

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

September 6, 2020



St. Stanislaus Kostka Church

Rochester, NY

1124 Hudson Ave.,
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

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Find us on Facebook:

St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MRS. DOROTHY STYK	Chairperson
MRS. KRYSZYNA LIZAK	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 AM–2:30 PM.
Evenings by appointment

MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



Mass Intentions for the Week

SATURDAY – SEPTEMBER 5

Vigil: Twenty Third Sunday in Ordinary Time

4:00 p.m. — In thanksgiving for blessings received on the 50th wedding anniversary of Theresa and Jon Beresniewicz (Family and grandchildren)

SUNDAY - SEPTEMBER 6

Twenty Third Sunday in Ordinary Time

9:00 a.m. — Edward and Cecylia Jasen (Paul Jasen)

11:00 a.m. — Polish Mass — Piotr i Helena Tomczyszyn (Daughter, Chris Eggleston)

MONDAY - SEPTEMBER 7

Labor Day

No Mass today

TUESDAY – SEPTEMBER 8

The Nativity of the Blessed Virgin Mary

5:30 p.m. — Expiation of Sinners

WEDNESDAY – SEPTEMBER 9

Saint Peter Claver, Priest

8:00 a.m. — No Mass

5:30 p.m. — Reparation for sins against the Sacred Heart of Jesus and especially in reparation for sins based upon race

THURSDAY – SEPTEMBER 10

8:00 a.m. — Richard and Jane Kirchengstner

5:30 p.m. — Blessings for Karoliny Pajęzkowskiej and members of Maslowski family (Family)

FRIDAY — SEPTEMBER 11

Patriot Day

8:00 a.m. — Victims of 9-11 attacks

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Victims of 9-11 attacks



SATURDAY – SEPTEMBER 12

The Most Holy Name of Mary

8:00 a.m. — Teofil Warzecha (Zyta Bujak)

Vigil: Twenty Fourth Sunday in Ordinary Time

4:00 p.m. — Norma Coleman (Social Concerns Committee)

SUNDAY - SEPTEMBER 13

Twenty Fourth Sunday in Ordinary Time

Grandparents Day

9:00 a.m. — Patti Pollock (Stanley Pollock)

11:00 a.m. — Polish Mass — Henryk Plewa w I rocznicę śmierci (Daughter and Granddaughters)



TO OUR CHURCH FAMILY

*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.*

*We are grateful to our parishioners
and we welcome our guests
who visit us this weekend.*

The Blessing of the Community

It is a natural tendency for human beings to desire belonging to something bigger than themselves. Not everyone is fortunate enough to find the community, big or small, that fulfills that need. Unfortunately, that means that many communities suffer from not having the benefit of the gifts, skills, and talents that any member can offer. Communities are in many ways living organisms that move and breathe based upon the individuals who form that body. A community is truly the sum of its parts.

Your parish community reflects you and everyone else in that community. The more each member gives to the community, the stronger that community finds itself. If you hold back, your community suffers, and you gain little. We know firsthand what being a part of a community can mean to a person.



Live the Liturgy - Inspiration for the Week

Relationships are difficult, requiring honesty, dialogue, respect, and tolerance. We can easily offend one another, even by doing the simplest of things. Feelings can be hurt and relationships can become hurtful. Sometimes, our own wounds end up wounding others. When division or discord results, rather than responding with anger, judgment, and vindication, Jesus instructs us to be compassionate, tolerant, respectful, and forgiving. We can do this even when we have to confront someone with the truth, which may not always be well received. Even with our brokenness, we are all an image of God and should do all in our power to properly resolve conflicts.

XXIII Sunday in Ordinary Time — A

A reading from the book of the Prophet Ezekiel EZ 33:7-9

Thus says the LORD:

You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me.

If I tell the wicked, “O wicked one, you shall surely die,” and you do not speak out to dissuade the wicked from his way,

the wicked shall die for his guilt, but I will hold you responsible for his death.

But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt,

but you shall save yourself. **The word of the Lord**

Responsorial Psalm PS 95:1-2, 6-7, 8-9

R. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;
let us kneel before the LORD who made us.

For he is our God,
and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:

“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,

Where your fathers tempted me;

they tested me though they had seen my works.”

R. If today you hear his voice, harden not your hearts.



A reading from the Letter of saint Paul to the Romans ROM 13:8-10

Brothers and sisters:

Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law.

The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,” and whatever other commandment there may be, are summed up in this saying, namely,

“You shall love your neighbor as yourself.”

Love does no evil to the neighbor;

hence, love is the fulfillment of the law.

The word of the Lord

R. Alleluia, alleluia.

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

R. Alleluia, alleluia.

Holy Gospel according to Saint Matthew MT 18:15-20

Jesus said to his disciples:

“If your brother sins against you,

go and tell him his fault between you and him alone.

If he listens to you, you have won over your brother.

If he does not listen,

take one or two others along with you,

so that ‘every fact may be established on the testimony of two or three witnesses.’

If he refuses to listen to them, tell the church.

If he refuses to listen even to the church,

then treat him as you would a Gentile

or a tax collector.

Amen, I say to you,

whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Again, amen, I say to you,

if two of you agree on earth

about anything for which they are to pray,

it shall be granted to them by my heavenly Father.

For where two or three are gathered together in my name,

there am I in the midst of them.”

The Gospel of the Lord

XXIII Niedziela Zwykła - Rok A

PIERWSZE CZYTANIE Ez 33, 7-9

Czytanie z Księgi proroka Ezechiela

Tak mówi Pan:

«Ciebie, o synu człowieczy, wyznaczyłem na stróża domu Izraela po to, byś słysząc z mych ust napomnienia, przestrzegał ich w moim imieniu. Jeśli do występnego powiem: Występny musi umrzeć – a ty nic nie mówisz, by występnego sprowadzić z jego drogi – to on umrze z powodu swej przewiny, ale odpowiedzialnością za jego śmierć obarczę ciebie. Jeśli jednak ostrzegłeś występного, by odstąpił od swojej drogi i zawrócił, on jednak nie odstępował od swojej drogi, to on umrze z własnej winy, ty zaś ocaliłeś swoją duszę». **Oto słowo Boże.**

PSALM RESPONSORYJNY Ps 95 (94), 1-2. 6-7c. 7d-9

Refren: Słyszac glos Pana, serc nie zatwardzajcie.

Przyjdziecie, radośnie spiewajmy Panu, *

wznosmy okrzyki ku chwale Opoki naszego zbawienia.

Stanmy przed obliczem Jego z uwielbieniem, *

z weselem spiewajmy Mu pieśni. Refren.

Przyjdziecie, uwielbiajmy Go, padajac na twarze, *

klęknijmy przed Panem, który nas stworzył.

Albowiem On jest naszym Bogiem, *

a my ludem Jego pastwiska i owcami w Jego ręku. Refren.

Obyście dzisiaj usłyszeli głos Jego: †

«Niech nie twardnieją wasze serca jak w Meriba, *

jak na pustyni w dniu Massa,

gdzie Mnie kusili wasi ojcowie, *

doświadczali Mnie, choć widzieli moje dzieła». **Refren.**

DRUGIE CZYTANIE Rz 13, 8-10

Czytanie z Listu Świętego Pawła Apostoła do Rzymian

Bracia:

Nikommu nie bądźcie nic dłużni poza wzajemną miłością. Kto

bowiem miłuje drugiego, wypełnił Prawo. Albowiem przyka-

zania: «Nie cudzołóż, nie zabijaj, nie kradnij, nie pożądaj» i wszystkie inne – streszczają się w tym nakazie: «Miłuj

bliźniego swego jak siebie samego!» Miłość nie wyrządza zła bliźniemu. Przeto miłość jest doskonałym wypełnieniem

Prawa. **Oto słowo Boże.**

Aklamacja: Alleluja, alleluja, alleluja.

W Chrystusie Bóg pojednał świat z sobą,

nam zaś przekazał słowo jednania.

Aklamacja: Alleluja, alleluja, alleluja.

EWANGELIA Mt 18, 15-20

Słowa Ewangelii według Świętego Mateusza

Jezus powiedział do swoich uczniów:

«Gdy brat twój zgrzeszy przeciw tobie, idź i upomnij go w cztery oczy. Jeśli cię usłucha, pozyskasz swego brata. Jeśli zaś

nie usłucha, weź z sobą jeszcze jednego albo dwóch, żeby na słowie dwóch albo trzech świadków oparła się cała sprawa.

Jeśli i tych nie usłucha, donieś Kościołowi. A jeśli nawet Kościoła nie usłucha, niech ci będzie jak poganin i celnik.

Zaprawdę, powiadam wam: Wszystko, cokolwiek zwiążecie na ziemi, będzie związane w niebie, a co rozwiążecie na ziemi,

będzie rozwiązane w niebie. Dalej, zaprawdę, powiadam wam: Jeśli dwóch z was na ziemi zgodnie o coś prosić będzie, to

wszystko otrzymają od mojego Ojca, który jest w niebie. Bo gdzie są dwaj albo trzej zebrani w imię moje, tam jestem poś-

ród nich». **Oto słowo Pańskie.**

Our Gifts to God
For the weekend of August 29-30, 2020

Offering: Attendance:

Saturday	4:00 p.m.	\$ 837.00	50
Sunday	9:00 a.m.	\$ 1,002.00	74
	11:00 a.m.	\$ 1,153.00	109
Rectory		\$ 485.00	
Vigil lights		\$ 312.00	
Missions		\$ 507.00	
Online Giving 8/20		\$ 6,274.00	

Sympathy

In your Christian charity you are asked to remember in your prayers: **Joseph Flanigen**, whom God has called to eternal rest. May he rest in peace, and may the risen Lord strengthen his family and friends at their time of loss.



Baptism

We would like to welcome into our Catholic Community following child of God:

David Alexander Civalier

Nativity of the Blessed Virgin Mary

The Catholic Church celebrates the birth of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne.

The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church. Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said.

Labor Day Prayer

O God, You asked St. Joseph to accept Your will that his wife-to-be would have a Son. St. Joseph accepted Your will and worked with Jesus as His father and teacher. We seek Your blessing upon all the work of our hands, and we dedicate our work to Your greater glory. We ask Your blessing upon all workers, especially those who work to make our lives easier and more enjoyable. We ask all this through the intercession of St. Joseph, Patron Saint of Workers, in the name of Jesus Your Son, in the unity of the Holy Spirit. Amen. St. Joseph the Worker, pray for us.