

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

May 2, 2021



St. Stanislaus Kostka Church

Rochester, NY

1124 Hudson Ave.,
Rochester, NY 14621

Rectory at 34 St. Stanislaus St.

Phone: 467-3068

Fax: 467-3072

e-mail address: rststani@dor.org

Website: www.saintstanislausrochester.org



Find us on Facebook:

St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MR. JOHN KNICK	Chairperson
MRS. ANNA BACHNER	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 a.m.–1:00 p.m.
(Temporary)

MASS SCHEDULE:

Saturday: 8:00 a.m. (First Saturday only) and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



Mass Intentions for the Week

SATURDAY — MAY 1

Vigil: Fifth Sunday of Easter

4:00 p.m. — Iwona Muszak (Adela Piotrowski)

SUNDAY — MAY 2

Fifth Sunday of Easter

8:00 a.m. — St. Stanislaus parishioners

10:00 a.m. — Blessings for Children receiving their
First Holy Communion

MONDAY — MAY 3

Sts. Phillip and James, Apostles

8:00 a.m. — Bernice Stenclik (Jim and Sonja Stenclik)

TUESDAY — MAY 4

5:30 p.m. — Bernard Braverman (Terry Laskowski)

WEDNESDAY — MAY 5

8:00 a.m. — Elzbieta and Franciszek Kajosz
(Daughter and family)

THURSDAY — MAY 6

National Day of Prayer

8:00 a.m. — Anna and Alphonse Okoniewicz
(Stanley Pollock)

5:30 p.m. — Helena, Bronia and Adam Szczepanek
(Daughter)

FRIDAY — MAY 7

8:00 a.m. — Birthday Blessing for Krzysztof Kręciszek

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Tomasz Kaczówka (Wojtowicz family)

SATURDAY — MAY 8

8:00 a.m. — Rita Steele Braverman (Terry Laskowski)

Vigil: Sixth Sunday of Easter

4:00 p.m. — Halina and Michal Lewczyk (Children)

Sixth Sunday of Easter

Mother's Day

9:00 a.m. — Mothers of Saint Stanislaus parish

11:00 a.m. — Polish Mass — Jan, Bronisława, Zenon,
Zygmunt and Krystyna Piwoński
(Janina Samiec)

Live the Liturgy - Inspiration for the Week

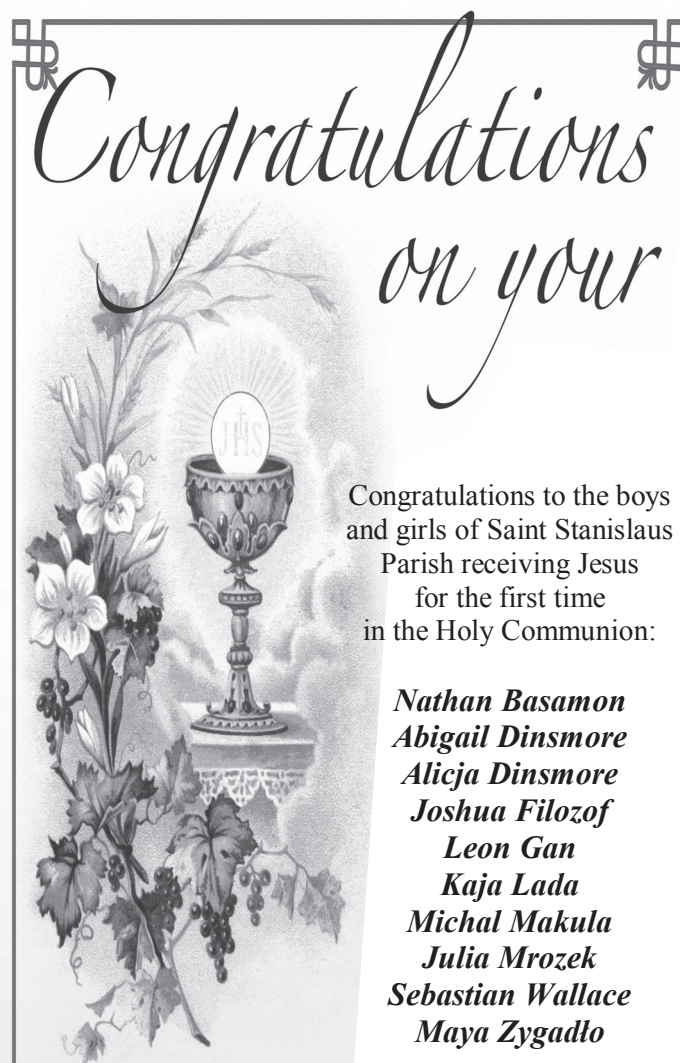
"Let us love not in word or speech but in deed and truth." Real love, especially unconditional love, cannot exist apart from action. We are called to bear much fruit and become Jesus' disciples. We live in a world that is suffering so badly. By our actions and the way we organize our lives, we can model the Gospel values that many no longer see as important. We can be healers who put mercy into action. We can choose to unconditionally respect human life and challenge those who do not. We can live nonviolent lives, resist the lust for power, and avoid greed in all its forms. It is difficult to live the Gospel message of love. We will often be met with rejection. We need to allow God to prune away everything that makes it difficult to love. Then we have to take the risk and call others to a higher standard, no matter the price.



TO OUR CHURCH FAMILY

*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.*

*We are grateful to our parishioners
and we welcome our guests
who visit us this week.*



Congratulations to the boys
and girls of Saint Stanislaus
Parish receiving Jesus
for the first time
in the Holy Communion:

Nathan Basamon
Abigail Dinsmore
Alicja Dinsmore
Joshua Filozof
Leon Gan
Kaja Lada
Michal Makula
Julia Mrozek
Sebastian Wallace
Maya Zygodlo

Sacramental Catechist:
Mrs. Kim Haynes

FIRST COMMUNION

Fifth Sunday of Easter — Year B

Reading I Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.
Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.
And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.
The church throughout all Judea, Galilee,
and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit
it grew in numbers.

Responsorial Psalm 22:26-27, 28, 30, 31-32

R. (26a) I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear the LORD.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts live forever!”

R. I will praise you, Lord, in the assembly of your people.

All the ends of the earth shall remember and turn to the LORD;
all the families of the nations shall bow down before him.

R. I will praise you, Lord, in the assembly of your people.

To him alone shall bow down
all who sleep in the earth;
before him shall bend
all who go down into the dust.

R. I will praise you, Lord, in the assembly of your people.

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown.

R. I will praise you, Lord, in the assembly of your people.

Reading II 1 Jn 3:18-24

Children, let us love not in word or speech
but in deed and truth.
Now this is how we shall know
that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.
Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do
what pleases him.
And his commandment is this:
we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.
Those who keep his commandments remain in him,
and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

R. Alleluia, alleluia.

Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.

R. Alleluia, alleluia.

Gospel Jn 15:1-8

Jesus said to his disciples:
“I am the true vine, and my Father is the vine grower.
He takes away every branch in me that does
not bear fruit,
and every one that does he prunes so that it bears
more fruit.
You are already pruned because of the word
that I spoke to you.
Remain in me, as I remain in you.
Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.
I am the vine, you are the branches.
Whoever remains in me and I in him will bear
much fruit,
because without me you can do nothing.
Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.
If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.
By this is my Father glorified,
that you bear much fruit and become my disciples.”

V NIEDZIELA WIELKANOCNA - ROK B**PIERWSZE CZYTANIE Dz 9,26-31 — Czytanie z Dziejów Apostolskich**

Kiedy Szaweł przybył do Jerozolimy, próbował przyłączyć się do uczniów, lecz wszyscy bali się go, nie wierząc, że jest uczniem. Dopiero Barnaba przygarnął go i zaprowadził do apostołów, i opowiedział im, jak w drodze Szaweł ujrzał Pana, który przemówił do niego, i z jaką siłą przekonania przemawiał w Damaszku w imię Jezusa. Dzięki temu przebywał z nimi w Jerozolimie. Przemawiał też i rozprawiał z hellenistami, którzy usiłowali go zgładzić. Bracia jednak dowiedzieli się o tym, odprowadzili go do Cezarei i wysłali do Tarsu. A Kościół cieszył się pokojem w całej Judei, Galilei i Samarii. Rozwijał się i żył bogobojnie, i napełniał się pociechą Ducha Świętego.

Oto słowo Boże.

PSALM RESPONSORYJNY — Ps 22,26b-27.28i30ab.30c i31a,i 32ab

Refren: Będę Cię chwalił w wielkim zgromadzeniu.

Wypełnię me śluby wobec bojących się Boga.

Ubodzy będą jedli i zostaną nasyceni,

będą chwalić Pana ci, którzy Go szukają:

„Serca wasze niech żyją na wieki”.

Przypomną sobie i wrócą do Pana wszystkie krańce ziemi

i oddadzą Mu pokłon wszystkie szczepy pogańskie.

Jemu oddadzą pokłon wszyscy, co śpią w ziemi,

przed Nim zegna się wszyscy, którzy staną się prochem.

A moja dusza będzie żyła dla Niego,

potomstwo moje Jemu będzie służyć,

przyszłym pokoleniom o Panu opowie,

a sprawiedliwość Jego ogłoszą ludowi, który się narodzi.

DRUGIE CZYTANIE 1 J 3,18-24 — Czytanie z Pierwszego listu świętego Jana Apostoła

Dzieci, nie miłujmy słowem i językiem, ale czynem i prawdą. Po tym poznamy, że jesteśmy z prawdy, i uspokoimy przed Nim nasze serce. Bo jeśli nasze serce oskarża nas, to przecież Bóg jest większy od naszego serca i zna wszystko. Umiłowani, jeśli serce nas nie oskarża, mamy ufność wobec Boga, i o co prosić będziemy, otrzymamy od Niego, ponieważ zachowujemy Jego przykazania i czynimy to, co się Jemu podoba. Przykazanie Jego zaś jest takie, abyśmy wierzyli w imię Jezusa Chrystusa, Jego Syna, i miłowali się wzajemnie tak, jak nam nakazał. Kto wypełnia Jego przykazania, trwa w Bogu, a Bóg w nim; a to, że trwa On w nas, poznajemy po Duchu, którego nam dał.

Oto słowo Boże.

ŚPIEW PRZED EWANGELIĄ J 15,4.5b

Alleluja, alleluja, alleluja

Trwajcie we Mnie, a Ja w was trwać będę.

Kto trwa we Mnie, przynosi owoc obfity.

Alleluja, alleluja, alleluja

EWANGELIA J15,1-8 — Słowa Ewangelii według świętego Jana

Jezus powiedział do swoich uczniów: „Ja jestem prawdziwym krzewem winnym, a Ojciec mój jest tym, który uprawia.

Każdą latorośl, która we Mnie nie przynosi owocu, odcina, a każdą, która przynosi owoc, oczyszcza, aby przynosiła owoc obfity. Wy już jesteście czyści dzięki słowu, które wypowiedziałem do was. Trwajcie we Mnie, a Ja w was trwać będę.

Podobnie jak latorośl nie może przynosić owocu sama z siebie, o ile nie trwa w winnym krzewie, tak samo i wy, jeżeli we Mnie trwać nie będziecie. Ja jestem krzewem winnym, wy - latoroślami. Kto trwa we Mnie, a Ja w nim, ten przynosi owoc obfity, ponieważ beze Mnie nic nie możecie uczynić. Ten, kto we Mnie nie trwa, zostanie wyrzucony jak winna latorośl i uschnie. I zbiera się ją, i wrzuca do ognia, i płonie. Jeżeli we Mnie trwać będziecie, a słowa moje w was, poprosicie, o cokolwiek chcecie, a to wam się spełni. Ojciec mój przez to dozna chwały, że owoc obfity przyniesiecie i staniecie się moimi uczniami”.

Oto słowo Pańskie.

Our Gifts to God

For the weekend of April 24-25, 2021

Offering: Attendance:

Saturday	4:00 p.m.	\$ 1,244.00	79
Sunday	9:00 a.m.	\$ 1,325.00	105
	11:00 a.m.	\$ 942.00	134
Rectory		\$ 1,710.00	

Prayer for Our Nation

This year, the National Day of Prayer for our Nation falls on May 6. This observance was created by Congress in 1952.

Let us pray...

God of Freedom and Liberty,

You have created us a little less than the angels and,
in doing so, have given us the ability to make moral choices.

Continue to bless our country

and give us the wisdom to know Your Will.

We implore You to grant wisdom to our leaders.

We implore You to grant wisdom to individuals who vote.

Give patience to us when patience is needed.

Give us the knowledge to know
when action needs to confront evil.

We ask all this in the Name of Jesus,
our Brother and Savior. Amen.

Votive Candles for May

Votive Candles on the Blessed Mother altar are burning:

- ♦ In loving memory of Gabriela Jaskot, offered by Patricia Parks.
 - ♦ In loving memory of Genevieve Łyżwa, offered by Patricia Parks.
 - ♦ In loving memory of Josephine Marszalek, offered by Patricia Parks.
 - ♦ In loving memory of Sophia Parks, offered by Patricia Parks.
- Votive Candle by the statue of St. Theresa** is burning in loving memory of Theresa Babiarz Campbell, offered by her brother Frank Babiarz.

Votive Candle by the statue of St. Anne is burning in loving memory of Jim Mills, offered by his wife and family.

"Spring" into Action! FEED the HUNGRY!

Spring is here and typically this time of year, especially after the Easter holiday, donations to the food cupboard decline. The Sister Regis Food Cupboard is located in one of the highest poverty pockets in the city. Can your budget 'SPRING' for **JUST ONE CAN/BOX** of food **EACH WEEK**? Your 'One' donation may be the only food on the 'menu' of the poor.

Suggested items: Rice, Cereal, Canned fruits, Baked beans, Pinto beans/blackeye peas, Soups, Tuna fish, Powdered milk, Fruit juice, Peanut butter/Jelly, Pasta and sauce, Canned sweet potatoes, Mustard/ketchup, Crackers, Cans of ravioli/spaghetti, Pancake mix and syrup.