak miało się spełnić słowo Proroka: «Otworzę usta w przypowieściach, wypowiem rzeczy ukryte od założenia świata».Wtedy odprawił tłumy i wrócił do domu. Tam przystąpili do Niego uczniowie, mówiąc: «Wyjaśnij nam przypowieść o chwaście».On odpowiedział: «Tym, który sieje dobre nasienie, jest Syn Człowieczy. Rolą jest świat, dobrym nasieniem są synowie królestwa, chwastem zaś synowie Złego. Nieprzyjacielem, który posiał chwast, jest diabeł; żniwem jest koniec świata, a żeńcami są aniołowie.Jak więc zbiera się chwast i spala w ogniu, tak będzie przy końcu świata. Syn Człowieczy pośle aniołów swoich: ci zbiorą z Jego królestwa wszystkie zgorszenia oraz tych, którzy dopuszczają się nieprawości, i wrzucą ich w piec rozpalony; tam będzie płacz i zgrzytanie zębów. Wtedy sprawiedliwi jaśnieć będą jak słońce w królestwie Ojca swego.Kto ma uszy, niechaj słucha!»

Oto słowo Pańskie.

Our Gifts to God
For the Work of our Church
For the weekend of July 11-12, 2020

		Offering:	Attendance:
Saturday	4:00 p.m.	$ 495.00	49
Sunday	9:00 a.m.	$ 1,337.00	90
	11:00 a.m.	$ 1,081.00	84
Rectory		$ 1,485.00	

We would like to warmly welcome into our Catholic community following child of God:
Jaxson Mark Christman

Saint James, Apostle—July 25

James is the brother of John the Evangelist. The two were called by Jesus as they worked with their father in a fishing boat on the Sea of Galilee. James was one of the favored three who had the privilege of witnessing the Transfiguration, the raising to life of the daughter of Jairus, and the agony in Gethsemani.

James was apparently the first of the apostles to be martyred. "He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also" (*Acts* 12:1-3a).

Summer Needs for the Food Cupboard!

Many of us enjoy the summer months but the poor are praying that they will have food to put on their table. You can help them have an indoor 'picnic' by bringing in at least one food item each week. Because of the COVID 19 the donations to the Sr. Regis Food Cupboard are declining, any food items are needed but especially any canned vegetables especially green beans, peas and mixed vegetables, and *CEREAL* ALWAYS is on the top of the needed items. Please help!

Breath of Life

Parish Rosary Project 2019-20 goal: 100,000
Number of rosaries prayed: **16,388**
Please join us in prayer!
Drop a note at the end of each month
in the collection with the number of rosaries you prayed!
Please keep on praying and encourage others
to pray also especially at this time of pandemic.

Support Those Who Advertise in Our Bulletin

The Saint Stanislaus Parish Bulletin is provided for our parish through the generosity of the advertisers on the back pages of the bulletin. This week we thank:

Richard Stolarczyk, MD
Halina Luczyńska Stolarczyk, MD