

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

January 31, 2021



St. Stanislaus Kostka Church
Rochester, NY

1124 Hudson Ave.,
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467-3068

Fax: 467-3072

e-mail address: rststani@dor.org

Website: www.saintstanislausrochester.org



Find us on Facebook:
St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MR. JOHN KNICK	Chairperson
MRS. ANNA BACHNER	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 a.m.–1:00 p.m.
(Temporary)

MASS SCHEDULE:

Saturday: 8:00 a.m. (First Saturday only) and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.

Mass  *for the*
Intentions *Week*

SATURDAY – JANUARY 30**Vigil: Fourth Sunday in Ordinary Time**

4:00 p.m. — Jerzy Mydlarz (Gan family)

SUNDAY - JANUARY 31**Fourth Sunday in Ordinary Time****Catholic Schools Week**9:00 a.m. — Patricia Mc Glynn and Michael Minardo
(Christina and Kevin Mc Glynn)11.00 a.m. — Polish Mass — Victor Bilo, Jan i Stanisława
Wykrota (Danuta Bilo)**MONDAY - FEBRUARY 1**

8:00 a.m. — Margaret Hayes (John Hayes)

TUESDAY – FEBRUARY 2**The Presentation of the Lord — Ofiarowanie Pańskie****World Day for Consecrated Life**

8:00 a.m. — Jeanne Marie Bello (Alfred Joseph Bello)

40 days after Christmas: The Presentation of the Lord.**Mass with a Procession with candles.**5:30 p.m. — Polish Mass — Rozalia i Stefan Kaczówka i
zmarłych z rodziny**40 dni po Bożym Narodzeniu: Ofiarowanie Pańskie.****Msza św. i Procesja ze świecami.****WEDNESDAY – FEBRUARY 3****St. Blaise, Bishop and Martyr; St. Angar, Bishop**

8:00 a.m. — Leo Krzanowicz (Mr. and Mrs. Mielcarek)

THURSDAY – FEBRUARY 4

8:00 a.m. — Stanisław and Józefa Sitarek (Bronisława Sitarek)

FRIDAY – FEBRUARY 5**St. Agatha, Virgin and Martyr**

8:00 a.m. — Stefan Beres (Urszula and Henry Jaskólski)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Anna Wozinoda (Cecylia Tryt and family)

SATURDAY – FEBRUARY 6**St. Paul Miki and Companions, Martyrs**

8:00 a.m.— Richard Russel (Wife)

Vigil: Fifth Sunday in Ordinary Time

4:00 p.m. — Joseph Flanigen (Gloria Harrington)

SUNDAY - FEBRUARY 7**Fifth Sunday in Ordinary Time**9:00 a.m. — 100th Birthday blessings for Sofie (Sue)
Wasilewska Wahl (Rod and Mary Ellen Campbell)

11.00 a.m. — Polish Mass — W intencji Róż Różańcowych

W e l c o m e

*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.*

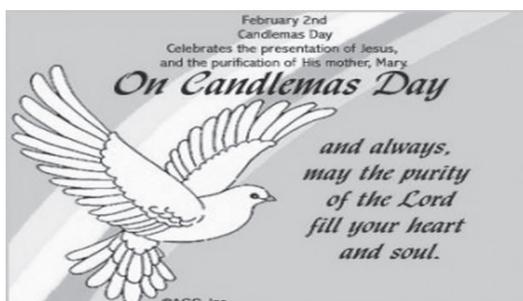
*We are grateful to our parishioners
and we welcome our guests
who visit us this weekend.*

Fourth Sunday in Ordinary Time

Most of us are quiet people who desire to live a good and holy life, promote the values and mission of the Gospel as best we can and desire to one day inherit the surprise of life eternal God promises to us. We are not trail blazers. We are simple people who want to do the simple things of life well. But there are others who left a more profound impact along the way of the paths they walked. Folks like Dorothy Day, Martin Luther King, Thomas Merton, Gandhi, St. Teresa of Calcutta, and many others left lasting impacts and legacies. Like Moses, they show us by word and deed who God is and what integrity and a purpose driven life look like. They show us how to be holy.

We need Moses people like these to give us inspiration, hope and an example of holy living. We do not need to do what they did or even mirror their relationship with God. Each one of us is God's special creation, with a purpose and soul known only to us. We need to learn how to open up and bring, without compromise, our soul-ness to life. We know when someone is authentic and centered because they always point to truth, even though they struggle and sin themselves, and they embody an unspoken timeless wisdom that just sounds and feels right. Jesus taught with this same type of authority and it astonished many who listened. We do not need to move mountains, advance a cause, write books or become notable. All we have to do is become credible witnesses of the faith we profess. Moses people can teach us how to do this. St. Oscar Romero was an amazing man and a Moses figure for sure. He saw God in the burning bush and brought the flame of Gospel faith to the poorest of the poor, challenging the evils of the society in which he lived. He was tireless and persistent. He must have gotten very close to the problem because it cost him his life. He suspected it would.

St. Romero said, "When we leave Mass, we ought to go out the way Moses descended Mt Sinai: with his face shining, with his heart brave and strong to face the world's difficulties." We can learn from this wisdom. If we allow the power of the Mass to truly transform us, we will leave that holy encounter changed. Our face will shine, and we will have courage. We can then bring what we have received to life's challenges. That sounds doable, doesn't it? Because of the example of our simple holiness, people will be amazed.



Fourth Sunday of Ordinary Time—Year B

Reading I Dt 18:15-20

Moses spoke to all the people, saying:

“A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen.

This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said,

‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’

And the LORD said to me, ‘This was well said.

I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him.

Whoever will not listen to my words

which he speaks in my name,

I myself will make him answer for it.

But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.”

The Word of the Lord.

Responsorial Psalm Ps 95:1-2, 6-7, 7-9

**R. If today you hear his voice,
harden not your hearts.**

Come, let us sing joyfully to the LORD;

let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving;

let us joyfully sing psalms to him.

**R. If today you hear his voice,
harden not your hearts.**

Come, let us bow down in worship;

let us kneel before the LORD who made us.

For he is our God, and we are the people he shepherds, the flock he guides.

**R. If today you hear his voice,
harden not your hearts.**

Oh, that today you would hear his voice:

“Harden not your hearts as at Meribah,

as in the day of Massah in the desert,

Where your fathers tempted me;

they tested me though they had seen my works.”

**R. If today you hear his voice,
harden not your hearts.**

World Day for Consecrated Life will be celebrated in the Church on Tuesday, February 2, 2021 and in parishes over the weekend of February 6-7, 2021. Please pray for all those who have made commitments in the consecrated life, and be sure to thank them on their special day. May they continue to be inspired by Jesus Christ and respond generously to God's gift of their vocation.

Reading II 1 Cor 7:32-35

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,

how he may please the Lord.

But a married man is anxious about the things of the world,

how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit.

A married woman, on the other hand, is anxious about the things of the world, how she may please her husband.

I am telling you this for your own benefit, not to impose a restraint upon you,

but for the sake of propriety

and adherence to the Lord without distraction.

The Word of the Lord.

R. Alleluia, alleluia.

The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

R. Alleluia, alleluia.

Gospel Mk 1:21-28

Then they came to Capernaum,

and on the sabbath Jesus entered the synagogue and taught.

The people were astonished at his teaching, for he taught them as one having authority and not as the scribes.

In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth?

Have you come to destroy us?

I know who you are—the Holy One of God!”

Jesus rebuked him and said,

“Quiet! Come out of him!”

The unclean spirit convulsed him and with a loud cry came out of him.

All were amazed and asked one another,

“What is this?

A new teaching with authority.

He commands even the unclean spirits and they obey him.”

His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord.

CZWARTA NIEDZIELA ZWYKŁA—ROK B

PIERWSZE CZYTANIE Pwt 18, 15-20

Czytanie z Księgi Powtórzonego Prawa

Mojżesz powiedział do ludu: «Pan, Bóg twój, wzbudzi dla ciebie proroka spośród twoich braci, podobnego do mnie. Jego będziesz słuchał. Właśnie o to prosiłeś Pana, Boga swego, na Horebie, w dniu zgromadzenia: Niech więcej nie słucham głosu Pana, Boga mojego, i niech już nie widzę tego wielkiego ognia, abym nie umarł». I odrzekł mi Pan: «Dobrze powiedzieli. Wzbudzę im proroka spośród ich braci, takiego jak ty, i włożę w jego usta moje słowa, będzie im mówił wszystko, co mu nakazę. Jeśli ktoś nie będzie słuchać moich słów, które on wypowie w moim imieniu, Ja od niego zażądam zdania sprawy. Lecz jeśli który prorok odważy się mówić w moim imieniu to, czego mu nie rozkazałem, albo wystąpi w imieniu bogów cudzych – taki prorok musi ponieść śmierć».

Oto słowo Boże.

PSALM RESPONSORYJNY Ps 95 (94), 1-2. 6-7c. 7d-

9 (R.: por. 7d-8a)

Refren: Słyszac głos Pana, serc nie zatwardzajcie.

Przyjdźcie, radośnie śpiewajmy Panu, *
wznosmy okrzyki ku chwale Opoki naszego zbawienia.

Stańmy przed obliczem Jego z uwielbieniem, *

z weselem śpiewajmy Mu pieśni. **Refren.**

Przyjdźcie, uwielbiajmy Go, padając na twarze, *

klękajmy przed Panem, który nas stworzył.

Albowiem On jest naszym Bogiem, *

a my ludem Jego pastwiska i owcami w Jego ręku. **Refren.**

Obyście dzisiaj usłyszeli głos Jego: †

«Niech nie twardnieją wasze serca jak w Meriba, *

jak na pustyni w dniu Massa,

gdzie Mnie kusili wasi ojcowie, *

doświadczali Mnie, choć widzieli moje dzieła». **Refren.**

DRUGIE CZYTANIE 1 Kor 7, 32-35

Czytanie z Pierwszego Listu Świętego Pawła Apostoła do Koryntian

Bracia:

Chciałbym, żebyście byli wolni od utrapień. Człowiek bezżenny troszczy się o sprawy Pana, o to, jak by się przypodobać Panu. Ten zaś, kto wstąpił w związek małżeński, zabiega o sprawy świata, o to, jak by się przypodobać żonie. I doznaje rozterki. Podobnie i kobieta: niezamężna i dziewica troszczy się o sprawy Pana, o to, by była święta i ciałem, i duchem. Ta zaś, która wyszła za mąż, zabiega o sprawy świata, o to, jak by się przypodobać mężowi. Mówię to dla waszego pożytku, nie zaś, by zastawiać na was pułapkę; ale po to, byście godnie i z upodobaniem trwali przy Panu.

Oto słowo Boże.

Aklamacja: Alleluja, alleluja, alleluja.

Lud, który siedział w ciemności, ujrzał światło wielkie,
i mieszkańcom cienistej krainy śmierci weszło światło.

Aklamacja: Alleluja, alleluja, alleluja.

EWANGELIA Mk 1, 21-28

Słowa Ewangelii według Świętego Marka

W Kafarnaum Jezus w szabat wszedł do synagogi i nauczał. Zdumiewali się Jego nauką: uczył ich bowiem jak ten, który ma władzę, a nie jak uczeni w Piśmie. Był właśnie w ich synagodze człowiek opętany przez ducha nieczystego. Zaczął on wołać: «Czego chcesz od nas, Jezusie Nazarejczyku? Przyszedłeś nas zgubić. Wiem, kto jesteś: Święty Boga». Lecz Jezus rozkazał mu surowo: «Milcz i wyjdź z niego!» Wtedy duch nieczysty zaczął nim miotać i z głośnym krzykiem wyszedł z niego. A wszyscy się zdumiali, tak że jeden drugiego pytał: «Co to jest? Nowa jakaś nauka z mocą. Nawet duchom nieczystym rozkazuje i są Mu posłuszne». I wnet rozeszła się wieść o Nim wszędzie po całej okolicznej krainie galilejskiej.

Oto słowo Pańskie.

Live the Liturgy Inspiration for the Week

Jesus had a way of amazing the crowds. There was something very different about not only what He taught but how He taught it. He brought an authority to what He said that gave it a credibility that was not experienced elsewhere. His words were not only prophetic but rang true to the experience of the people, especially those who were poor, marginalized, victimized, lost, or forgotten. Do Jesus' words ring true to you? The Gospel message transcends time and space and has a profound relevancy in every generation. Jesus is still trying to point us toward our truth and have us see and accept who we are in God. Are you ready to hear this? We are asked to bring credibility to this same Gospel Message by how we live our lives.

Saint Blaise – Blessing of the Throats

This year the Feast of St. Blaise is on Wednesday, February 3rd and we will have a general Blessing of the Throats after the Masses and also during the weekend Masses of February 6-7, 2021.

Offering

The offering for last weekend, January 23-24, will be included in next week's bulletin.

Votive Candles for the Month of February

- ◆ **Votive Candle on the Blessed Mother altar** is burning in loving memory of Wiesława Juśkiewicz, offered by her husband, sons and family.
- ◆ **Votive Candle by the statue of Saint Theresa** is burning in loving memory of Theresa Babiarz Campbell, offered by her brother Frank Babiarz.
- ◆ **Votive Candle by the statue of St. Joseph** is burning for health and blessings for Gloria Russel.

Scholarship Opportunity 2021

The Polish Heritage Society of Rochester is proud to announce its 2021 Scholarship opportunity. The Scholarship is a \$4,000 cash award over the winner's 4 years of college. The Scholarship is open to high school seniors of Polish descent living in Monroe, Orleans, Genesee, Wyoming, Livingston, Ontario or Wayne Counties.

Applications are available online at the website listed below and at your guidance office. For more information please call 576-9354 or visit our website at polishheritagerochester.org/ or email: klizak@outlook.com

**Marriage Banns**

Stanisław Hoholuk and Suzanne Crandall II