

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

February 28, 2021



St. Stanislaus Kostka Church
Rochester, NY

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Find us on Facebook:
St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MR. JOHN KNICK	Chairperson
MRS. ANNA BACHNER	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 a.m.-1:00 p.m.
(Temporary)

MASS SCHEDULE:

Saturday: 8:00 a.m. (First Saturday only) and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00-3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.

Mass for the Week Intentions

SATURDAY — FEBRUARY 27

Vigil: Second Sunday of Lent

4:00 p.m. — Josephine Wiśniewski (Family)

SUNDAY — FEBRUARY 28

Second Sunday of Lent

9:00 a.m. — Blessings for Sisters of Mercy

11:00 a.m. — Polish Mass — 1. Franciszka i Adam Warzecha i Teofil Warzecha (Cecylia Warzecha)

2. O Błogosławieństwo Boże i opiekę w 95 rocznicę urodzin p. Józefa Siekierskiego

MONDAY — MARCH 1

8:00 a.m. — Teodozja Brychcy (Ann Brychcy)

TUESDAY — MARCH 2

5:30 p.m. — Julian Kiljan (Jim and Sonja Stenclik)

WEDNESDAY — MARCH 3

St. Katherine Drexel, Virgin

8:00 a.m. — Birthday Blessings for Nikole Murphy (Sonja Stenclik)

THURSDAY — MARCH 4

St. Casimir

8:00 a.m. — Thanksgiving and blessings for Jessica and Baby Jameson

FRIDAY — MARCH 5

8:00 a.m. — Stefania Weselak (Fr. Roman and staff)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Andrzej and Stanisława Smagin (Grandson)

6:30 p.m. — Stations of the Cross (English)

SATURDAY — MARCH 6

8:00 a.m. — Lucjan and Josephine Pułkońnik (Henryka Wolpiuk)

9:00 a.m. — First Reconciliation for the children receiving their First Holy Communion

Vigil: Third Sunday of Lent

4:00 p.m. — Richard and Jane Kirchgessner (Family)

SUNDAY — MARCH 7

Third Sunday of Lent

9:00 a.m. — Birthday Blessings for Fr. Roman

11:00 a.m. — Polish Mass — Błogosławieństwo Boże dla p. Ludwika Kardela na urodziny



*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.
We are grateful to our parishioners
and we welcome our guests
who visit us this weekend.*

Second Sunday of Lent

How is your Lent going? By now you ought to have a sense of whether you're really "into it" this year and something transformational is happening. For many, it's only the stuff on the outside that changes for a few weeks and then they return to business as usual. For others, there are some real inner changes happening that are deepening their relationships with God, others, self, and creation. If we are serious about moving to a new place and radiating with the presence of new life and joy, then we have to clear the way to listen for God's call. Then, there is God's request to change things up a bit and order our lives differently. After realizing we have been called and given a mission, we have to trust that this is where we need to be. And then, after all of this hard work we are asked to act. The fruit that is revealed will indicate whether our journey is authentic. The brilliance of conversion will begin to shine on our faces as we contemplate the One to whom we are asked to listen.

Votive Candles for March

Sanctuary Light is burning in loving memory of Piotr Kardela, offered by the family.

Angels Candles are burning as Birthday Blessings for Fr. Roman and Ludwika Kardela, offered by Bachner family.

Votive Candle on the Blessed Mother altar is burning in loving memory of Maria Laskowski, offered by her daughter Teresa Laskowski.

Votive Candle on the Sacred Heart altar is burning for health and blessings for Tomczyszyn family, offered by Chris Eggleston.

Votive Candles in Our Lady of Częstochowa and Saint John Paul II Shrine are burning in loving memory of Stanisław Tryt, offered by his wife and daughters.

Votive Candle by the statue of Saint Theresa is burning in loving memory of Theresa Babiarz Campbell, offered by her brother Frank Babiarz.

Live the Liturgy - Inspiration for the Week

The hope of being transformed or transfigured into the image of God awaits all of God's children. We walk through this life knowing that our eternal destiny is to be like God and live eternally in His presence. How does this truth about who we can become change the way we live today? Does it even matter to us that we are called to a higher purpose that is often quite different than the one we fabricate for ourselves here on earth? A transformed, eternal life is God's desire for all of His daughters and sons. Knowing this helps us put suffering in perspective and walk peacefully with hope in our hearts.

Second Sunday of Lent

Reading I Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test.

He called to him, “Abraham!” “Here I am!” he replied.

Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah.

There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son.

But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered.

“Do not lay your hand on the boy,” said the messenger.

“Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.”

As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

Responsorial Psalm 116:10, 15, 16-17, 18-19

R. (116:9) **I will walk before the Lord, in the land of the living.**

I believed, even when I said, “I am greatly afflicted.” Precious in the eyes of the LORD is the death of his faithful ones.

R. **I will walk before the Lord, in the land of the living.**

O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

R. **I will walk before the Lord, in the land of the living.**

My vows to the LORD I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem.

R. **I will walk before the Lord, in the land of the living.**

Reading II Rom 8:31b-34

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God’s chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God,

who indeed intercedes for us.

Verse Before the Gospel

From the shining cloud the Father’s voice is heard:

This is my beloved Son, listen to him.

Gospel Mk 9:2-10

Jesus took Peter, James, and John

and led them up a high mountain apart by themselves.

And he was transfigured before them,

and his clothes became dazzling white,

such as no fuller on earth could bleach them.

Then Elijah appeared to them along with Moses,

and they were conversing with Jesus.

Then Peter said to Jesus in reply,

“Rabbi, it is good that we are here!

Let us make three tents:

one for you, one for Moses, and one for Elijah.”

He hardly knew what to say, they were so terrified.

Then a cloud came, casting a shadow over them;

from the cloud came a voice,

“This is my beloved Son. Listen to him.”

Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain,

he charged them not to relate what they had seen

to anyone, except when the Son of Man had risen from the dead.

So they kept the matter to themselves, questioning what rising from the dead meant.



II Niedziela Wielkiego Postu

PIERWSZE CZYTANIE Rdz 22, 1-2. 9-13. 15-18

Czytanie z Księgi Rodzaju

Bóg wystawił Abrahama na próbę i rzekł do niego:

«Abrahamie!» A gdy on odpowiedział: «Oto jestem» – powiedział: «Weź twego syna jedyne, którego miłujesz, Izaaka, idź do kraju Moria i tam złoś go w ofierze na jednym z pagórków, jaki ci wskażę». A gdy przyszli na to miejsce, które Bóg wskazał, Abraham zbudował tam ołtarz, ułożył na nim drwa i zwiąawszy syna swego, Izaaka, położył go na tych drwach na ołtarzu. Potem Abraham sięgnął ręką po nóż, aby zabić swego syna. Ale wtedy Anioł Pański zawołał na niego z nieba i rzekł: «Abrahamie, Abrahamie!» A on rzekł: «Oto jestem». Anioł powiedział mu: «Nie podnoś ręki na chłopca i nie czyn mu nic złego! Teraz poznałem, że boisz się Boga, bo nie odmówiłeś Mi nawet twego jedyne syna». Abraham, obejrawszy się poza siebie, spostrzegł barana uwikłanego rogami w zaroślach. Poszedł więc, wziął barana i złożył w ofierze całopalnej zamiast swego syna. Po czym Anioł Pański przemówił głośno z nieba do Abrahama po raz drugi: «Przysięgam na siebie, mówi Pan, że ponieważ uczyniłeś to, a nie odmówiłeś Mi syna twego jedyne, będę ci błogosławił i dam ci potomstwo tak liczne jak gwiazdy na niebie i jak ziarnka piasku na wybrzeżu morza; potomkowie twoi zdobędą warownie swych nieprzyjaciół. Wszystkie ludy ziemi będą sobie życzyć szczęścia takiego, jakie jest udziałem twego potomstwa, dlatego że usłuchałeś mego rozkazu».

Oto słowo Boże.

PSALM RESPONSORYJNY Ps 116B (115),

Refren: W krainie życia będę widział Boga.

Ufność miałem nawet wtedy, gdy mówiłem: *

«Jestem w wielkim ucisku».

Cenna jest w oczach Pana *

śmierć Jego wyznawców. **Refren.**

O Panie, jestem Twoim sługą, *

Twym sługą, synem Twojej służebnicy.

Ty rozerwałeś moje kajdany, †

Tobie złożę ofiarę pochwalną *

i wezwę imienia Pana. **Refren.**

Wypełnię me śluby dla Pana *

przed całym Jego ludem.

W dziedzińcach Pańskiego domu, *

pośrodku ciebie, Jeruzalem. **Refren.**

DRUGIE CZYTANIE Rz 8, 31b-34

Czytanie z Listu Świętego Pawła Apostoła do Rzymian

Bracia:

Jeżeli Bóg z nami, któż przeciwko nam? On, który nawet własnego Syna nie oszczędził, ale Go za nas wszystkich wydał, jakże miałby także wraz z Nim wszystkiego nam nie darować? Któż może wystąpić z oskarżeniem przeciw tym, których Bóg wybrał? Czyż Bóg, który usprawiedliwia? Któż może wydać wyrok potępienia? Czy Chrystus Jezus, który poniósł za nas śmierć, co więcej – zmartwychwstał, siedzi po prawicy Boga i przyczynia się za nami?

Oto słowo Boże.

Aklamacja: Chwała Tobie, Królu wieków.

Z obłoku świetlanego odezwał się głos Ojca:

«To jest mój Syn umiłowany, Jego słuchajcie».

Aklamacja: Chwała Tobie, Królu wieków.

EWANGELIA Mk 9, 2-10

Słowa Ewangelii według Świętego Marka

Jezus wziął z sobą Piotra, Jakuba i Jana i zaprowadził ich samych osobno na górę wysoką. Tam się przemienił wobec nich.

Jego odzienie stało się lśniąco białe, tak jak żaden na ziemi folusznik wybielić nie zdoła. I ukazał się im Elias z Mojżeszem, którzy rozmawiali z Jezusem. Wtedy Piotr rzekł do Jezusa: «Rabbi, dobrze, że tu jesteśmy; postawimy trzy namioty: jeden dla Ciebie, jeden dla Mojżesza i jeden dla Eliasza». Nie wiedział bowiem, co powiedzieć, tak byli przestraszeni. I zjawił się obłok, osłaniający ich, a z obłoku odezwał się głos: «To jest mój Syn umiłowany, Jego słuchajcie!» I zaraz potem, gdy się rozejrzeli, nikogo już nie widzieli przy sobie, tylko samego Jezusa. A gdy schodzili z góry, przykazał im, aby nikomu nie rozpowiadali o tym, co widzieli, zanim Syn Człowieczy nie powstanie z martwych. Zachowali to polecenie, rozprawiając tylko między sobą, co znaczy „powstać z martwych”.

Oto słowo Pańskie.

Our Gifts to God
For the weekend of February 13-14, 2021
Offering: Attendance:

Saturday	4:00 p.m.	\$ 605.00	63
Sunday	9:00 a.m.	\$ 1,088.00	91
	11:00 a.m.	\$ 969.00	142
Rectory		\$ 360.00	
Ash Wednesday		\$ 972.00	
Votive candles		\$ 551.00	

For the weekend of February 20-21, 2021
Offering: Attendance:

Saturday	4:00 p.m.	\$ 528.00	55
Sunday	9:00 a.m.	\$ 1,029.00	91
	11:00 a.m.	\$ 931.00	126
Rectory		\$ 690.00	
Utilities		\$ 752.00	



March 20: Parish Lenten Retreat

Don't Give Up this Lent!

This Lent GIVE TO the Sr. Regis Food Cupboard!!! Lent is a time to reflect on ways to be stronger disciples...to turn away from our wants and needs and instead choose to help those whose needs are greater. Bring in JUST ONE CAN, BAG or BOX of food EACH WEEK (great Lenten Family Project- each member brings food) when you come to Mass or drop off food to the rectory. By feeding the hungry you will be fulfilling your Lenten promise to help God work through your hands! Suggested items: Rice, Cereal, Canned fruits, Baked beans, Pinto beans/blackeye peas, Soups, Tuna fish, Powdered milk, Fruit juice, Peanut butter/Jelly, Pasta and sauce, Canned sweet potatoes, Mustard/ketchup, Crackers, Cans of ravioli/spaghetti, Pancake mix and syrup.

***Due to COVID donations to the Food Cupboard have decreased, please consider helping out any way you can. Thank you for your support.**

Sympathy

In your Christian charity you are asked to remember in your prayers: **Joann Gesell and Joseph L. Rivers III**, whom God has called to eternal rest. May they rest in peace, and may the risen Lord strengthen their families and friends at their time of loss.

Frozen Cheese and Potato Pierogi

Frozen cheese pierogi are available at \$9/dozen and potato pierogi at \$8/dozen. To make an arrangements for pick up please call Jan at 585-266-6440 or e-mail: PolishFestRoc@gmail.com