

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

August 9, 2020



St. Stanislaus Kostka Church

Rochester, NY

1124 Hudson Ave.,
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

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Find us on Facebook:

St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MRS. DOROTHY STYK	Chairperson
MRS. KRYSZYNA LIZAK	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 AM-2:30 PM.
Evenings by appointment

MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m.
Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)
Weekdays: Monday 8:00 a.m.
Tuesday 5:30 p.m.
Wednesday 8:00 a.m.
Thursday 8:00 a.m.
Friday 8:00 a.m. and 6:00 p.m.
Confession at 5:00 p.m.
Holy Hour at 5:00 p.m.
and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00-3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



Mass Intentions for the Week

SATURDAY – AUGUST 8

Vigil: Nineteenth Sunday in Ordinary Time

4:00 p.m. — Frank Brychey-5th anniversary (Wife and children)

SUNDAY - AUGUST 9

Nineteenth Sunday in Ordinary Time

9:00 a.m. — Paweł Zygadlo (Family)

11.00 a.m. — Polish Mass — Rodzina Małycha i McGlynn
(Maria Małycha)

MONDAY - AUGUST 10

Saint Lawrence, Deacon and Martyr

8:00 a.m. — Blessings for Mary Witulski (Friend)

TUESDAY – AUGUST 11

Saint Clara, Virgin

5:30 p.m. — Jon Rimmel (Jim and Sonja Stenclik)

WEDNESDAY – AUGUST 12

Saint Jane Frances de Chantal, Religious

8:00 a.m. — Joanna Chmielarska (Granddaughter)

THURSDAY – AUGUST 13

Saints Pontian, Pope and Hippolytus, Priest, Martyrs

8:00 a.m. — Teofil Warzecha (Mr. and Mrs. Bill Myśliwiec)

5:30 p.m. — Genowefa and Julian Beresniewicz
(Joseph Siekierski)

FRIDAY – AUGUST 14

Saint Maximilian Kolbe, Priest and Martyr

8:00 a.m. — Kathy Jedrzejek (Jim and Sonja Stenclik)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — VIGIL: The Assumption of the Blessed Virgin Mary
Marian Dymek and family (Maria Małycha)

SATURDAY – AUGUST 15

The Assumption of the Blessed Virgin Mary

8:00 a.m. — St. Stanislaus parishioners

12:00 noon — Polish Mass—Za poległych w Święto Żołnierza
Polskiego w 100-lecie Bitwy Warszawskiej

Vigil: 20th Sunday in Ordinary Time

4:00 p.m. — Susan Modzelowski (Jim and Sonja Stenclik)

SUNDAY - AUGUST 16

20th Sunday in Ordinary Time

9:00 a.m. — Paul Tremmel (Wife and Children)

11.00 a.m. — Polish Mass — Antoni Wnuk (Rodzina)



*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.
We are grateful to our parishioners
and we welcome our guests
who visit us this weekend.*

ST. STANISLAUS KOSTKA R.C.I.A. FOR 2020-2021

The Rite of Christian Initiation for Adults (RCIA) is the process that came out of the Second Vatican Council, which brings new members into the Catholic Church. Based on the model used by early Christian communities, it is a time of inquiry, instruction, faith sharing, discernment and spiritual formation with the St. Stanislaus community. Various members of the church community assist with the process, and it extends over several months.

If you, or someone that you know, is:

- A person who has not been baptized and would like to learn more about the Catholic faith with the possibility of becoming Catholic.....or
 - A baptized Christian of another denomination who would like to learn more about and possibly join the Catholic Church.....or
 - A baptized Catholic who has never received First Eucharist or Confirmation and would like to complete their sacraments.....or
 - A child over 7 who has never been baptized OR has been baptized in another Christian faith OR has been baptized Catholic and has never received Catholic instruction
-then RCIA may be the process for you as it offers an experience of support and guidance while you discover how God is working in your life.

We will be holding two informational meetings for the upcoming 2020-2021 session on:
WEDNESDAY, SEPTEMBER 23, 2020 @ 6:30 PM in the Religious Education building

-AND-

TUESDAY, SEPTEMBER 29, 2020 @ 6:30 PM in the Religious Education building
You need attend only one of these informational meetings.

For more information, please contact:

- Deacon Don Eggleston at don-ald.eggleston@dor.org, or at (585) 865-1706

Live the Liturgy—Inspiration for the Week

Peter saw Jesus walking on the water and began to walk toward Him. He became frightened at how strong the wind was and began to sink. He took his focus off of Jesus and allowed his fears to get the best of him. Fear often gets the best of us and cripples us. We sink. Many of our actions and thoughts are motivated by fear. Think of how many opportunities you have missed because of fear. Jesus tells us to trust and to meet each day with faith and confidence. God is with us. We have nothing to fear.

"Never be afraid of loving the Blessed Virgin too much. You can never love her more than Jesus did."

—St. Maximilian Kolbe

XIX Sunday in Ordinary Time — A

First Reading 1 KGS 19:9A, 11-13A

At the mountain of God, Horeb,
Elijah came to a cave where he took shelter.
Then the LORD said to him,
“Go outside and stand on the mountain before the LORD;
the LORD will be passing by.”
A strong and heavy wind was rending the mountains
and crushing rocks before the LORD—
but the LORD was not in the wind.
After the wind there was an earthquake—
but the LORD was not in the earthquake.
After the earthquake there was fire—
but the LORD was not in the fire.
After the fire there was a tiny whispering sound.
When he heard this,
Elijah hid his face in his cloak
and went and stood at the entrance of the cave.

Responsorial Psalm

PS 85:9, 10, 11-12, 13-14

R. (8) **Lord, let us see your kindness, and grant us your salvation.**

I will hear what God proclaims;
the LORD — for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

R. **Lord, let us see your kindness, and grant us your salvation.**

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.

R. **Lord, let us see your kindness, and grant us your salvation.**

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

R. **Lord, let us see your kindness, and grant us your salvation.**



Second Reading ROM 9:1-5

Brothers and sisters:

I speak the truth in Christ, I do not lie;
my conscience joins with the Holy Spirit in bearing me
witness that I have great sorrow and constant anguish in my
heart.

For I could wish that I myself were accursed and cut off
from Christ for the sake of my own people, my kindred
according to the flesh.

They are Israelites; theirs the adoption, the glory, the
covenants, the giving of the law, the worship, and the
promises; theirs the patriarchs, and from them, according to
the flesh, is the Christ, who is over all, God blessed forever.
Amen.

Alleluia

PS 130:5

R. **Alleluia, alleluia.**

I wait for the Lord;
my soul waits for his word.

R. **Alleluia, alleluia.**

Gospel MT 14:22-33

After he had fed the people, Jesus made the disciples get
into a boat and precede him to the other side,
while he dismissed the crowds.

After doing so, he went up on the mountain by himself to
pray. When it was evening he was there alone.
Meanwhile the boat, already a few miles offshore,
was being tossed about by the waves, for the wind was
against it.

During the fourth watch of the night,
he came toward them walking on the sea.
When the disciples saw him walking on the sea they were
terrified.

“It is a ghost,” they said, and they cried out in fear.
At once Jesus spoke to them, “Take courage, it is I; do not
be afraid.” Peter said to him in reply,
“Lord, if it is you, command me to come to you on the
water.”

He said, “Come.”

Peter got out of the boat and began to walk on the water
toward Jesus. But when he saw how strong the wind was he
became frightened; and, beginning to sink, he cried out,
“Lord, save me!”

Immediately Jesus stretched out his hand and caught Peter,
and said to him, “O you of little faith, why did you doubt?”
After they got into the boat, the wind died down.

Those who were in the boat did him homage, saying,
“Truly, you are the Son of God.”

XIX Niedziela Zwykła Rok A

Pierwsze Czytanie

1 Krl 19, 9a. 11-13a *Bóg objawia się Eliaszowi*

Czytanie z Pierwszej Księgi Królewskiej

Gdy Eliasz przyszedł do Bożej góry Horeb, wszedł do pewnej groty, gdzie przenocował. Wtedy Bóg rzekł: «Wyjdź, aby stanąć na górze wobec Pana!» A oto Pan przechodził. Gwałtowna wichura rozwalająca góry i druzgocąca skały szła przed Panem; ale Pana nie było w wichurze. A po wichurze – trzęsienie ziemi: Pana nie było w trzęsieniu ziemi. Po trzęsieniu ziemi powstał ogień: Pana nie było w ogniu. A po tym ogniu – szmer łagodnego powiewu. Kiedy tylko Eliasz go usłyszał, zasłoniwszy twarz płaszczem, wyszedł i stanął przy wejściu do groty. **Oto słowo Boże.**

Psalm Responsoryjny

Ps 85 (84), 9ab i 10. 11-12. 13-14 (R.: por. 8)

Refren: Okaż swą łaskę i daj nam zbawienie.
Będę słuchał tego, co Pan Bóg mówi: *
oto ogłasza pokój ludowi i swoim wyznawcom.
Zaprawdę, bliskie jest Jego zbawienie †
dla tych, którzy Mu cześć oddają, *
i chwała zamieszka w naszej ziemi.
Refren.

Łaska i wierność spotkają się z sobą, *
ucałują się sprawiedliwość i pokój.
Wierność z ziemi wyrośnie, *
a sprawiedliwość spojrzy z nieba.
Refren.
Pan sam szczęściem obdarzy, *
a nasza ziemia wyda swój owoc.
Sprawiedliwość będzie kroczyć przed Nim, *
a śladami Jego kroków zbawienie.
Refren.

Drugie Czytanie

Rz 9, 1-5 *Izrael jest ludem Bożym*

Czytanie z Listu Świętego Pawła Apostoła do Rzymian

Bracia:

Prawdę mówię w Chrystusie, nie kłamię, potwierdza mi to moje sumienie w Duchu Świętym, że w sercu swoim odczuwam wielki smutek i nieustanny ból. Wolałbym bowiem sam być pod klątwą, odłączonym od Chrystusa dla zbawienia braci moich, którzy według ciała są moimi rodakami. Są to Izraelici, do których należą przybrane synostwo i chwała, przymierza i nadanie Prawa, pełnienie służby Bożej i obietnice. Do nich należą praojcowie, z nich również jest Chrystus według ciała, Ten, który jest ponad wszystkim, Bóg błogosławiony na wieki. Amen. **Oto słowo Boże.**

Aklamacja: Alleluja, alleluja, alleluja.
Pokładam nadzieję w Panu,
ufam Jego słowu.
Aklamacja: Alleluja, alleluja, alleluja.

EWANGELIA

Mt 14, 22-33 *Jezus chodzi po jeziorze*

Słowa Ewangelii według Świętego Mateusza

Gdy tłum został nasycony, zaraz Jezus przynaglił uczniów, żeby wsiedli do łodzi i wyprzedzili Go na drugi brzeg, zanim odprawi tłumy. Gdy to uczynił, wyszedł sam jeden na górę, aby się modlić. Wieczór zapadł, a On sam tam przebywał. Łódź zaś była już o wiele stadiów oddalona od brzegu, miotana falami, bo wiatr był przeciwny. Lecz o czwartej straży nocnej przyszedł do nich, krocząc po jeziorze. Uczniowie, zobaczywszy Go krocącego po jeziorze, zlekli się, myśląc, że to zjawą, i ze strachu krzyknęli. Jezus zaraz przemówił do nich: «Odwagi! To Ja jestem, nie bójcie się!» Na to odezwał się Piotr: «Panie, jeśli to Ty jesteś, każ mi przyjsć do siebie po wodzie!» A On rzekł: «Przyjdź!» Piotr wyszedł z łodzi i krocąc po wodzie, podszedł do Jezusa. Lecz na widok silnego wiatru uląkł się i gdy zaczął tonąć, krzyknął: «Panie, ratuj mnie!» Jezus natychmiast wyciągnął rękę i chwycił go, mówiąc: «Czemu zwątpiłeś, człowiecze małej wiary?» Gdy wsiedli do łodzi, wiatr się uciszył. Ci zaś, którzy byli w łodzi, upadli przed Nim, mówiąc: «Prawdziwie jesteś Synem Bożym».

Oto słowo Pańskie.

Our Gifts to God
For the weekend of August 1-2, 2020
Offering: Attendance:

Saturday	4:00 p.m.	\$ 855.00	60
Sunday	9:00 a.m.	\$ 1,088.00	71
	11:00 a.m.	\$ 1,049.00	130
Rectory		\$ 909.00	
Vigil lights		\$ 457.00	

**UNITED STATES BANKRUPTCY COURT FOR THE
WESTERN DISTRICT OF NEW YORK**

In re Diocese of Rochester Case No. 19-20905

PLEASE TAKE NOTICE THAT, On September 12, 2019, the Diocese of Rochester ("Diocese") filed for protection under chapter 11 of title 11 of the United States Code (the "Bankruptcy Code"). The Bankruptcy Court has established August 13, 2020 at 11:59 p.m. (prevailing Eastern time) as the deadline to file proofs of claim against the Diocese (the "Bar Date"). If you have a claim against the Diocese, including, without limitation, a claim related to sexual abuse committed by any person connected with the Diocese, you must file a claim on or before the Bar Date. Please visit <https://case.stretto.com/rochesterdiocese> or call (855) 347-3773 for more information on how to file your proof of claim.

**The Assumption of the
Blessed Virgin Mary**

The Church has always held to the belief that Mary was assumed, body and soul, into a heavenly state, even though the belief was not declared as dogmatic until 1950. The early Church had a robust tradition of revering relics from the saints of the day, and their complete lack



of relics from the Mother of Jesus was seen as evidence of this Marian belief. The celebration of the event as a feast dates back to the fourth century in the East and the seventh century in the West. Since Mary was untouched by the stain of sin, She was unable to experience the "wages of sin," which is death. But Her Assumption also says something about humanity as well. Sin only has power over us if we allow it. Mary was freed from this power in her Immaculate Conception, and when She responded "yes" to God. We were freed from that power when Jesus died and rose, conquering death. Now, we must respond "yes" to claim the victory that was already won for us. On this Feast, we should not only celebrate the great works God has done for us through Our Lady, but also celebrate the truth that we have the opportunity to one day spend eternity with Her and Her Son, Jesus.