

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

February 14, 2021



St. Stanislaus Kostka Church

Rochester, NY

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Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

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Find us on Facebook:

St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MR. JOHN KNICK	Chairperson
MRS. ANNA BACHNER	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 a.m.-1:00 p.m.
(Temporary)

MASS SCHEDULE:

Saturday: 8:00 a.m. (First Saturday only) and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00-3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.

Mass for the Week Intentions

SATURDAY – FEBRUARY 13

Vigil: Sixth Sunday in Ordinary Time

4:00 p.m. — Dorothy Urbanic (Thomas Orczyk)

SUNDAY - FEBRUARY 14

Sixth Sunday in Ordinary Time

World Marriage Day

Valentine's Day

9:00 a.m. — Richard Reeder (Wife and Daughters)

11:00 a.m. — Polish Mass — Wiesława Juśkiewicz
(Mąż, synowie i rodzina)

MONDAY - FEBRUARY 15

Presidents' Day

8:00 a.m. — Zygmunt and Czesława Lewandowski (Family)

TUESDAY – FEBRUARY 16

5:30 p.m. — Stefan Beres (Ewa Kajosz)

WEDNESDAY – FEBRUARY 17

Ash Wednesday

8:00 a.m. — Joyce Bullis (Jim and Sonja Stenclik)

5:30 p.m. — English Mass — Jim Mills (Family)

7:00 p.m. — Polish Mass — Za parafian

THURSDAY – FEBRUARY 18

8:00 a.m. — Martha Anne Madden (Brothers: George, Patrick and Lawrence)

FRIDAY – FEBRUARY 19

8:00 a.m. — Adam and Philip Sitarek (Bronisława Sitarek)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — In thanksgiving for blessings received on the occasion of the 28th wedding anniversary of Małgorzata and Wojciech Wojciechowski

6:30 p.m. — Stations of the Cross (English)

SATURDAY – FEBRUARY 20

Vigil: First Sunday of Lent

4:00 p.m. — Bernard Białaszewski (Jan and Chuck Vorndran)

SUNDAY - FEBRUARY 21

First Sunday of Lent

9:00 a.m. — Leon and Marianna Malec (Family)

11:00 a.m. — Polish Mass — Ewa Kręciszek (Rodzina)



*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.*

*We are grateful to our parishioners
and we welcome our guests
who visit us this weekend.*

Why Do We Do That?

Catholic Life Explained

Question: Why do we place ashes on our forehead each Ash Wednesday?



Answer: Ashes are rich in spiritual symbolism. We recall in the second chapter of Genesis, when the human person is fashioned "out of the dust of the ground" and receives the breath of life (Genesis 2:7). In death, a person returns to the ground from which we came. The ancient Hebrews used ashes as a sign of repentance, reminding themselves that God is God and we are not. As the minister places ashes on our forehead, we hear either "Remember that you are dust and unto dust you shall return" or "Turn away from sin and be faithful to the Gospel." When we receive ashes, we remember our own mortality. We're reminded that we have limited time on this earth and we ought to make the best use of it that we can! People are in need of love, care, and compassion. We all need to continually rediscover the love of God. The Gospel invites every person in every stage of life to encounter and imitate Jesus here and now. The forty days of Lent are the perfect time to assess our own awareness of these realities.

Live the Liturgy Inspiration for the Week

We never marginalize or turn our backs on those who suffer violence, oppression from unjust systems, poverty, illness, or disease. Jesus never turned anyone away, but always extended a hand of healing and compassion. He would insist on extending God's merciful and unconditional love to all, even if it meant breaking the Sabbath or civil law. Does the way we treat others, especially those who are different than us, reflect the freedom, joy, love, and Good News of the Gospel

Lenten Regulations

Everyone 14 years of age or older is bound to abstain from meat on Ash Wednesday, all the Fridays of Lent and Good Friday. Everyone 18 or older, and under 59 years of age, is bound to fast on Ash Wednesday and Good Friday.

On Ash Wednesday and Good Friday, only one full meatless meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted. When health or ability to work would be seriously affected, the law does not oblige. Catholics should not lightly excuse themselves from these prescribed minimal penitential practices.

Sixth Sunday of Ordinary Time—Year B

Reading I Lv 13:1-2, 44-46

The LORD said to Moses and Aaron,
 “If someone has on his skin a scab or pustule or blotch
 which appears to be the sore of leprosy,
 he shall be brought to Aaron, the priest,
 or to one of the priests among his descendants.
 If the man is leprous and unclean,
 the priest shall declare him unclean
 by reason of the sore on his head.
 “The one who bears the sore of leprosy
 shall keep his garments rent and his head bare,
 and shall muffle his beard;
 he shall cry out, ‘Unclean, unclean!’
 As long as the sore is on him
 he shall declare himself unclean,
 since he is in fact unclean.
 He shall dwell apart, making his abode outside the camp.”

The Word of the Lord

Responsorial Psalm Ps 32:1-2, 5, 11

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away, whose sin is covered.
 Blessed the man to whom the LORD imputes not guilt, in
 whose spirit there is no guile.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Then I acknowledged my sin to you, my guilt I covered not.
 I said, “I confess my faults to the LORD,” and you took
 away the guilt of my sin.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Be glad in the LORD and rejoice, you just;
 exult, all you upright of heart.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Reading II 1 Cor 10:31—11:1

Brothers and sisters,
 Whether you eat or drink, or whatever you do,
 do everything for the glory of God.
 Avoid giving offense, whether to the Jews or Greeks or
 the church of God,
 just as I try to please everyone in every way,
 not seeking my own benefit but that of the many,
 that they may be saved.
 Be imitators of me, as I am of Christ.

The Word of the Lord

R. Alleluia, alleluia.

A great prophet has arisen in our midst,
 God has visited his people.

R. Alleluia, alleluia.

Gospel Mk 1:40-45

A leper came to Jesus and kneeling down begged him
 and said,
 “If you wish, you can make me clean.”
 Moved with pity, he stretched out his hand,
 touched him, and said to him,
 “I do will it. Be made clean.”
 The leprosy left him immediately, and he was made clean.
 Then, warning him sternly, he dismissed him at once.
 He said to him, “See that you tell no one anything,
 but go, show yourself to the priest
 and offer for your cleansing what Moses prescribed;
 that will be proof for them.”
 The man went away and began to publicize the whole matter.
 He spread the report abroad
 so that it was impossible for Jesus to enter a town openly.
 He remained outside in deserted places,
 and people kept coming to him from everywhere.

The Gospel of the Lord

Sixth Sunday in Ordinary Time

We may not like it, but generosity and risk often go hand-in-hand. At least, that's what Jesus shows us in today's Gospel as a leper approaches Him for healing. Until the nineteenth century, lepers were shunned to the margins of society for fear of spreading the disease. To touch a leper was to risk becoming unclean yourself. In today's Gospel, Jesus defies convention. "Moved with pity, He reached out His hand, [and] touched him." The leper is healed! But this is not the only risk Jesus takes. Before Jesus heals the man, He knows full well the desperate nature of his situation. Jesus knows that this man will be overjoyed upon being healed and that he just might tell everyone he knows. For a Messiah looking to temporarily fly under the radar, healing this particular leper might not be the best idea. Jesus heals anyway. It can be easy to become calculated in our giving. If I go out of my way to help this person, how will it affect my reputation? How will this charitable donation affect my budget? How could I possibly make time to volunteer regularly? In today's Gospel, Jesus casts these concerns aside. He touches the untouchable. He reaches the unreachable. For His efforts, He receives a betrayal of His request for silence. "The man went away and began to publicize the whole matter." Before long "it was impossible for Jesus to enter a town openly." It would appear, perhaps, that He is unable to accomplish His mission. When we take a risk to be generous, things might not follow the prescribed path. We might be disappointed. We also might be surprised! Our witness to radical generosity is attractive to a world in desperate need. Indeed, when Jesus took risks for love, "People kept coming to Him from everywhere."

Stations of the Cross

During Lent we will pray Stations of the Cross every Friday, immediately after the 6:00 p.m. Mass. Stations of the Cross will be prayed in English language: February 19, March 5 and March 19 and in Polish language: February 26, March 12 and March 26.

VI NIEDZIELA ZWYKŁA—ROK B

PIERWSZE CZYTANIE Kpl 13, 1-2. 45-46

Czytanie z Księgi Kapłańskiej

Tak mówił Pan do Mojżesza i Aarona: «Jeżeli u kogoś na skórze ciała pojawi się nabrzmienie albo wysypka, albo biała plama, która na skórze jego ciała jest oznaką trądu, to przyprowadzą go do kapłana Aarona albo do jednego z jego synów kapłanów. Trędowaty, dotknięty tą plagą, będzie miał rozzerwane szaty, włosy nie uczesane, brodę zasłoniętą i będzie wołać: Nieczysty, nieczysty! Przez cały czas trwania tej choroby będzie nieczysty. Będzie mieszkał w odosobnieniu. Jego mieszkanie będzie poza obozem».

Oto słowo Boże.

PSALM RESPONSORYJNY Ps 32 (31), 1b-2. 5 i 11

Refren: Tyś mą ucieczką i moją radością.

Szczęśliwy człowiek, †

któremu nieprawość została odpuszczona, *

a jego grzech zapomniany.

Szczęśliwy ten, któremu Pan nie poczytuje winy, *

a w jego duszy nie kryje się podstęp. **Refren.**

Grzech wyznałem Tobie i nie skryłem mej winy. †

Rzekłem: «Wyznamę mą nieprawość Panu», *

a Ty darowałeś niegodziwość mego grzechu.

Cieszcie się i weselcie w Panu, sprawiedliwi, *

radośnie śpiewajcie wszyscy prawego serca! **Refren.**

DRUGIE CZYTANIE 1 Kor 10, 31 – 11, 1

Czytanie z Pierwszego Listu Świętego Pawła Apostoła do Koryntian

Bracia:

Czy jecie, czy pijecie, czy cokolwiek innego czynicie, wszystko na chwałę Bożą czyńcie. Nie bądźcie zgorszeniem ani dla Żydów, ani dla Greków, ani dla Kościoła Bożego, podobnie jak ja, który się staram przypodobać wszystkim pod każdym względem, szukając nie własnej korzyści, lecz dobra wielu, aby byli zbawieni. Bądźcie naśladowcami moimi, tak jak ja jestem naśladowcą Chrystusa.

Oto słowo Boże.

Aklamacja: Alleluja, alleluja, alleluja.

Wielki prorok powstał między nami

i Bóg nawiedził lud swój.

Aklamacja: Alleluja, alleluja, alleluja.

EWANGELIA Mk 1, 40-45

Słowa Ewangelii według Świętego Marka

Pewnego dnia przyszedł do Jezusa trędowaty i upadłszy na kolana, prosił Go: «Jeśli zechcesz, możesz mnie oczyścić». A Jezus, zdjęty litością, wyciągnął rękę, dotknął go i rzekł do niego: «Chcę, bądź oczyszczony!» Zaraz trąd go opuścił, i został oczyszczony.

Jezus surowo mu przykazał i zaraz go odprawił, mówiąc mu: «Bacz, abyś nikomu nic nie mówił, ale idź, pokaż się kapłanowi i złoż za swe oczyszczenie ofiarę, którą przepisał Mojżesz, na świadectwo dla nich».

Lecz on po wyjściu zaczął wiele opowiadać i rozgłaszać to, co zaszło, tak że Jezus nie mógł już jawnie wejść do miasta, lecz przebywał w miejscach pustynnych. A ludzie zewsząd schodzili się do Niego.

Oto słowo Pańskie.

Wielkopostne Zasady

Środa Popielcowa i Wielki Piątek są dniami w których obowiązuje post od potraw mięsnych. Post oraz ograniczenie spożywania posiłków obowiązuje tych, którzy są w latach od 18 do 59. We wszystkie Piątki Wielkiego Postu obowiązuje powstrzymanie się od spożywania pokarmów mięsnych odnosi się to do osób, które mają 14 lat i więcej.

Cały okres Wielkiego Postu powinien być przepełniony duchem modlitewnym i pokutnym. Poświęcenie więcej czasu na modlitwę, czytanie pisma świętego, uczestniczenie w codziennej Mszy świętej, czynienie uczynków miłosierdzia dla bliźnich jest doskonałą drogą do wypełnienia Bożego wezwania do czynienia pokuty, a przez to przygotowanie się do radości Wielkanocnej. Wszyscy katolicy, którzy są w wieku dojrzałym fizycznie i duchowo, mają obowiązek wyznania grzechów przynajmniej raz w roku. Muszą też przyjąć Komunię świętą przynajmniej raz w roku w czasie Wielkanocnym, który rozpocznie się w Środę Popielcową.

Środa Popielcowa

W kalendarzu katolickim Środa Popielcowa jest to pierwszy dzień Wielkiego Postu. Jest to dzień pokuty przypadający na 46 dni kalendarzowych (40-dniowy okres postu, bez wliczania niedziel) przed Wielkanocą. Środa Popielcowa jest więc świętem ruchomym. Głównym celem Środy Popielcowej oraz obrzędu posypywania głów popiołem jest przypomnienie o konieczności pokuty i duchowego przygotowania się na zmartwychwstanie Jezusa Chrystusa. W kościele katolickim obrzęd posypywania głów popiołem został wprowadzony przez papieża Urbana II w XI wieku. Wtedy też ustalono, że popiół do posypywania głów wiernych powinien pochodzić z palm poświęconych w zeszłoroczną Niedzielę Palmową.

**Our Gifts to God
For the Work of Our Church**

For the weekend of February 6-7, 2021

Offering: Attendance:

Saturday	4:00 p.m.	\$ 1,077.00	54
Sunday	9:00 a.m.	\$ 1,404.00	94
	11:00 a.m.	\$ 1,104.00	115
Rectory		\$ 1,256.00	
Utilities		\$ 215.00	

Breath of Life

Parish Rosary Project 2019-21 goal: 100,000

Number of rosaries prayed: **19,310**

Please join us in prayer!

**Drop a note at the end of each month
in the collection with the number of rosaries you prayed!**

Please keep on praying and encourage others
to pray also especially at this time of pandemic.

H A P P Y
Valentine's Day
—❤—

Don't Give Up this Lent!

This Lent GIVE TO the Sr. Regis Food Cupboard!!! Lent is a time to reflect on ways to be stronger disciples...to turn away from our wants and needs and instead choose to help those whose needs are greater. Bring in JUST ONE CAN, BAG or BOX of food EACH WEEK (great Lenten Family Project- each member brings food) when you come to Mass or drop off food to the rectory. By feeding the hungry you will be fulfilling your Lenten promise to help God work through your hands! Suggested items: Rice, Cereal, Canned fruits, Baked beans, Pinto beans/blackeye peas, Soups, Tuna fish, Powdered milk, Fruit juice, Peanut butter/Jelly, Pasta and sauce, Canned sweet potatoes, Mustard/ketchup, Crackers, Cans of ravioli/spaghetti, Pancake mix and syrup.

***Due to COVID donations to the Food Cupboard have decreased, please consider helping out any way you can. Thank you for your support.**

Another Fundraiser!

The Festival Committee is planning a soup fundraiser for **Saturday, March 13** at the church from 12:00-5:00 p.m. More information to follow, but we want to have you save the date. Also the drive thru was such a success (\$9,000 - \$10,000) that we are planning another one for May. During these hard times we want everyone to know we are still busy keeping our Polish traditions alive. Remember March 13! See you then!