

## MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

April 25, 2021



**St. Stanislaus Kostka Church**

Rochester, NY

1124 Hudson Ave.,  
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467-3068

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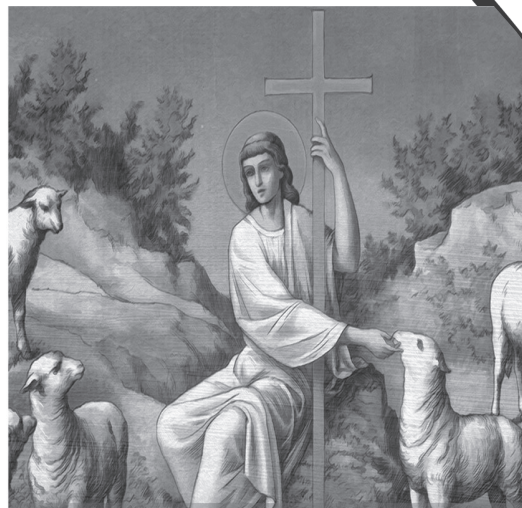
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Website: [www.saintstanislausrochester.org](http://www.saintstanislausrochester.org)



Find us on Facebook:

St Stanislaus Kostka Church Rochester



*IV Sunday of Easter*

REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

### PARISH COUNCIL:

MR. JOHN KNICK	Chairperson
MRS. ANNA BACHNER	Vice-Chairperson

**OFFICE HOURS:** Monday through Friday  
9:00 a.m.–1:00 p.m.  
(Temporary)

### MASS SCHEDULE:

**Saturday:** 8:00 a.m. (First Saturday only) and 4:00 p.m.

**Sunday:** 9:00 a.m. (English) 11:00 a.m. (Polish)

**Weekdays:** Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

### SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

**SACRAMENT OF BAPTISM:** Sundays at 12:15 p.m. or by appointment

**SACRAMENT OF MARRIAGE:** Couples are asked to contact the office at least six months before marriage is to take place.

**NEW PARISHIONERS:** Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

**CARE OF THE SICK:** Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



## Mass Intentions for the Week

### **SATURDAY — APRIL 24**

#### **Vigil: Fourth Sunday of Easter**

4:00 p.m. — Wiesław Czerw (Joseph Siekierski)

### **SUNDAY — APRIL 25**

#### **Fourth Sunday of Easter**

#### **World Day of Prayer for Vocations**

9:00 a.m. — Blessings for Jaworski family

11:00 a.m. — Polish Mass — Za Członków Polonia Civic Center  
w rocznicę uchwalenia Polskiej Konstytucji

### **MONDAY — APRIL 26**

8:00 a.m. — Rita Fitzgerald (Alfred Bello)

### **TUESDAY — APRIL 27**

5:30 p.m. — Sabina Siekierski (Husband)

### **WEDNESDAY — APRIL 28**

8:00 a.m. — Kathy Mackowiak Fite (Teresa Laskowski)

### **THURSDAY — APRIL 29**

#### **St. Catherine of Siena, Virgin and Doctor of the Church**

8:00 a.m. — Carolyn Hinton

### **FRIDAY — APRIL 30**

#### **St. Pius V, Pope**

8:00 a.m. — Barbara Smith (Jim and Sonja Stenclik)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — David Kolupski (Magdalena Wnuk)

### **SATURDAY — MAY 1**

#### **St. Joseph the Worker**

8:00 a.m. — Workers, Unemployed and Underemployed

#### **Vigil: Fifth Sunday of Easter**

4:00 p.m. — Iwona Muszak (Adela Piotrowski)

### **SUNDAY — MAY 2**

#### **Fifth Sunday of Easter**

8:00 a.m. — St. Stanislaus parishioners

(extra Mass this Sunday only to accommodate limit at Mass)

10:00 a.m. — Blessings for Children receiving their First Holy  
Communion



*A very warm welcome  
is extended to all who have come  
to St. Stanislaus Church  
to worship this weekend.  
We are grateful to our parishioners  
and we welcome our guests  
who visit us this week.*

### **Our Parish Celebrates Confirmation!**

Sincere congratulations to our newest  
fully initiated members of the Church as they  
received the gift of the Holy Spirit through the  
Sacrament of Confirmation!

**Joanna (Cecilia) Christman**  
**Jessica (Francis) Kowalski**  
**Rebecca (Cecilia-Vincent) Moore**  
**Chloë (Cecilia) ParsonsFran**

Congratulations to the families of these young  
ladies as well. We are proud for all newly  
confirmed, their parents, and sponsors.  
We extend a sincere and heartfelt thank you to  
*our sacramental catechists*  
*Mrs. Colleen Parsons and Mr. Chad Hummel*  
*for their hard work, dedication, patience and*  
*commitment to our parish!*

*Let us continue to be united in prayer for the*  
*perseverance and spiritual growth*  
*of our newly Confirmed.*



### **Live the Liturgy Inspiration for the Week**

There is something comforting about  
knowing that we are in someone's care.  
Children can feel this most easily when  
surrounded by the embrace of a mother or  
father. All is well. Jesus is the Good  
Shepherd. We don't have to figure out all  
of the complexities of life. All we need to  
do is allow Jesus to be the true Shepherd  
of our lives: to point us in the right  
direction, lead us to the best pasture, and  
keep us safe from harm. So many things  
in the world can hurt us, and we can  
quickly find that we are on the road to  
despair. Keeping focused on Jesus,  
remaining close to Him, allows us to  
develop the gifts and talents God has  
given us and discover the key to true  
happiness. Jesus welcomes me with all of  
my doubts and fears, limitations and sins.

### ***Hands of Christ Award***

#### ***Congratulations to Alexandria Hajec, Maria Makula, and Audrey Moore!***

The *Hands of Christ* is a special recognition program sponsored by the Diocese of Rochester to assist parishes in affirming their high school SENIORS who have been the "Hands of Christ" in their church, home, school, and community. Our ladies received a plaque from the Most Reverend Bishop Salvatore R. Matano at a special recognition ceremony.

Included in the nominations were phrases such as: model of reverence and confidence, follows her call to serve, defends my faith, love of her faith, uses her God-given talents, gentle, humble, commitment to serve God and others, keen sense of justice, cares for God's Earth, and peacemaker. These young ladies are perpetual stewards sharing their talents in countless ways here in our parish and wherever they walk.

We're grateful to have Lexi, Maria, and Audrey as a part of our parish family, and wish them well as they prepare for life after high school. May God continue to bless them.

## Fourth Sunday of Easter — Year B

### Reading I Acts 4:8-12

Peter, filled with the Holy Spirit, said:

“Leaders of the people and elders:

If we are being examined today  
about a good deed done to a cripple,  
namely, by what means he was saved,  
then all of you and all the people of Israel should know  
that it was in the name of Jesus Christ the Nazorean  
whom you crucified, whom God raised from the dead;  
in his name this man stands before you healed.

He is *the stone rejected by you, the builders,  
which has become the cornerstone.*

There is no salvation through anyone else,  
nor is there any other name under heaven  
given to the human race by which we are to be saved.”

### Responsorial Psalm 118:1, 8-9, 21-23, 26, 28, 29

**R. The stone rejected by the builders  
has become the cornerstone.**

Give thanks to the LORD, for he is good, for his mercy  
endures forever. It is better to take refuge in the LORD  
than to trust in man. It is better to take refuge in the  
LORD  
than to trust in princes.

**R. The stone rejected by the builders  
has become the cornerstone.**

I will give thanks to you, for you have answered me  
and have been my savior. The stone which the builders  
rejected

has become the cornerstone.

By the LORD has this been done; it is wonderful in our  
eyes.

**R. The stone rejected by the builders  
has become the cornerstone.**

Blessed is he who comes in the name of the LORD;  
we bless you from the house of the LORD.

I will give thanks to you, for you have answered me  
and have been my savior. Give thanks to the LORD, for  
he is good;  
for his kindness endures forever.

**R. The stone rejected by the builders  
has become the cornerstone.**

### Reading II 1 Jn 3:1-2

Beloved: See what love the Father has bestowed on us  
that we may be called the children of God.  
Yet so we are.

The reason the world does not know us  
is that it did not know him.

Beloved, we are God’s children now;  
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like  
him, for we shall see him as he is.

### R. Alleluia, alleluia.

I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.

### R. Alleluia, alleluia.

### Gospel Jn 10:11-18

Jesus said: “I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd  
and whose sheep are not his own,  
sees a wolf coming and leaves the sheep and runs away,  
and the wolf catches and scatters them.

This is because he works for pay  
and has no concern for the sheep.

I am the good shepherd,  
and I know mine and mine know me,  
just as the Father knows me and I know the Father;  
and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.  
These also I must lead, and they will hear my voice,  
and there will be one flock, one shepherd.

This is why the Father loves me,  
because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down on my own.  
I have power to lay it down,  
and power to take it up again.

This command I have received from my Father.”

### 4th Sunday of Easter

Today's Gospel occurs in the middle of Jesus' ministry. At first, Jesus' words seem to be about the value of self-sacrifice in a leader. "I am the Good Shepherd. I will lay down my life for the sheep." The Apostles likely would have accepted these words easily enough. But then comes something more strange. "I lay down My life in order to take it up again. I have power to lay it down and power to take it up again." Only later, when Jesus opened the Scriptures to them after His Resurrection, would the Apostles understand His words. Only then would they understand why such an act was necessary for the salvation of the world.

How often do we hear complaints against the silence of God, as if He is the "hired man" who "runs away" from suffering? Jesus' Life, Death, and Resurrection is our redemption in fact. God Himself bears the full weight of sin's consequences. The Paschal Mystery is also a sign that happens in full view of the human experience. We have seen Jesus lay down His life. We have seen Him accompany others. "I know mine and mine know Me." We have seen Him reach those outside the traditional flock, "sheep not of this fold." Jesus is the Good Shepherd, not only in Scripture but in our daily lives. While we can't experience physically walking alongside Him like the Apostles did, the grace of our redemption continues through the Church. We are shepherded by the Sacraments, by faith formation, by good mentors. At the same time, we are not only the sheep. In imitating Jesus, we, too, are invited to lay down our lives for others. We can be the hands, feet, and shepherd's crook of Christ.

**IV NIEDZIELA WIELKANOCNA - ROK B****PIERWSZE CZYTANIE Dz 4, 8-12****Czytanie z Dziejów Apostolskich**

Piotr napelniony Duchem Świętym powiedział: «Przełożeni ludu i starsi! Jeżeli przesłuchujecie nas dzisiaj w sprawie dobrodziejstwa, dzięki któremu chory człowiek odzyskał zdrowie, to niech będzie wiadomo wam wszystkim i całemu ludowi Izraela, że w imię Jezusa Chrystusa Nazarejczyka – którego wy ukrzyżowaliście, a którego Bóg wskrzesił z martwych – że dzięki Niemu ten człowiek stanął przed wami zdrowy. On jest kamieniem odrzuconym przez was budujących, tym, który stał się głowicą węgła. I nie ma w żadnym innym zbawienia, gdyż nie dano ludziom pod niebem żadnego innego imienia, przez które moglibyśmy być zbawieni».

**Oto słowo Boże.**

**PSALM RESPONSORYJNY Ps 118 (117), 1bc i 8-9. 21-23. 26 i 28**

**Refren: Kamień wzgardzony stał się fundamentem.**

Dziękujcie Panu, bo jest dobry, \*

bo Jego łaska trwa na wieki.

Lepiej się uciekać do Pana, †

niż pokładać ufność w człowieku. \*

Lepiej się uciekać do Pana, niż pokładać ufność w książętach. **Refren.**

Dziękuję Tobie, że mnie wysłuchałeś \*

i stałeś się moim Zbawcą.

Kamień odrzucony przez budujących †

stał się kamieniem węgielnym. \*

Stało się to przez Pana i cudem jest w naszych oczach. **Refren.**

Błogosławiony, który przybywa w imię Pańskie, \*

błogosławimy wam z Pańskiego domu.

Jesteś moim Bogiem, podziękować chcę Tobie, \*

Boże mój, wielbić pragnę Ciebie. **Refren.**

**DRUGIE CZYTANIE 1 J 3, 1-2****Czytanie z Pierwszego Listu Świętego Jana Apostoła**

Najmilsi:

Popatrzcie, jaką miłością obdarzył nas Ojciec: zostaliśmy nazwani dziećmi Bożymi, i rzeczywiście nimi jesteśmy. Świat zaś dlatego nas nie zna, że nie poznał Jego. Umiłowani, obecnie jesteśmy dziećmi Bożymi, ale jeszcze się nie ujawniło, czym będziemy. Wiemy, że gdy się objawi, będziemy do Niego podobni, bo ujrzymy Go takim, jakim jest.

**Oto słowo Boże.**

*Aklamacja: Alleluja, alleluja, alleluja.*

Ja jestem dobrym pasterzem

i znam owce moje, a moje Mnie znają.

*Aklamacja: Alleluja, alleluja, alleluja.*

**EWANGELIA J 10, 11-18****Słowa Ewangelii według Świętego Jana**

Jezus powiedział:

«Ja jestem dobrym pasterzem. Dobry pasterz daje życie swoje za owce. Najemnik zaś i ten, kto nie jest pasterzem, którego owce nie są własnością, widząc nadchodzącego wilka, opuszcza owce i ucieka, a wilk je porywa i rozprasza; najemnik ucieka, dlatego że jest najemnikiem i nie zależy mu na owcach. Ja jestem dobrym pasterzem i znam owce moje, a moje Mnie znają, podobnie jak Mnie zna Ojciec, a Ja znam Ojca. Życie moje oddaję za owce. Mam także inne owce, które nie są z tej zagrody. I te muszę przyprowadzić, i będą słuchać głosu mego, i nastanie jedna owczarnia, jeden pasterz. Dlatego miłuje Mnie Ojciec, bo Ja życie moje oddaję, aby je znów odzyskać. Nikt Mi go nie zabiera, lecz Ja sam z siebie je oddaję. Mam moc je oddać i mam moc je znów odzyskać. Taki nakaz otrzymałem od mojego Ojca».

**Oto słowo Pańskie.**



**Our Gifts to God**

For the weekend of April 17-18, 2021

**Offering: Attendance:**

Saturday	4:00 p.m.	\$ 504.00	67
Sunday	9:00 a.m.	\$ 1,471.00	109
	11:00 a.m.	\$ 854.00	121
Rectory		\$ 550.00	

**God's Word tells us there are blessings  
to be found when we return to the Lord  
from the blessings we have received.  
Thank you for your generosity!**

**World Day of Prayer for Vocations**

World Day of Prayer for Vocations is observed this Sunday, April 25, 2021 and is also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2).

Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.

**"Spring" into Action!****FEED the HUNGRY!**

Spring is here and typically this time of year, especially after the Easter holiday, donations to the food cupboard decline.

The Sister Regis Food Cupboard is located in one of the highest poverty pockets in the city. Can your budget 'SPRING' for **JUST ONE CAN/BOX** of food **EACH WEEK**? Your 'One' donation may be the only food on the 'menu' of the poor.

Suggested items: Rice, Cereal, Canned fruits, Baked beans, Pinto beans/blackeye peas, Soups, Tuna fish, Powdered milk, Fruit juice, Peanut butter/Jelly, Pasta and sauce, Canned sweet potatoes, Mustard/ketchup, Crackers, Cans of ravioli/spaghetti, Pancake mix and syrup.

**Breath of Life**

Parish Rosary Project 2019-21 goal: 100,000

Number of rosaries prayed: **20,311**

Please join us in prayer!

**Drop a note at the end of each month  
in the collection with the number of rosaries you prayed!**

Please keep on praying and encourage others  
to pray also.