

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

August 16, 2020



St. Stanislaus Kostka Church
Rochester, NY

1124 Hudson Ave.,
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

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Find us on Facebook:
St Stanislaus Kostka Church Rochester



| | |
|-------------------------|---------------------------------|
| REV. ROMAN CALY | Pastor |
| DCN. BRUNO PETRAUSKAS | Parish Deacon |
| DCN. DONALD EGGLESTON | Deacon (Retired) |
| MRS. SONJA STENCLIK | Pastoral Coordinator |
| MRS. BRIDGET NOWAK | Finance Director |
| MRS. MAGDALENA WNUK | Secretary/Business Manager |
| MRS. PAMELA MOORE | Religious Education Coordinator |
| MR. DARIUSZ TEREFENKO | Organist |
| MRS. DOROTHY PROCACCINI | Senior Ministries |

PARISH COUNCIL:

| | |
|---------------------|------------------|
| MRS. DOROTHY STYK | Chairperson |
| MRS. KRYSZYNA LIZAK | Vice-Chairperson |

OFFICE HOURS: Monday through Friday
9:00 AM-2:30 PM.
Evenings by appointment

MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m.
Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)
Weekdays: Monday 8:00 a.m.
Tuesday 5:30 p.m.
Wednesday 8:00 a.m.
Thursday 8:00 a.m.
Friday 8:00 a.m. and 6:00 p.m.
Confession at 5:00 p.m.
Holy Hour at 5:00 p.m.
and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00-3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



Mass Intentions for the Week

SATURDAY – AUGUST 15

The Assumption of the Blessed Virgin Mary

Vigil: 20th Sunday in Ordinary Time

4:00 p.m. — Susan Modzelowski (Jim and Sonja Stenclik)

SUNDAY - AUGUST 16

20th Sunday in Ordinary Time

9:00 a.m. — Paul Tremmel (Wife and Children)

11:00 a.m. — Polish Mass — Antoni Wnuk (Rodzina)

MONDAY - AUGUST 17

8:00 a.m. — Mary Ann Ballou (Sonja Stenclik and Patti Loomis)

TUESDAY – AUGUST 18

5:30 p.m. — Teofil Warzecha (Emily Warzecha)

WEDNESDAY – AUGUST 19

Saint John Eudes, Priest

8:00 a.m. — Jeanne Marie Bello—5th Anniversary
(Alfred Joseph Bello)

THURSDAY – AUGUST 20

Saint Bernard, Abbot and Doctor of the Church

8:00 a.m. — Teofil Warzecha (Magdalena Wnuk)

5:30 p.m. — Nikodem and Maria Laskowski
(Daughter Teresa Laskowski)

FRIDAY — AUGUST 21

Saint Pius X, Pope

8:00 a.m. — Urszula Góra (Zofia Robaczyński)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Maria, Wojciech, Piotr and Helena Tomczyszyn
(Family)

SATURDAY – AUGUST 22

The Queenship of the Blessed Virgin Mary

8:00 a.m. — Jeanne Marie Bello (Alfred Joseph Bello)

1:00 p.m. — Wedding: Joseph Braband and Marci Vanderlee

Vigil: Twenty First Sunday in Ordinary Time

4:00 p.m. — Edward Jasen (Paul Jasen)

SUNDAY - AUGUST 23

Twenty First Sunday in Ordinary Time

9:00 a.m. — St. Stanislaus parishioners

11:00 a.m. — Polish Mass — Apolonia i Franciszek
Krupiński (Wanda i Peter Oezalpay)



*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.*

*We are grateful to our parishioners
and we welcome our guests
who visit us this weekend.*

20th Sunday in Ordinary Time

We are hardwired for wholeness and crave it. When something is broken, we want it fixed. If a part of our body is not working properly, we want it healed. How often do we find ourselves saying, "I'm tired of struggling with this cold, I can't wait for my surgery to heal, or I want my treatments to make me better." Wholeness and healing restore our relationships and make us free to love as we desire. We know very well how our limitations, imperfections, and brokenness really limit us. They can easily prevent us from being and doing what we want to do.

Our physical and emotional wounds and maladies are easier to identify. If my back hurts, I feel it and know what part of my body needs attention. If I am feeling intense anger, I can identify the emotion and take necessary steps to uncover its cause. Being persistent often brings greater and quicker results. But will pursuing and even achieving our physical and emotional healings really be enough? We forget that there is a deeper healing that we seek and desperately need. As we look around at humanity, there are some physical and emotional wounds and scars that cannot be made whole. They are limitations that must remain and, for one reason or another, cannot be rectified. Does this mean that the wholeness and healing that my being longs for is not possible for me? Must I settle with less than what God promises?

The answer is no. Ultimately, there is a desire that goes deeper than the physical and emotional. It is a desire that resides in our soul. What we really seek and thirst for is healing and wholeness for our soul. Inner strength, conviction, focus, grounding, love, hope, faith, courage, determination, peace, and connectedness are all words that center us on eternity. They direct us to a presence we discover in our core, which is none other than the presence of God. In God, we are healed. When we are persistent in reaching out to and establishing our relationship with God, real healing and wholeness begin to happen.

There are some limitations and some of our brokenness with which we may simply have to live. This does not mean that we have to abandon our journey to wholeness and healing. If we have done our inner soul work, we have worked toward and acquired what and who we ultimately need and desire.

Live the Liturgy

Our relationships often need reconciling and healing. While it is easy to say, it is often difficult to achieve. Sometimes, reconciling requires that we take down the barriers that are sources of division, remove our prejudices, look beyond differences, and see the "sameness" that connects us one to another. Of course, each party has to be willing to do this in order for healing to occur. Our Gospel shows us the healing that can occur when both parties are willing participants.

Pope Francis Prayer Intentions for August

In his prayer intention for this month of August, Pope Francis urges prayers for seafarers and those working in the maritime world.

XX Sunday in Ordinary Time — A

1 Reading IS 56:1, 6-7

Thus says the LORD:
Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.
The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the Sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

Responsorial Psalm

PS 67:2-3, 5, 6, 8

R. (4) **O God, let all the nations praise you!**

May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.

R. **O God, let all the nations praise you!**

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

R. **O God, let all the nations praise you!**

May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

R. **O God, let all the nations praise you!**



2 Reading ROM 11:13-15, 29-32

Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race jealous
and thus save some of them.
For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?
For the gifts and the call of God are irrevocable.
Just as you once disobeyed God
but have now received mercy because of their disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.

R. Alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

R. Alleluia, alleluia.

Gospel MT 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But Jesus did not say a word in answer to her.
Jesus’ disciples came and asked him,
“Send her away,
for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”
But the woman came
and did Jesus homage, saying, “Lord, help me.”
He said in reply,
“It is not right to take the food of the children
and throw it to the dogs.”
She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”
Then Jesus said to her in reply,
“O woman, great is your faith!
Let it be done for you as you wish.”
And the woman’s daughter was healed from that hour.

XX Niedziela Zwykła Rok A

PIERWSZE CZYTANIE Iz 56, 1. 6-7

Czytanie z Księgi proroka Izajasza

Tak mówi Pan: «Zachowujcie prawo i przestrzegajcie sprawiedliwości, bo moje zbawienie już wnet nadejdzie i moja sprawiedliwość ma się objawić. Cudzoziemców zaś, którzy się przyłączyli do Pana, ażeby Mu służyć i aby miłować imię Pana i zostać Jego sługami – wszystkich zachowujących szabat bez pogwałcenia go i trzymających się mocno mojego przymierza, przyprowadzę na moją świętą górę i rozweselę w moim domu modlitwy. Całopalenia ich oraz ofiary będą przyjęte na moim ołtarzu, bo dom mój będzie nazwany domem modlitwy dla wszystkich narodów». **Oto słowo Boże.**

PSALM RESPONSORYJNY Ps 67 (66), 2-3. 5 i 8

Refren: Niech wszystkie ludy sławią Ciebie, Boże.

Niech Bóg się zmiłuje nad nami i nam błogosławi; *
niech nam ukaże pogodne oblicze.

Aby na ziemi znano Jego drogę, *

Jego zbawienie wśród wszystkich narodów.

Refren.

Niech się narody cieszą i weselą, †
bo rzadzisz ludami sprawiedliwie *
i kierujesz narodami na ziemi.

Niech nam Bóg błogosławi *

i niech cześć Mu oddają wszystkie krańce iemi.

Refren.

DRUGIE CZYTANIE Rz 11, 13-15. 29-32

Czytanie z Listu Świętego Pawła Apostoła do Rzymian

Bracia: Do was, pogan, mówię: «Będąc apostołem pogan, przez cały czas chlubię się posługiwaniem swoim w nadziei, że może pobudzę do współzawodnictwa swoich rodaków i przynajmniej niektórych z nich doprowadzę do zbawienia. Bo jeżeli ich odrzucenie przyniosło światu pojednanie, to czymże będzie ich przyjęcie, jeżeli nie powstaniem ze śmierci do życia? Bo dary łaski i wezwanie Boże są nieodwołalne. Podobnie bowiem jak wy niegdyś byliście nieposłuszni Bogu, teraz zaś z powodu ich nieposłuszeństwa dostąpiliście miłosierdzia, tak i oni stali się teraz nieposłuszni z powodu okazanego wam miłosierdzia, aby i sami w czasie obecnym mogli dostąpić miłosierdzia. Albowiem Bóg poddał wszystkich nieposłuszeństwu, aby wszystkim okazać swe miłosierdzie».

Oto słowo Boże.

ŚPIEW PRZED EWANGELIĄ Por. Mt 4, 23

Aklamacja: Alleluja, alleluja, alleluja.

Jezus głosił Ewangelię o królestwie
i leczył wszelkie choroby wśród ludu.

Aklamacja: Alleluja, alleluja, alleluja.

EWANGELIA Mt 15, 21-28

Słowa Ewangelii według Świętego Mateusza

Jezus podążył w okolice Tyru i Sydonu. A oto kobieta kananejska, wyszedłszy z tamtych stron, wołała: «Ulituj się nade mną, Panie, Synu Dawida! Moja córka jest ciężko nękana przez złego ducha». Lecz On nie odezwał się do niej ani słowem.

Na to podeszli Jego uczniowie i prosili Go: «Odpraw ją, bo krzyczy za nami». Lecz On odpowiedział: «Jestem posłany tylko do owiec, które poginęły z domu Izraela». A ona przyszła, padła Mu do nóg i prosiła: «Panie, pomóż mi». On jednak odparł: «Niedobrze jest zabierać chleb dzieciom, a rzucać szczeniętom». A ona odrzekła: «Tak, Panie, lecz i szczenięta jedzą okruszki, które spadają ze stołu ich panów». Wtedy Jezus jej odpowiedział: «O niewiasto, wielka jest twoja wiara; niech ci się stanie, jak pragniesz!» Od tej chwili jej córka była zdrowa. **Oto słowo Pańskie.**

Our Gifts to God
For the weekend of August 8-9, 2020
Offering: Attendance:

| | | | |
|--------------------|------------|-------------|----|
| Saturday | 4:00 p.m. | \$ 1,965.00 | 59 |
| Sunday | 9:00 a.m. | \$ 1,038.00 | 96 |
| | 11:00 a.m. | \$ 884.00 | 82 |
| Rectory | | \$ 1,058.00 | |
| Online Giving 7/20 | | \$ 6,062.00 | |

Thank you for joining us for Mass today,
and for your financial support
of all of the ministries that make
St. Stanislaus Church
such a great place to call our spiritual home!



**Second Collection Next Weekend:
Missions in Brazil and Chile**

Second collection during next weekend
Masses is designated for the works of
Sisters of Saint Joseph and Sisters of Mercy
in Brazil and Chile. Please be generous.

Queenship of the Blessed Virgin Mary

On August 15th we celebrated the Feast of the Assumption of the Virgin Mary. On August 22nd we are commemorating another beautiful Marian Feast, that of the Queenship of Mary. Let us kneel at Mary's feet today and confidently place all our needs and concerns into the hands of our Mother, Mary the Queen of angels and saints, Queen of Heaven and earth.

**Hail, Holy Queen, Mother of Mercy, Our life, our
sweetness and our hope. To thee do we cry, poor
banished children of Eve, To thee do we send up our
sighs, Mourning and weeping in this valley of
tears. Turn then, most gracious Advocate, thine eyes of
mercy toward us, And after this our exile, show unto us
the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary! Pray for us,
O Holy Mother of God, That we may be made worthy of
the promises of Christ. Amen.**



Sympathy

In your Christian charity you are asked to
remember in your prayers: **Kazimierz Tyll and
Chester Pisarczyk**, whom God has called to
eternal rest. May they rest in peace, and may the risen Lord
strengthen their families and friends at their time of loss.