MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church

through Word, Sacraments and Service while preserving and sharing

the cultural roots of the Parish.

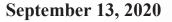
Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego.

Misją parafii jest głoszenie Słowa

nsją param jest głoszenie Słowa Bożego, sprawowani<mark>e</mark>

> Sakramentów oraz służenie

innym w zachowaniu tradycji kulturowych.





St. Stanislaus Kostka Church

= Rochester, NV =

1124 Hudson Ave., Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467-3068

Fax: 467-3072

e-mail address: rststani@dor.org

Website:www.saintstanislausrochester.org



Find us on Facebook: St Stanislaus Kostka Church Rochester

REV. ROMAN CALY Pastor

DCN. BRUNO PETRAUSKAS Parish Deacon

DCN. DONALD EGGLESTON Deacon (Retired)

MRS. SONJA STENCLIK Pastoral Coordinator

MRS. BRIDGET NOWAK Finance Director

MRS. MAGDALENA WNUK Secretary/Business Manager

MRS. PAMELA MOORE Religious Education Coordinator

MR. DARIUSZ TEREFENKO Organist

MRS. DOROTHY PROCACCINI Senior Ministries

PARISH COUNCIL:

MRS. DOROTHY STYK Chairperson
MRS. KRYSTYNA LIZAK Vice-Chairperson

OFFICE HOURS: Monday through Friday

9:00 AM–2:30 PM. Evenings by appointment



MASS SCHEDULE:

Saturday: 8:00 a.m. and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m. Wednesday 8:00 a.m. Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m. Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place. **NEW PARISHIONERS:** Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you. **CARE OF THE SICK:** Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.

Mass Intentions for the Week

SATURDAY – SEPTEMBER 12

The Most Holy Name of Mary

Vigil: Twenty Fourth Sunday in Ordinary Time

4:00 p.m. — Norma Coleman (Social Concerns Committee)

SUNDAY - SEPTEMBER 13

Twenty Fourth Sunday in Ordinary Time

Grandparents Day

9:00 a.m. — Patti Pollock (Stanley Pollock)

11.00 a.m. — Polish Mass — Henryk Plewa w I rocznicę śmierci (Daughter and Granddaughters)

MONDAY - SEPTEMBER 14

The Exaltation of the Holy Cross

8:00 a.m.—Pawel Zygadlo (Urszula Pawelec)

TUESDAY – SEPTEMBER 15

Our Lady of Sorrows

5:30 p.m. — Jeanne Marie Bello (Alfred Joseph Bello)

WEDNESDAY – SEPTEMBER 16

Sts. Cornelius, Pope, and Cyprian, Bishop, Martyrs

8:00 a.m. — Birthday blessings for Fr. Tadeusz Rudnik

THURSDAY – SEPTEMBER 17

St. Robert Bellamine, Bishop and Doctor of the Church

8:00 a.m — Dorothy Hayes 65th Baptism anniversary

5:30 p.m. — Donna Lamarche (Jackie McCafferty)

FRIDAY — SEPTEMBER 18

8:00 a.m. — Teofil Warzecha (Mr. and Mrs. Urbanowicz)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Kathy Mackowiak Fite (Teresa Laskowski)

SATURDAY – SEPTEMBER 19

St. Januarius, Bishop and Martyr

8:00 a.m. — Judy Serafin Fladd (Teresa Laskowski)

Vigil: Twenty Fifth Sunday in Ordinary Time

4:00 p.m. — David Druzyński Sr. (Loray family)

SUNDAY - SEPTEMBER 20

Catechetical Sunday

Twenty Fifth Sunday in Ordinary Time

9:00 a.m. — Leokadia Dybowska (Henryk Dybowski)

11.00 a.m. — Polish Mass — Zmarli Członkowie PNA

Live the Liturgy - Inspiration for the Week

Relationships are the focus of our reflection again this week, calling us to practice forgiveness unconditionally. This is a difficult thing for us to do. Forgiving someone does not mean that we necessarily tolerate or condone their behavior. Rather, it has to do with letting go of the anger and the hurt that really is more self-destructive than productive. We are called to recognize the brokenness and sinfulness of each other. We may, at times, have to walk away from an abusive or destructive relationship. However, keeping in mind the lessons it taught, we can free ourselves from its hurtful grasp by learning how to forgive as God forgives. It's a tall order.



A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.
We are grateful to our parishioners
and we welcome our guests
who visit us this weekend.

Faith Formation Classes to Resume!

We've missed our families and are thrilled to begin a new faith formation year!!! We plan on continuing our traditional classroom thematic model, with a contingency plan in the event that we must put on hold in-person classes. We ask that you please contact us with any special concerns or circumstances so that together we may meet the faith formation needs of your family.

Classes will begin as follows...

• Religious Education (grades K-7)
Classes

Monday Sept. 14th from 6:15 to 7:30 P.M.

Confirmation Sessions

Monday Sept. 14th from 6:15 to 7:45 P.M.

 ◆ First Reconciliation & Communion Classes

Saturday Oct. 17th from 8:45 to 10:00 A.M.

 Mandatory Parent Meeting Monday Sept. 21st at 6:30 P.M.

Please note that classes will be held in the Parish Auditorium for the time being. Families will receive a letter with details/guidelines this week. Registration forms will be emailed and can be found on the church bulletin boards, and will be mailed upon request.

Please call the rectory or email Mrs. Pam Moore at <u>pdaskawicz@yahoo.com</u> for further information or if your family did not receive our mailing. Looking forward to seeing all of our families soon!

Peace and blessings,

Mrs. Pam Moore

Catechetical Coordinator

XXIV Sunday in Ordinary Time — A

A reading from the book of Sirach SIR 27:30—28:7

Wrath and anger are hateful things, yet the sinner hugs them tight.

The vengeful will suffer the LORD's vengeance,

for he remembers their sins in detail.

Forgive your neighbor's injustice;

then when you pray, your own sins will be forgiven.

Could anyone nourish anger against another

and expect healing from the LORD?

Could anyone refuse mercy to another like himself,

can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,

who will forgive his sins?

Remember your last days, set enmity aside;

remember death and decay, and cease from sin!

Think of the commandments, hate not your neighbor;

remember the Most High's covenant, and overlook faults.

The word of the Lord

Responsorial Psalm PS 103:1-2, 3-4, 9-10, 11-12

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul;

and all my being, bless his holy name.

Bless the LORD, O my soul,

and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities,

heals all your ills.

He redeems your life from destruction,

crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide,

nor does he keep his wrath forever.

Not according to our sins does he deal with us,

nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high above the earth,

so surpassing is his kindness toward those who fear him.

As far as the east is from the west,

so far has he put our transgressions from us.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

A reading from the Letter of Saint Paul to the Romans <u>ROM 14:7-9</u>

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

The word of the Lord

R. Alleluia, alleluia.

I give you a new commandment, says the Lord: love one another as I have loved you.

R. Alleluia, alleluia.

Holy Gospel according to Saint Matthew MT 18:21-35

Peter approached Jesus and asked him,

"Lord, if my brother sins against me,

how often must I forgive? As many as seven times?"
Jesus answered, "I say to you, not seven times but seventyseven times. That is why the kingdom of heaven may be
likened to a king who decided to settle accounts with his

likened to a king who decided to settle accounts with h servants. When he began the accounting, a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.

At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.'

Moved with compassion the master of that servant let him go and forgave him the loan.

When that servant had left, he found one of his fellow ser-

vants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.'

Falling to his knees, his fellow servant begged him,

'Be patient with me, and I will pay you back.'

But he refused. Instead, he had the fellow servant put in prison until he paid back the debt.

Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair.

His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?'

Then in anger his master handed him over to the torturers until he should pay back the whole debt.

So will my heavenly Father do to you,

unless each of you forgives your brother from your heart."

The Gospel of the Lord

XXIV Niedziela Zwykła - Rok A

PIERWSZE CZYTANIE Syr 27, 30 – 28, 7

Czytanie z Mądrości Syracha

Złość i gniew są obrzydliwościami, których trzyma się grzesznik. Tego, kto się mści, spotka pomsta od Pana, On grzechy jego dokładnie zachowa w pamięci. Odpuść przewinę bliźniemu, a wówczas, gdy błagać będziesz, zostaną ci odpuszczone grzechy. Gdy człowiek żywi złość przeciw drugiemu, jakże u Pana szukać będzie uzdrowienia? Nie ma on miłosierdzia nad człowiekiem do siebie podobnym, jakże błagać będzie o odpuszczenie swoich własnych grzechów? Sam, będąc ciałem, trwa w nienawiści, któż więc zyska dla niego odpuszczenie grzechów? Pamiętaj o rzeczach ostatecznych i przestań nienawidzić – o rozkładzie ciała, o śmierci, i trzymaj się przykazań! Pamiętaj o przykazaniach i nie miej w nienawiści bliźniego – o przymierzu Najwyższego, i daruj obrazę!

Oto słowo Boże.

PSALM RESPONSORYJNY Ps 103 (102), 1b-2. 3-4. 9-10. 11-12

Refren: Pan jest łaskawy, pełen miłosierdzia.

Błogosław, duszo moja, Pana, *

i wszystko, co jest we mnie, święte imię Jego.

Błogosław, duszo moja, Pana *

nie zapominaj o wszystkich Jego dobrodziejstwach. Refren.

On odpuszcza wszystkie Twoje winy *

i leczy wszystkie choroby.

On twoje życie ratuje od zguby, *

obdarza cie łaska i zmiłowaniem. Refren.

Nie zapamiętuje się w sporze, * nie płonie gniewem na wieki.

Nie postępuje z nami według naszych grzechów * ani według win naszych nam nie odpłaca. **Refren**. Bo jak wysoko niebo wznosi się nad ziemią, * tak wielka jest łaska Pana dla Jego czcicieli.

Jak odległy jest wschód od zachodu, *

tak daleko odsuwa od nas nasze winy. Refren.

DRUGIE CZYTANIE Rz 14, 7-9

Czytanie z Listu Świętego Pawła Apostoła do Rzymian

Bracia:

Nikt z nas nie żyje dla siebie i nikt nie umiera dla siebie: jeżeli bowiem żyjemy, żyjemy dla Pana; jeżeli zaś umieramy, umieramy dla Pana. I w życiu więc, i w śmierci należymy do Pana. Po to bowiem Chrystus umarł i powrócił do życia, by zapanować tak nad umarłymi, jak nad żywymi.

Oto słowo Boże.

Aklamacja: Alleluja, alleluja, alleluja.

Daję wam przykazanie nowe, abyście się wzajemnie miłowali,

tak jak Ja was umiłowałem.

Aklamacja: Alleluja, alleluja, alleluja.

EWANGELIA Mt 18, 21-35

Słowa Ewangelii według Świętego Mateusza

Piotr podszedł do Jezusa i zapytał: «Panie, ile razy mam przebaczyć, jeśli mój brat zawini względem mnie? Czy aż siedem razy?» Jezus mu odrzekł: «Nie mówię ci, że aż siedem razy, lecz aż siedemdziesiąt siedem razy. Dlatego podobne jest królestwo niebieskie do króla, który chciał się rozliczyć ze swymi sługami. Gdy zaczął się rozliczać, przyprowadzono mu jednego, który był mu winien dziesięć tysięcy talentów. Ponieważ nie miał z czego ich oddać, pan kazał sprzedać go razem z żoną, dziećmi i całym jego mieniem, aby dług w ten sposób odzyskać. Wtedy sługa padł mu do stóp i prosił go: "Panie, okaż mi cierpliwość, a wszystko ci oddam". Pan ulitował się nad owym sługą, uwolnił go i dług mu darował. Lecz gdy sługa ów wyszedł, spotkał jednego ze współsług, który mu był winien sto denarów. Chwycił go i zaczął dusić, mówiąc: "Oddaj, coś winien!" Jego współsługa padł przed nim i prosił go: "Okaż mi cierpliwość, a oddam tobie". On jednak nie chciał, lecz poszedł i wtrącił go do więzienia, dopóki nie odda długu. Współsłudzy jego, widząc, co się działo, bardzo się zasmucili. Poszli i opowiedzieli swemu panu wszystko, co zaszło. Wtedy pan jego, wezwawszy go, rzekł mu: "Sługo niegodziwy! Darowałem ci cały ten dług, ponieważ mnie prosiłeś. Czyż więc i ty nie powinieneś był ulitować się nad swoim współsługą, jak ja ulitowałem się nad tobą?" I uniósłszy się gniewem, pan jego kazał wydać go katom, dopóki mu nie odda całego długu. Podobnie uczyni wam Ojciec mój niebieski, jeżeli każdy z was nie przebaczy z serca swemu bratu».

Oto słowo Pańskie.

ST. STANISLAUS KOSTKA R.C.I.A. FOR 2020-2021

The Rite of Christian Initiation for Adults (RCIA) is the process that came out of the Second Vatican Council, which brings new members into the Catholic Church. Based on the model used by early Christian communities, it is a time of inquiry, instruction, faith sharing, discernment and spiritual formation with the St. Stanislaus community. Various members of the church community assist with the process, and it extends over several months.

If you, or someone that you know, is:

- A person who has not been baptized and would like to learn more about the Catholic faith with the possibility of becoming Catholic.....or
- A baptized Christian of another denomination who would like to learn more about and possibly join the Catholic Church.....or
- A baptized Catholic who has never received First Eucharist or Confirmation and would like to complete their sacraments....or
- A child over 7 who has never been baptized OR has been baptized in another Christian faith OR has been baptized Catholic and has never received Catholic instruction
-then RCIA may be the process for you as it offers an experience of support and guidance while you discover how God is working in your life.

We will be holding two informational meetings for the upcoming 2020-2021session on: WEDNESDAY, SEPTEMBER 23, 2020 @ 6:30 PM in the Religious Education building

TUESDAY, SEPTEMBER 29, 2020 @ 6:30 PM in the Religious Education building

You need attend only one of these informational meetings.

For more information, please contact: • Deacon Don
Eggleston at donald.eggleston@dor.org, or at (585) 865-1706

Offering

Due to Labor Day and this bulletin needed to be at the printers early, the offering for last week will be included in next week's bulletin.

Memorial Mass

Memorial Mass for Kathy Gustyn will be taking place on Saturday, September 26th at 10 a.m.

Baptisms

We would like to welcome warmly into our Catholic Community following children of God:

Theo James Jaworski Aria Barco

Additional Votive Candles for September

- ♦ St. Theresa: In loving memory of Edwin Wolkonowski offered by his wife.
- ♦ St. Theresa: In loving memory of Susan Modzelewski offered by her mother Florence Wolkonowski.
- Our Lady of Częstochowa and Saint John Paul II Shrine:
 Birthday Blessings for Ewa and Maria Kajosz from family.