

MISSION STATEMENT

St. Stanislaus Kostka Parish is a community dedicated to proclaiming the Gospel of Jesus Christ as taught by the Roman Catholic Church through Word, Sacraments and Service while preserving and sharing the cultural roots of the Parish.

Parafia Świętego Stanisława Kostki jest wspólnotą, której celem jest głoszenie Ewangelii Jezusa Chrystusa według nauki Kościoła Rzymskokatolickiego. Misją parafii jest głoszenie Słowa Bożego, sprawowanie Sakramentów oraz służenie innym w zachowaniu tradycji kulturowych.

June 6, 2021



St. Stanislaus Kostka Church

Rochester, NY

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Rochester, NY 14621

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Find us on Facebook:

St Stanislaus Kostka Church Rochester



REV. ROMAN CALY	Pastor
DCN. BRUNO PETRAUSKAS	Parish Deacon
DCN. DONALD EGGLESTON	Deacon (Retired)
MRS. SONJA STENCLIK	Pastoral Coordinator
MRS. BRIDGET NOWAK	Finance Director
MRS. MAGDALENA WNUK	Secretary/Business Manager
MRS. PAMELA MOORE	Religious Education Coordinator
MR. DARIUSZ TEREFENKO	Organist
MRS. DOROTHY PROCACCINI	Senior Ministries

PARISH COUNCIL:

MR. JOHN KNICK	Chairperson
MRS. ANNA BACHNER	Vice-Chairperson

OFFICE HOURS: Monday through Friday
9:00 a.m.–1:00 p.m.
(Temporary)

MASS SCHEDULE:

Saturday: 8:00 a.m. (First Saturday only) and 4:00 p.m.

Sunday: 9:00 a.m. (English) 11:00 a.m. (Polish)

Weekdays: Monday 8:00 a.m.

Tuesday 5:30 p.m.

Wednesday 8:00 a.m.

Thursday 8:00 a.m.

Friday 8:00 a.m. and 6:00 p.m.

Confession at 5:00 p.m.

Holy Hour at 5:00 p.m.

and Chaplet of Divine Mercy at 6:30 p.m.

SACRAMENT OF PENANCE

Saturday: 3:00–3:40 p.m. or by appointment

Please remember the ST. STANISLAUS CHURCH OF ROCHESTER, NY (our legal title) considering bequests, endowments, memorials or other special contributions when making out your will. All donations are tax deductible.

SACRAMENT OF BAPTISM: Sundays at 12:15 p.m. or by appointment

SACRAMENT OF MARRIAGE: Couples are asked to contact the office at least six months before marriage is to take place.

NEW PARISHIONERS: Welcome! Please stop at the Rectory during business hours and introduce yourself. We would like to get to know you.

CARE OF THE SICK: Inform staff when relatives are confined to home so that we can arrange to have the Eucharist brought to them. Please notify us of family members living in nursing homes or institutions.



Mass Intentions for the Week

SATURDAY — JUNE 5

Vigil: The Most Holy Body and Blood of Christ

4:00 p.m. — Bernard Bialaszewski (Jim and Sue Darby)

SUNDAY — JUNE 6

The Most Holy Body and Blood of Christ

9:00 a.m. — Joseph Rivers (Mr. and Mrs. Brotzky)

11:00 a.m. — Polish Mass — Jan Styk

(Jerzy and Dorothy Styk)

Followed by the Solemn Procession to Four Altars

MONDAY — JUNE 7

8:00 a.m. — No Mass

TUESDAY — JUNE 8

5:30 p.m. — Stenclik and Malinowski families

(Jim and Sonja Stenclik)

WEDNESDAY — JUNE 9

5:30 p.m. — Maria Urban (Kardela and Bachner families)

THURSDAY — JUNE 10

8:00 a.m. — Roman Shurn (Katie Star family)

5:30 p.m. — Joseph Flanagan (Family)

FRIDAY — JUNE 11

The Most Sacred Heart of Jesus

8:00 a.m. — Bernie Bialaszewski (Jim and Sonja Stenclik)

5:00 p.m. — Adoration of the Blessed Sacrament

6:00 p.m. — Jim Mills (Family)

SATURDAY — JUNE 12

The Immaculate Heart of the Blessed Virgin Mary

8:00 a.m. — Jeanne Marie Bello (Alfred Joseph Bello)

Vigil: Eleventh Sunday in Ordinary Time

4:00 p.m. — Walter Szwajkos (Geraldine Wilson)

SUNDAY — JUNE 13

Eleventh Sunday in Ordinary Time

9:00 a.m. — Members of Michalski Post (76th and last)

11:00 a.m. — Polish Mass — Lucjan i Józefa Pułkośnik
(Henryka Wolpiuk i córki)

Live the Liturgy Inspiration for the Week

As we gather today to reaffirm our faith in the Real Presence of Christ in the Eucharist, we are reminded that we are also the Body of Christ. The Mission of the Gospel calls us to be Christ for others. There is so much brokenness and pain in our world. Many people are lost and feeling lonely, marginalized and oppressed, victimized and abused. Every time we receive the Body and Blood of Christ, we are asked to become what we eat. Are we willing to step aside from our preoccupations and concerns so that we can be Christ for others?

The Most Sacred Heart of Jesus

On Friday, June 11th we celebrate the **Most Sacred Heart of Jesus**. Christ offered Himself for us. From His wounded side flowed Blood and Water, the fountain of salvation for all, who believe. May His love dwell in our hearts always.



*A very warm welcome
is extended to all who have come
to St. Stanislaus Church
to worship this weekend.*

*We are grateful to our parishioners
and we welcome our guests
who visit us this week.*

The Most Holy Body and Blood of Christ

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives.

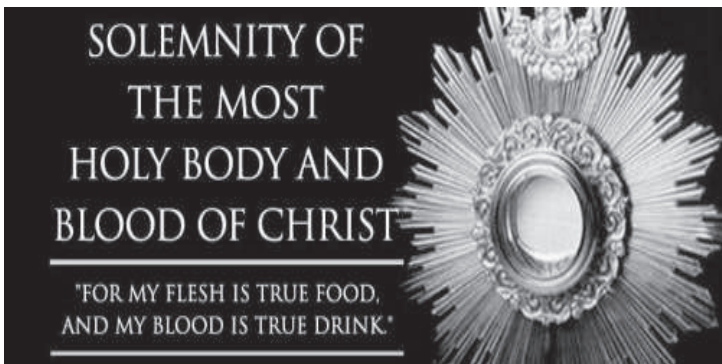
There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God's sacred Presence within us wherever we go.

St. John Maria Vianney says it so well. "There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us." Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God's unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body.

Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

The Immaculate Heart of Mary

On Saturday, June 12th we celebrate the Feast of the **Immaculate Heart of the Blessed Virgin Mary**. This Feast, originally the Sacred Heart of Mary, is a devotional name used to refer to the interior life of Mary, her joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for her God, her maternal love for her Son, Jesus, and her compassionate love for all people.

**Reading I Ex 24:3-8**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Responsorial Psalm 116:12-13, 15-16, 17-18

R. I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD for all the good He has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD is the death of His faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay in the presence of all His people.

R. I will take the cup of salvation, and call on the name of the Lord.

Reading II Heb 9:11-15

Brothers and sisters:

When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

R. Alleluia, alleluia.

Gospel Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"

He sent two of his disciples and said to them,

"Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house,

"The Teacher says, 'Where is my guest room where I may eat the Passover with my disciples?'"

Then he will show you a large upper room furnished and ready. Make the preparations for us there."

The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it.

He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Then, after singing a hymn, they went out to the Mount of Olives.

Uroczystość Bożego Ciała



Pierwsze Czytanie Wj 24, 3-8

Czytanie z Księgi Wyjścia

Mojżesz wrócił z góry Synaj i obwieścił ludowi wszystkie słowa Pana i wszystkie Jego polecenia. Wtedy cały lud odpowiedział jednogłośnie: «Wszystkie słowa, jakie powiedział Pan, wypełnimy». Spisał więc Mojżesz wszystkie słowa Pana. Nazajutrz wcześniej rano zbudował ołtarz u stóp góry i postawił dwanaście stel, stosownie do liczby dwunastu szczepów Izraela. Potem polecił młodzieńcom izraelskim złożyć Panu ofiarę całopalną i ofiarę biesiadną z cielców. Mojżesz zaś wziął połowę krwi i wlał ją do czar, a drugą połowę krwi skropił ołtarz. Wtedy wziął Księgę Przymierza i czytał ją głośno ludowi. I oświadczyli: «Wszystko, co powiedział Pan, uczynimy i będziemy posłuszni». Mojżesz wziął krew i pokropił nią lud, mówiąc: «Oto krew przymierza, które Pan zawarł z wami na podstawie wszystkich tych słów».

Oto słowo Boże.

Psalm Responsoryjny Ps 116B (115), 12-13. 15i 16bc.

17-18

Refren: Kielich zbawienia wzniosę w imię Pana.

Czym się Panu odpłacę *
za wszystko, co mi wyświadczył?
Podniosę kielich zbawienia *
i wezwę imienia Pana. **Refren.**

Cenna jest w oczach Pana *

śmierć Jego wyznawców.

Jestem Twym sługą, synem Twojej służebnicy, *

Ty rozerwałeś moje kajdany. **Refren.**

Tobie złożę ofiarę pochwalną *

i wezwę imienia Pana. Wypełnię me śluby dla Pana *
przed całym Jego ludem. **Refren.**

Drugie Czytanie Hbr. 9, 11-15

Czytanie z Listu do Hebrajczyków

Bracia:

Chrystus, zjawiwszy się jako arcykapłan dóbr przyszłych, przez wyższy i doskonalszy, i nie ręką – to jest nie na tym świecie – uczyniony przybytek, ani nie przez krew kozłów i cielców; lecz przez własną krew wszedł raz na zawsze do Miejsca Świętego i osiągnął wieczne odkupienie. Jeśli bowiem krew kozłów i cielców oraz popiół z krowy, którymi skrapia się zanieczyszczonych, sprawiają oczyszczenie ciała, to o ile bardziej krew Chrystusa, który przez Ducha wiecznego złożył Bogu samego siebie jako nieskalaną ofiarę, oczyści wasze sumienia z martwych uczynków, abyście służyć mogli Bogu żywemu. I dlatego jest pośrednikiem Nowego Przymierza, ażeby przez śmierć, poniesioną dla odkupienia przestępstw popełnionych za pierwszego przymierza, ci, którzy są wezwani do wiecznego dziedzictwa, dostąpili spełnienia obietnicy.

Oto słowo Boże.

Aklamacja: Alleluja, alleluja, alleluja.

Ja jestem chlebem żywym, który zstąpił z nieba.

Jeśli ktoś spożywa ten chleb, będzie żył na wieki.

Aklamacja: Alleluja, alleluja, alleluja.

Ewangelia Mk 14, 12-16. 22-26

Słowa Ewangelii według Świętego Marka

W pierwszy dzień Przaśników, kiedy ofiarowywano Paschę, zapytali Jezusa Jego uczniowie: «Gdzie chcesz, żebyśmy przygotowali Ci spożywanie Paschy?» I posłał dwóch spośród swoich uczniów z tym poleceniem: «Idźcie do miasta, a spotka was człowiek niosący dzban wody. Idźcie za nim i tam, gdzie wejdzie, powiedzcie gospodarzowi: Nauczyciel pyta: Gdzie jest dla Mnie izba, w której mógłbym spożyć Paschę z moimi uczniami? On wskaże wam na górze salę dużą, usłaną i gotową. Tam przygotujecie dla nas». Uczniowie wybrali się i przyszedli do miasta, a tam znaleźli wszystko, tak jak im powiedział, i przygotowali Paschę. A gdy jedli, wziął chleb, odmówił błogosławieństwo, połamał i dał im, mówiąc: «Bierzcie, to jest Ciało moje». Potem wziął kielich i odmówiwszy dziękczynienie, dał im, i pili z niego wszyscy. I rzekł do nich: «To jest moja Krew Przymierza, która za wielu będzie wylana. Zaprawdę, powiadam wam: Odtąd nie będę już pił napoju z owocu winnego krzewu aż do owego dnia, kiedy pić będę go nowy w królestwie Bożym». Po odśpiewaniu hymnu wyszli w stronę Góry Oliwnej.

Oto słowo Pańskie.

Votive Candles for the Month of June

Angels Candles are burning in loving memory of Joanna Chmielarska on the 5th anniversary of her passing, offered by her granddaughter.

Votive Candle by the statue of Saint Theresa is burning in loving memory of Theresa Babiarz Campbell, offered by her brother Frank Babiarz.

Votive Candle in Our Lady of Częstochowa and Saint John Paul II Shrine is burning in loving memory of Maria Wajneberger, offered by Henry Juśkiewicz.

Votive Candle in Our Lady of Częstochowa and Saint John Paul II Shrine is burning in loving memory of Maria Wajneberger, offered by Cecylia Warzecha.

Votive Candle in Our Lady of Częstochowa and Saint John Paul II Shrine is burning in loving memory of Maria Wajneberger, offered by Cecylia Tryt.

Votive Candle on the Sacred Heart altar is burning for blessings for Mrs. Kim Haynes in thanksgiving for time and effort put into preparing children to Sacrament of the First Communion, offered by the Religious Ed. families.

Votive Candles by the statue of St. Anne are burning:

- ♦ In loving memory of Jim Mills, offered by his family.
- ♦ In memory of Darcie Samantha Alaimo with love from Mommy and Daddy and keeping her in our thoughts every day.

Votive Candle on the Sacred Heart altar is burning in loving memory of Stanley Jaskot, offered by his daughter Patricia and family.

Votive Candle by the statue of St. Joseph is burning in loving memory of Vincent S. Parks Jr, offered by his wife Patricia and children.

Offering

Due to an early submission of this bulletin because of the Memorial Day, the offering for last weekend will be printed in next week's bulletin.

Mary's 'Helping Hands'...

Help Mothers in Poverty Feed Their Families:

May is dedicated to Mary, our Blessed Mother. In honor and thanksgiving to our Lady for her love and care for all, donate food to the Sr. Regis Food Cupboard. Help the mothers in need and living in poverty feed their families. All foods are GREATLY appreciated. There are some foods which are especially needed: macaroni and tomato sauce, cans of mixed vegetables, beets, collard greens, all kinds of canned fruit, applesauce, and for a special family treat cake mixes and frosting. Even just donating ONE item each week will fill a plate at the table of the poor and a mother will be grateful- especially Mary!